



**Star**

**Spangled**

**Summer**

**Exhibitor Guidebook**

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## **THE ANNUAL FAIR**

**June 6th - 9th 2024**

– SPONSORED BY –  
44th DISTRICT AGRICULTURAL ASSOCIATION

An Agency of the  
STATE OF CALIFORNIA  
Under the DEPARTMENT OF FOOD & AGRICULTURE  
Gavin Newsom, Governor  
Jim Nielsen, State Senator  
Cecillia Aguilar-Curry, State Assemblyman Dist. 4  
James Gallagher, State Assemblyman Dist. 3  
Karen Ross, Secretary, Dept. of Food & Agriculture  
Jim Houston, Acting Director, Division of Fairs & Expositions

### **BOARD OF DIRECTORS**

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Susan Gibbs, Colusa ~ Walt Seaver, Colusa ~ Jolyn Campbell, Princeton

### **JUNIOR FAIR BOARD**

Anthony Duarte, Emma Hendrix, Allison Traynham, Ryann Dennis,  
Shelby Dunlap, Rebecca Felix, Krizzia Ortiz, Audrey Washburn, Alfredo Leos  
and Allie Wills

COLUSA, CALIFORNIA  
"On Highway 20"  
Phone: 530 458-2641  
Fax: 530-458-2645  
[www.colusacountyfairgrounds.com](http://www.colusacountyfairgrounds.com)

## **WANTED: JUNIOR FAIR BOARD MEMBERS**

### **WHAT IS IT?**

It is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from any of the five public high schools: Arbuckle, Colusa, Maxwell, Princeton, and Williams.

### **HOW IT WORKS:**

Any student who will be a Junior during the 2023-2024 school year and is regularly attending one of the five public high schools in Colusa County is eligible to serve on the Junior Fair Board. Members serve a term of two years. Applicants DO NOT have to be involved in 4-H or FFA to serve as a member of the Junior Fair Board.

### **WHAT IS EXPECTED?**

Junior Fair Board Members are expected to attend one Junior Fair Board meeting each month throughout the year and serve on at least three standing committees prior to the Colusa County Fair.

### **HOW TO APPLY?**

Online at [www.Colusacountyfairgrounds.com](http://www.Colusacountyfairgrounds.com)

Simply fill out the application and submit it to the Fair Office, or mail to:  
Junior Fair Board, 1303-10th Street, Colusa, California 95932

**Deadline to Apply!**  
**September 2024**

## **HOW TO USE YOUR EXHIBITOR GUIDEBOOK**

Review the "Entry Guide" to discover the areas that interest you and then check due dates and deadlines. A helpful hint: Don't wait until the last day! If you have questions about your entry or how to enter, come by the office or give us a call and we will be happy to take the time to help you. You may only enter online at our website at **[www.colusacountyfairgrounds.com](http://www.colusacountyfairgrounds.com)** and click Exhibitor Information.

At the beginning of each Department you will see:

**ENTRIES DEADLINE:** Date and Time entries (online submission) close. Complete the online entry process and pay any applicable entry fee before the due date. The office will be open for anyone that needs help with entering.

**ENTRY FEE SCHEDULE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** This is the date and time of judging. Open Judging will be held in all departments, so you may hear the judge's reasons for the placings given.

**Entry Office Hours:** Mon., thru Fri. 8:00 a.m. to 12:00 p.m.; 1:00 p.m. to 5:00 p.m.  
Monday, May 20 thru Fair, June 9, 2024, 8:00 a.m.-5:00 p.m.

**Entry Information Office:** 530-458-2641 Still Exhibits, X 105; Livestock, X 107

It's more fun if you enter and participate at your Colusa County Fair!



## **HOW TO ENTER ONLINE**

### Steps for Entering Online

1. Go to the Colusa County Fairgrounds website [www.colusacountyfairgrounds.com](http://www.colusacountyfairgrounds.com)
2. Click on "County Fair"
3. Click on "Entry Forms".
4. Click on the blue button "Enter Online"
5. Click on "Create an Account". Fill in the appropriate information. Make sure the birthdate entered is for the exhibitor.
6. Click on "Entries" button that is listed along the top of the screen.
7. Use the Department drop down menu to select desired category.
8. Click on the plus sign (+) next to the appropriate class.
9. Add Class
10. Change the Department for additional entries if needed.
11. Click "Items/Checkout" button that is listed along the top of the screen.
12. Click the check box in the yellow rules and regulations area.
13. Print a copy of the receipt for your records.
14. Click blue "Checkout" button.
15. Complete payment information.
16. Livestock exhibitors must submit YQCA certificates and ownership pictures through the google form links listed on the fair website by their respective entry deadline.

