



VENDOR APPLICATION FORM
November 18-19, 2017

Please check one:
 Returning Vendor
 -Was a vendor at the 2016 Holiday Craft Faire
 New Vendor
 -Was NOT a vendor at the 2016 Holiday Craft Faire

NOTE: THIS APPLICATION FOR CONCESSION/EXHIBIT SPACE IS NOT A COMMITMENT BY THE APPLICANT, NOR IS IT A GUARANTEE OF SPACE AT THE HOLIDAY CRAFT FAIRE. ALL APPLICATIONS ARE PUT ON A WAITLIST, YOU WILL BE CONTACTED IF A SPACE BECOMES AVAILABLE FOR THE 2017 HOLIDAY CRAFT FAIRE.

NAME OF COMPANY: _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NUMBER: _____ EMAIL: _____

DETAILED DESCRIPTION OF EVERY ITEM SOLD, AND/OR DISPLAYED. ANY ITEM NOT LISTED BELOW, WILL NOT BE PERMITTED TO BE SOLD WITHOUT APPROVAL. _____

ATTACH A PICTURE OF BOOTH/TRAILER, FULL MENU AND RETURN WITH COMPLETED FORM

BOOTH FEES, PLEASE SELECT ONE:

<u>LOCATION</u>	<u>BUILDING</u>	<u>SIZE</u>	<u>PRICE</u>
<input type="checkbox"/> INDOOR	ATWOOD HALL	8'X10'	\$130.00
<input type="checkbox"/> INDOOR	FESTIVAL HALL, ETCHEPARE HALL, MAIN EXHIBIT BUILDING	10'X10'	\$150.00
<input type="checkbox"/> OUTDOOR	YOU MUST PROVIDE YOUR OWN CANOPY/TENT	10'X10'	\$100.00
<input type="checkbox"/> INDOOR	FOOD CONCESSION	10'X10'	\$150 OR 25% WHICHEVER IS GREATER
<input type="checkbox"/> OUTDOOR	FOOD CONCESSION	10'X10'	\$150 OR 25% WHICHEVER IS GREATER

“All concessionaires are required to follow Health Department guidelines, including being Food Safety Certified and having the appropriate booth or mobile food set up. Anyone handing out samples of food will also need to follow Health Department guidelines. For more information on Health Department requirements and to obtain a temporary event permit, contact the County of Colusa Environmental Health Division at 530-458-0395. A copy of your California Seller’s Permit, Environmental Health permit and Food Handlers Certificate is required with your application. Food Handlers certification is required by the State of California (exceptions: prepackaged food and beverage carts).”

SPECIAL REQUEST AND ADDITIONAL ITEMS NEEDED:

- ELECTRICITY
- CORNER SPACE, IF AVAILABLE
- RV SPACE, \$25 PER NIGHT

TABLES WILL NOT BE PROVIDED-FOR TABLE RENTALS CONTACT: Chico Stage Lighting via email at: cslighting123@aol.com

RETURN APPLICATION BY MAIL OR EMAIL TO:

ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR
 1303 10TH STREET
 COLUSA, CA 95932
 E-mail: araceli@colusacountyfair.com

 SIGNATURE

 DATE