

**COLUSA COUNTY FAIR**  
**July 4, 2017**  
**CONCESSION/EXHIBITOR**  
**APPLICATION FORM**

**NOTE:** This application for Concession/Exhibit space is **not** a commitment by the applicant, **nor is it a guarantee of space at the Colusa County Fair.**

NAME OF COMPANY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

TYPE OF CONCESSION/EXHIBIT: \_\_\_\_\_

SIZE AND PRICE PER BOOTH PER EXHIBITOR

**\$300.00** 10' X 10' INSIDE \_\_\_\_\_ **\$300.00** 10' X 10' OUTSIDE \_\_\_\_\_

PRICE FOR CONCESSIONAIRES \$350.00 OR **25%** WHICH EVER IS GREATER

Detailed description of EVERY ITEM sold, and/or displayed. Any item not listed below, will not be permitted to be sold without approval. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH A PICTURE OF UNIT/BOOTH, FULL MENU AND RETURN WITH COMPLETED FORM.**

UTILITIES NEEDED: ELECTRIC \_\_\_\_\_ WATER \_\_\_\_\_

**We will only be providing 110 volt hook ups this year, 50 amp will NOT be available due to the electrical capacity of the Fairgrounds.**

TRAILER STATISTICS:

LENGTH WITH TONGUE \_\_\_\_\_ LENGTH WITHOUT TONGUE: \_\_\_\_\_

WIDTH INCLUDING AWNINGS \_\_\_\_\_ HEIGHT \_\_\_\_\_

SERVICE FROM: FRONT \_\_\_\_\_ SIDE \_\_\_\_\_ BOTH \_\_\_\_\_

RV SPACE REQUIRED: YES/NO LENGTH \_\_\_\_\_ POP OUT \_\_\_\_\_

(All RV spaces are on a First come first serve basis)

TO: ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR

1303 – 10<sup>TH</sup> STREET

COLUSA, CA 95932

OFFICE 530-458-2641 Ext. 106 e-mail: [araceli@colusacountyfair.com](mailto:araceli@colusacountyfair.com)

I agree to abide by the rule and regulations stipulated in the actual contract should space become available

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date