Entry fees can be paid by credit card online or a check/cash can be submitted with a copy of the entries to the Fair Office before the close of entry date.

If you are exhibiting in both 4-H and FFA, please make 2 separate accounts.

Be sure to include your leader's or advisor's email address in the 2nd address optional line.

Be sure to save your original registration receipt with your username and password.

Be sure to save or print and save a receipt of your entry submission to remember what you entered.

### **\*\*\*Attention Teachers: Enter Division 155-159 for your classroom art**

When submitting class projects online, please use the:

School Name as the Exhibitor Name:                    i.e. First: Vineland    Last: Elementary

(Only one or two accounts can be made with the same school name, if more, change just a little.)

Your name for City:    i.e. Mrs. Smith's 2nd

Student's name & project in Entry Exhibit:            i.e. Johnny Jones— Horse

(keep description brief, not a long description)

Include all the entries under that name; you may return to add by logging in under the same name and password.

Please call if you have questions.

## **LOCAL RULES**

1. See Department for area designations and pertinent rules. Unless otherwise specified, departments shall be limited to members of Colusa County 4-H and FFA programs or independents who are residents of Colusa County.
2. Entries are accepted ONLINE for STILL EXHIBITS at [www.colusacountyfairgrounds.com](http://www.colusacountyfairgrounds.com); click on Entry Guide, then the desired Department link, or you may make a copy of the attached paper entry form in the back of the book and submit the hand-written entry form, which is due one week prior to the ONLINE closing date for still entries.
3. The Board of Directors has authorized a 10-day grace period after the entry deadline in each department to accept Late Entries with payment of a penalty fee of \$100.
4. Still exhibits will be placed on standard containers as specified by the Fair management before being displayed.
5. Exhibitors may not remove exhibits, except livestock (see livestock rules) before 10:00 a.m. Monday, June 3<sup>rd</sup>, 2024.
6. Teachers may pre-schedule with the Exhibit Supervisor to pick up class exhibits. ALL EXHIBITS SHOULD HAVE CLAIM CHECK TAGS TO BE RELEASED. The Management will not be responsible for articles left in or around Exhibit Buildings and/or displayed on the fairgrounds after 4:00 p.m., Monday, June 10<sup>th</sup>, 2024.
7. While every effort will be made to protect exhibits, the 44th District Agricultural Association assumes no responsibility for any articles or exhibits which may be stolen, lost, or destroyed by fire or damaged in any way.
8. Articles sent by mail, freight, express, etcetera will not be accepted.
9. Exhibitors requesting exhibit tags mailed must send postage in stamps to cover mailing expenses.
10. Placement of ribbons does not guarantee correct placing in judging. Only the official placing written on the judging sheets will determine premium payout.
11. Premium checks for STILL ENTRIES will be mailed out. All premium checks not cashed will automatically void after 120 days from issue. Errors in payment of premiums will not be corrected unless requested prior to August 1, 2024.
12. Judges selection is based on their qualifications of knowledge, experience, and in most cases, accreditation by specific Guilds, Schools, or Associations usually accomplished through schooling, testing and periodical updated training.
13. Due to safety concerns, exhibitors and other members of the public will **NOT** be allowed to bring or drive golf carts, ATVs, Gators, quads, bicycles, skateboards, and other "off road vehicles" on the Fairgrounds. Such use will be limited to Board of Directors, CEO, staff members, concessionaires and their employees only. Drivers must be 18 years or older, and possess a valid California's Driver's License.

## **2024 State Rules for California Fairs go to:**

## Entry Deadline Schedule

Entries are NOT considered complete unless online entry, payment, and all supporting documents and photos are received by the entry deadline. Entries will be disqualified if deficiencies are not cleared before the 10 day grace period has concluded.

### Livestock

#### Market Beef

Thursday, Feb. 8, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due  
Sunday, Feb. 11, 2024 8:30 a.m. to 10:30 a.m. - pre-weigh

#### Market Hogs: No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos, bill of sale, Prop. 12 compliance certificate, and YQCA due

#### Market Lambs & Goats: No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

#### Market Rabbit, Turkey & Poultry Pens: No pre-weigh

Thursday, May 2, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

### Breeding Stock, Showmanship & Primary Member Shows

Thursday, May 2, 2024 by 11:59 p.m. - online entries and YQCA (Exhibitors 9 years old and over) due

### STILL EXHIBITS

**Thursday, May 2, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office**

**Thursday, May 2, 2024, by 11:59 p.m. – online entries due**

Jr. School Projects	All 4-H Exhibits
Sr. Education projects	Coloring contest
Jr. Ag. Mechanics	FFA Vocational Ed. Ag. Mechanics & Auction
Jr. & Sr. Floriculture	Feature Booths
Ag Horticulture Wheelbarrow	Jr. & Sr. Baked Goods
Jr. & Sr. Preserved Foods	Jr. Table Settings
Jr. Biological & Natural Sciences	Sr. Clothing & Textile
Sr. Quilting	Jr. & Sr. Fine Arts
Jr. & Sr. Photography	Jr. & Sr. Handicrafts

**Thursday, May 9, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office**

**Thursday, May 9, 2024, by 4:00 p.m. - Online Entries Due**

Jr. & FFA & Sr. Floriculture: Container Plants

**Monday, June 3, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office**

**Monday, June 3, 2024, by 11:59 p.m. - online entries due**

Jr. & FFA & Open Floriculture: Cut Flowers  
Jr. & Sr. Agriculture/Horticulture  
Plein Air Painting



## Entries Received Schedule

The day you bring in your item(s) to exhibit.

### **Thursday, May 23, 2024**

#### **Main Exhibit Building**

**Noon - 7:00 p.m.**

Jr. & Sr. Fine Arts  
School Projects  
Jr. Educational Displays  
Jr. Biological Sciences  
Jr. Coloring Contest  
Jr. & Sr. Photography

### **Sunday, June 2, 2024**

#### **Main Exhibit Building**

**Noon - 5:00 p.m.**

Jr. & Sr. Clothing & Textiles  
Quilts  
Feature Booths  
Jr. & Sr. Handicrafts  
Jr. & Sr. Preserved Foods

#### **Festival Hall**

**Noon - 5:00 p.m.**

Ag Mechanic Projects  
FFA Vocational Education Projects

***Auction Items - lawn area east of Atwood Hall,  
next to fenced area.***

### **Sunday, June 2, 2024**

#### **Main Exhibit Building**

**Noon – 5:00 p.m.**

#### **4-H**

4-H Beginning Projects  
4-H Home Arts  
4-H Arts & Crafts  
4-H Biological Science  
4-H Photography  
4-H Mechanical Science  
4-H Miscellaneous Projects  
4-H Woodworking  
4-H Foods and Nutrition  
4-H Floral Display

### **Tuesday, June 4, 2024**

#### **Main Exhibit Building**

**4:00 – 7:00 p.m.**

Jr. & Sr. Baked Foods  
Jr. & Sr. Ag Horticulture

### **Wednesday, June 5, 2024**

#### **Main Exhibit Building**

**7:00 a.m. - 9:00 a.m.**

Jr. & Sr. Baked Foods  
Jr. & Sr. Ag Horticulture

#### **Etchepare Hall**

**7:00 a.m. - 1:00 p.m.**

Jr., Sr. & FFA Floriculture  
Container Plants  
Table Design  
Shadowbox Niche

### **Thursday, June 6, 2024**

#### **Etchepare Hall**

**6:30 a.m. - 9:00 a.m.**

Jr., Sr. & FFA Floriculture  
Arrangements for Table Design  
Shadowbox Niche  
Cut Flowers

### **Saturday, June 8, 2024**

#### **Main Exhibit Building**

**11:00 a.m.**

Plein Air Painting

#### **VOLUNTEERS ARE NEEDED FOR:**

- 1. RECEIVING ENTRIES**
- 2. JUDGES' CLERK**
- 3. SCRIBING FOR THE JUDGE**
- 4. HELPING WITH DISPLAY**

**CONTACT THE STILLS OFFICE IF INTERESTED  
530-458-2641, EXT 105**

## Judging Schedule

Judging is open to the public.

### **Thursday, MAY 30, 2024**

#### **9:00 a.m. Main Exhibit Bldg.**

School Projects:  
Classroom Art Projects,  
Creative Writing, & Poetry,  
Miscellaneous School Projects  
Jr. & Sr. Fine Arts, Ceramics

#### **6:00 p.m. Main Exhibit Bldg.**

Open Photography  
Jr. & Digital Photography

### **Monday, JUNE 4, 2024**

#### **10:00 a.m. Main Exhibit Bldg.**

Jr. & Sr. Open Preserved Foods  
Jr. & Sr. Open Clothing & Textiles  
Jr. & Sr. Open Quilts  
Jr. & Sr. Handicrafts  
Feature Booths  
4-H Beginning Projects  
4-H Home Arts  
4-H Arts & Crafts  
4-H Biological Science  
4-H Photography  
4-H Mechanical Science  
4-H Miscellaneous Projects  
4-H Woodworking  
4-H Foods and Nutrition  
4-H Floral Display  
4-H Plant Science

### **Tuesday, JUNE 5, 2024**

#### **9:00 a.m. Festival Hall**

Ag Mechanic Projects  
FFA Vocational Education Projects

### **Wednesday, JUNE 5, 2024**

#### **10:00 a.m. Main Exhibit Bldg.**

Jr. & Sr. Baked Goods & Confections  
Jr. & Sr. Ag. Horticulture

### **Thursday, JUNE 6, 2024**

#### **10:00 a.m. - Etchepare Hall**

Open, Jr. & FFA. Floriculture  
Container Plants  
Cacti & Succulents  
Arrangements  
Cut Flowers  
Table Settings  
Shadowbox Niches  
Jr. Open Place Settings  
Special Exhibit

### **Sunday, JUNE 9, 2024**

#### **10:00 a.m. – Main Exhibit Building**

Plein Air Painting

#### **EXHIBITS DISPLAYED TO THE PUBLIC**

Thursday, June 6<sup>th</sup> 5:00 pm - 11 pm

Friday, June 7<sup>th</sup> 5:00 pm - 11 pm

Saturday, June 8<sup>th</sup> 3:00 pm - 11 pm

Sunday, June 9<sup>th</sup> 3:00 pm - 11 pm

MAIN EXHIBIT

ETCHEPARE HALL

ATWOOD HALL

#### **EXHIBITS RELEASED: JUNE 10, 2024**

**Main Exhibit Bldg. 10:00 a.m. – 4:00 p.m.**

**Atwood Hall 10:00 a.m. – 4:00 p.m.**

**Etchepare Hall 7:00 a.m. – 11:00 p.m.**

## FEATURE BOOTHS

Limited to Colusa County

**Entry Fee \$20.00**

### Premiums Offered per Class

1<sup>st</sup> - \$250 2<sup>nd</sup> - \$200 3<sup>rd</sup> - \$150

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. Special Feature Exhibits (booths) should display/feature any Colusa County product or service. The exhibit should be arranged creatively and attractively, educationally informative, feature subject of value, desirability and of interest to the consumer, producer and community.
2. Feature Booths shall be limited to one entry by or for a county, community or organization or non-commercial entry in this department.
3. All materials and decorations must be made from a flame-proof material or treated and maintained in a flame-retardant condition.
4. EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
5. IMPORTANT! All motors, light fixtures and extension cords must be three wire cord for proper grounding. (OSHA Requirement.)
6. Exhibits must be placed in booths by exhibitors at their own expense. Service electric wires only will be brought to each booth. Connections and lights must be at the expense of the exhibitor.
7. Organizations expecting to exhibit should apply for space as soon as possible.
8. This is an "Exhibit" booth, which means, display only. No one is allowed to be in the booth during Fair hours.
9. Exhibitors must follow the Theme and class in which they entered.
10. Neither nails or screws may be driven into any floor or walls. The management will disqualify any exhibit constructed in that matter. Organizations may be liable for damages incurred in the construction of exhibits. Please be careful.
11. Height of booths: Wall booths, 8' backs, 4' straight sides.
12. Identification tags, provided by the management, MUST be on booths prior to judging. This is the responsibility of the exhibitor.
13. Construction of booths must be completed by **5:00 p.m. Sunday, June 2** for Judging on **Monday, June 3 at 11:00 a.m.** Exhibitors that will be constructing a booth after 5:00 p.m. must have arrangements with the Entry Supervisor in advance, otherwise the buildings will be locked.

**THEME: Star Spangled Summer**

**Dept. FEA**

### **DIVISION 10: SPECIAL FEATURE EXHIBITS BOOTHS**

**Class 1** At least 100 Square feet (10' x 10')

## PLEIN AIR PAINTING

**Entry Fee: \$2.00**

Limit: One Entry per class per Exhibitor

### AMERICAN SYSTEM OF JUDGING

#### Premium Offered

1<sup>st</sup> - \$50 2<sup>nd</sup> - \$25 3<sup>rd</sup> - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Plein Air Painting** is painting done outdoors. Painters work by natural light and are influenced by atmospheric conditions of weather and culture. This approach was made famous by the 19th century Barbizon School in France and perfected in the 20th century by the Taos Society of Artists in New Mexico.

#### Rules:

1. Adults 18 and over, amateur or professional. Pre-registration is required.
2. Bring your own art supplies and be ready to paint on location, within the Fairgrounds, at time of Fair opening. No matting or framing of art is allowed. Maximum size 16'x20'. Only artwork created on the Fairgrounds during the Fair will be eligible for competition. Artist's choice of medium (acrylic, oils, pastels, watercolor, pencil sketch,).
3. Dates, **Thursday, June 8, 2023**. Check in at the Entry Office at time of fair opening, **3:00 p.m.** All exhibitors must pick up their exhibitor tag and a one-day pass at the entry office for admission. Your canvas must be stamped by Fair staff prior to beginning work. After completing your painting, deliver to the Art's Council Station, Main Exhibit Bldg. by **11:00 p.m. Saturday, June 10, 2023**. Artwork must be affixed to a firm support board and displayed on your own easel. Entries released on **Monday, June 12, 2023**, between **10:00 a.m.-4:00 p.m.**
4. Awards presentation at **2:00 p.m. on Sunday, June 11, 2023**, in the Main Exhibit Bldg. All Artwork will be on display for the remainder of the Fair.

**Dept. FEA**

#### **DIVISION 21: PLEIN AIR PAINTING**

**Class 1** Maximum canvas size 16'x20'

## **AGRICULTURE/HORTICULTURE**

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties

**Entry Fee \$2.00**

Limit: 2 entries per exhibitor per class

### **AMERICAN SYSTEM OF JUDGING**

#### **Premiums Offered Per Class**

1st - \$4    2nd - \$3    3rd - \$2

**The UCCE Master Gardeners of Colusa County will award a book to the Best of Show Vegetable**

**The UCCE Master Gardeners of Colusa County will award a book to the Best of Show Fruit**

**Best of Division Award - \$5**

**Best of Show Award** (Selected from Best of Division) - \$50

**People's Choice Award** – Ribbon

#### **Sweepstakes for Agriculture Divisions 25 thru 39**

1st - \$20    2nd - \$15    3rd - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### **Rules & Tips for Agriculture/Horticulture Exhibitors**

1. All State & local rules apply.
2. Farm & Garden (Ag. Hort.) products must have been produced by the exhibitor.
3. Variety of products must be adequately and correctly labeled.
4. "Any Other" classes are for varieties that do not have a listed class. Please state species/variety on entry.
5. Specimens must be free of insects or they will be disqualified.
6. Specimens should be free of bruises and uniform in size.
7. The quality desired in agriculture and horticulture product exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity at the state of ripeness as that required by Section 42513 of the California Agriculture Code to be considered for premium awards.
8. Section 42513: Mature means having reached the state of ripeness which ensures the completion of the ripening process to a degree which will ensure palatability, after the removal of product from the tree, plant /vine.
9. Overripe means having an advanced state or a maturity which causes the product to be undesirable for human consumption in a fresh state.

#### **Cleaning**

- Specimens should be free of soil, dust and spray residue. Harvest and select only clean specimens. A light brushing with a soft brush will often do the trick; especially recommended for peas, beans, okra, cucumbers, and cantaloupes.
- Fruit with a waxy surface, such as eggplant, peppers, tomatoes, watermelons, usually can be wiped free with a soft cloth.

- Washing should be your last resort. However, root and leafy crops may often need careful washing.
- Washing is not recommended for Head lettuce, Endive, Cauliflower, or Cabbage. Trim off spoiled portions,
- Always using the proper tool, knife or shears for trimming.
- Whatever method you use, avoid skinning and bruising your vegetables while cleaning.

**Almonds:** Hand pick, look for uniform size, cracks, skin or bug holes

**Beans:** Leave 1/4 Inch stem. Arrange biggest to smallest, all curved the same way.

**Beets:** Leave a 1-inch top

**Cucumbers & Squash:** Can be picked one week early; leave flower until judging. Trim stem straight across with a knife. Refrigerate in a moist towel prior to bringing to the exhibit.

**Garlic:** Leave 1/4 inch root and 1-inch top. Trim off mold.

**Onions:** Leave 1/4 inch root and 1-inch top. Leave dry skins, red over purple color preferred.

**Zucchini:** Leave stem and hair on. Handle from stem.

NOTE: Unless otherwise stated, the types of vegetable desired for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards. A Bunch is 3-5 stems on a plate.

### Scorecard for Judging Agricultural Horticulture University of Wisconsin Cooperative Extension

Quality		40%	Uniformity		20%
Marketable size		10%	Shape		4%
Typical shape		10%	Color		4%
Characteristic color		10%	Size		4%
Stage of maturity		10%	Type or Variety		4%
			Stage of maturity		4%
Condition		20%	Freedom from injury		20%
Cleanliness		7%	Mechanical		10%
Proper trimming		7%	Pests		10%
Freshness		6%			

**Dept. AGH**

**DIVISION 25: Dry Beans** (1-pint bulk of last crop in open container)

**Class**

11 Horse Bean                      12 Beans – Any Other, Specify

**DIVISION 26: Fresh Herbs & Spices** (A Bunch is 3-5 Stems displayed in open container with water)

**Class**

16 Basil, 1 Bunch	20 Oregano, 1 Bunch	24 Thyme, 1 Bunch
17 Chives, 1 Bunch	21 Parsley, 1 Bunch	25 English Lavender—2 Bunches
18 Dill, 1 Bunch	22 Rosemary, 1 Bunch	26 Any Other, Specify
19 Mint, 1 Bunch	23 Sage, 1 Bunch	

**DIVISION 30: Fruit and Pod Vegetables (Plate Display)****Class**

31 Beans, Snap, 10	35 Peas, Sugar or Chinese, 6	39 Tomato, Cherry, 5
32 Beans, Wax, 10	36 Peppers, Bell, 3	40 Tomato, Market Name, 4
33 Beans, Any Other, Specify, 10	37 Peppers, Chili, 12 pods	41 Tomato, Round Yellow, 4
34 Peas, Market, 12	38 Peppers, Any Other, 3	42 Any Other, Specify

**DIVISION 31: Leafy and Stem Vegetables (Plate Display)****Class**

41 Cabbage, 1 head	43 Lettuce, 1 bunch/1 head	45 Any Other, Specify
42 Head, Other	44 Chard, Swiss, 5 leaves	

**DIVISION 32: Root, Bulb, and Tuber Vegetables (Plate Display)****Class**

51 Beets, Topped, 1 bunch	56 Onions, Green, 1 bunch	61 Potatoes, Red, 3
52 Carrots, Long, Topped, 4	57 Onions, Red, 3	62 Potatoes, Any Other, 3
53 Carrots, Short, Topped, 4	58 Onions, Torpedo, 3	63 Radishes, Any, 3
54 Garlic, Regular, 3	59 Onions, White, 3	64 Turnips, with tops, 3
55 Garlic, Other, 3	60 Onions, Yellow, 3	65 Any Other, Specify

**DIVISION 33: Vine Crops (Plate Display)****Class**

71 Cucumber, Pickling, 3 large 7 small	73 Squash, Yellow, 3	75 Any Other, Specify
72 Cucumber, Other, 3	74 Squash, Zucchini, 3	

**DECIDUOUS FRUITS, SMALL FRUIT, BERRIES, NUTS, EGGS**

Plate Display to contain at least 5 small specimens & 3 large specimens.  
Standard berry basket for berries. Standard commercial basket for small fruits.

**DIVISION 34: Deciduous Fruits****Class**

81 Apricots	83 Nectarines	85 Prunes
82 Peaches		86 Any other, Specify

**DIVISION 35: Citrus Fruits****Class**

87 Grapefruit	89 Oranges
88 Lemons	90 Any Other Citrus, Specific

**DIVISION 36: Small Fruits and Berries****Class**

91 Blackberries	93 Cherries	95 All Other Small Fruit, Specify
92 Boysenberries	94 Strawberries	96 Any Other Berry, Specify

**Division 37: Nut Division (Commercial Grades, No Less Than 1 lb.)****Class**

101 Almonds, specify	103 Walnuts, Specify
102 Pecans, specify	104 Any Other Nut, Specific

**DIVISION 38: Eggs****Class**

111 Brown, Bantam, 1 Dz.	113 White, Bantam, 1 Dz.	115 Any Other Eggs, 1 Dz.
112 Brown, Standard, 1 Dz.	114 White, Standard, 1 Dz.	



## **WHEELBARROW GARDEN PROJECT**

**Entry Fee \$2.00**

### **AMERICAN SYSTEM OF JUDGING**

#### **Premiums Offered Per Class**

1st - \$20    2nd - \$15    3rd - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### **Rules:**

1. Garden is to be planted in a wheelbarrow, garden cart, or small wagon
2. Containers must be pre-planted and contain a minimum of 5 varieties of labeled vegetable plants to be eligible.
3. Gardens can have flowers, and herbs in addition to vegetables.

**Creativity is encouraged; have fun with it!**

**Dept. AGH**

**DIVISION 41: Garden in a Wheelbarrow, Cart or Wagon**

**Class 124 Individual or Group**

## FLORICULTURE

### Best of Division Award- \$5

### Best of Show Award -\$50

(Selected from Best of Division awards in Container Plants, Design, Cut Flowers)

### People's Choice Award—Ribbon

### One Sweepstakes Awarded for Total Floriculture Department

(Container Plants, Design, Cut Flowers, Special Exhibits)

1st - \$20 2nd - \$15 3rd - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. The management will furnish all containers in the Cut Flower Division. Exhibitors must furnish their own containers and accessories in the Arrangement Divisions.
2. There will be NO changes made for the exhibitor between divisions after the entry deadline. Corrections of errors between classes in a division will be allowed.
3. The attendants in charge will take every care possible, but the Fair will not be responsible for loss or breakage.
4. Except in the design divisions, all flowers must have their own foliage.
5. Any exhibit that is diseased, infected with pest, or is considered not worthy of merit by the management may be removed and excluded from competition.
6. Exact numbers of specimens must be adhered to. Any quantity more than or less than the required number may disqualify the exhibit.
7. The National Council Accredited Judges will judge all entries. The judge's decision is final. The judge may reserve the right to award 2nd or 3rd or no premium if in his/her judgment the exhibit is not worthy of a higher award. This Local Rule is the Law of the Show. All judges are asked to write on the back of an entry tag that has been disqualified the reason for the disqualification.
8. The NCSGC HANDBOOK FOR FLOWER SHOWS, 2017 edition, is a guide for exhibitors and judges. Scale of Points shall be taken from the HANDBOOK, pp. 129-131.
9. Container plants must be owned by the exhibitor for 60 days prior to the opening day of the Fair or by April 4, 2024. This does not apply to plants/flowers used for arrangement. All arrangements and decorative units for table design must be designed and arranged by the exhibitor.
10. All arrangements and decorative units must be designed and arranged by the exhibitor.
11. Dried material is an all-natural plant matter only. Dried plant material may be treated, for example, with spray paint, glycerin and/or glitter. Accessories will be allowed but only as an accent to design
12. Fresh plant material cannot be dyed or otherwise treated by application of any substance. It may be clipped, stripped, bent or otherwise manipulated. No artificial material allowed.

13. Designers are encouraged to use innovative staging. Design themes need not to be taken literally, they are intended to stimulate the imagination.
14. After judging has been completed, exhibitors are responsible for refreshing/watering plants, designs and cut flowers. The building will be open one hour before the fair opens on Saturday for that purpose. All exhibits will remain for the duration of the fair.
15. Using the American Judging System, no exhibitor shall receive more than two cash awards in any one class.
16. No award monies will be paid out if there isn't a sponsor.
17. Please refrain from talking to judges until all judging is finished. Judge will be able to answer questions at that time.
18. Best of Division Awards (BOD) will only be granted if there are at least 2 first place winners in division.

#### **DEFINITIONS:**

**NOVICE:** Exhibitor who has never won more than three first place ribbons in Design of the Floriculture Department at any fair.

**EXPERIENCED:** Exhibitor who has won four or more first place ribbons and exhibits as a pastime rather than a professional.

**PROFESSIONAL:** Anyone whose annual income is 50% or more from sales of plants or flowers, or landscaping.

**N.C. ACCREDITED JUDGES:** Division open to National Council of Accredited Judges and Students. To be used as a refresher course for Judges or as a learning course for student judges.

**No Premiums paid, Ribbons only, Excluded from Sweepstakes and Best of Show**

**SWEEPSTAKES:** Award based on the total ribbon/placement points won, with 1st award – 5 points, 2nd award - 3 points, 3rd award—1 point.

### **CONTAINER PLANTS**

**Entry fee \$2.00**

Limit: 2 entries per exhibitor per class

#### **Premiums Offered Per Class**

1st - \$6    2nd - \$4    3rd - \$2

#### **SCORECARD FOR ALL CONTAINER PLANT DIVISIONS**

Cultural Perfection	60%
Condition & Grooming	25%
<u>Distinctiveness</u>	<u>15%</u>
	100%

**Dept. FLR**

#### **DIVISION 50: CONTAINER GARDEN**

##### **Class**

- 131 Window Box (Outdoor)
- 132 Terrarium (Group of plants grown indoor or outdoor in a transparent container)
- 133 Dish Garden (Miniature landscape in open container)
- 134 Planter - Inside dimension 12" or less  
(A group of plants grown in an indoor or outdoor container; not a landscape)
- 135 Planter - Inside dimension more than 12"  
(A group of plants grown in an indoor or outdoor container; not a landscape)

- 136 Fairy Garden  
(Miniature garden using naturally dwarf and miniature plants and in-scale miniature garden accessories that replicate a scaled living model of full-sized gardens)
- 137 Bonsai
- 138 Topiary
- 139 Wall Hanging Planter
- 140 Unusual/novel Container (A plant or group of plants in a non-standard container)

#### **DIVISION 51: HANGING POTTED PLANTS, (May be more than one variety)**

##### **Class**

- 137 Flowering annuals
- 138 Flowering perennials
- 139 Edible Plants, name
- 140 Vines, name varieties
- 141 Any other not listed, name

#### **DIVISION 52: CONTAINER-GROWN PLANT(S) (inside diameter 10" or less)**

*May be a multiple planting of the same cultivar and color in a single container to improve the overall appearance of the planting.*

##### **Class**

- 143 Plectranthus, name
- 144 Coleus
- 145 Asparagus fern, name
- 146 Fern, name
- 147 Ficus, name
- 148 Hoya
- 149 Ivy, any, name
- 150 Palm, name
- 151 Philodendron, any, name
- 152 Pothos
- 153 Spathiphyllum (Peace Lily)
- 154 Spider plant
- 155 Herb, any, name
- 156 Any other not listed, specify

#### **DIVISION 53: CONTAINER-GROWN PLANT(S) (inside diameter greater than 10")**

*May be a multiple planting of the same cultivar and color in a single container to improve the overall appearance of the planting.*

##### **Class**

- 160 Plectranthus, name
- 161 Coleus
- 162 Asparagus fern, name
- 163 Fern, name
- 164 Ficus, name
- 165 Hoya
- 166 Ivy, name
- 167 Palm, any, name
- 168 Philodendron, any, name
- 169 Pothos
- 170 Spathiphyllum (Peace Lily)
- 171 Spider plant
- 172 Herb, any, name variety
- 173 Any other not listed, specify

#### **DIVISION 54: FLOWERING PLANT (Must be in bloom)**

##### **Class**

- 161 African violet, any type
- 162 Orchid, any, name
- 163 Begonia, bedding
- 164 Begonia, not bedding, name
- 165 Gardenia
- 166 Lavender
- 167 Hydrangea
- 168 Miniature Rose
- 169 Pelargonium, ivy geranium
- 170 Pelargonium, scented
- 171 Pelargonium, other
- 172 Calla Lily
- 173 Any other not listed, name

**CACTUS:** Any variety of plants that have leaves in the form of spines that are in groups.

**SUCCULENT:** Any variety of plant with thick fleshy storage leaves. May have spines.

#### **DIVISION 55: CACTI & SUCCULENTS**

Single specimen except for grouped plants, in container with largest inside dimension 10" or less

##### **Class**

- |                     |   |
|---------------------|---|
| 172 Agave           | 181 Zygocactus, Schlumbergera hybrids                 |
| 173 Aloe            | 182 Sedum, name                                       |
| 174 Cactus, name    | 183 Sempervivum, name                                 |
| 175 Aeonium         | 184 Graptopetalum (Ghost Plant)                       |
| 176 Kalanchoe       | 185 Group of 2 or more cacti same variety             |
| 177 Crassula, name  | 186 Group of 2 or more cacti, multiple varieties      |
| 178 Echeveria, name | 187 Group of 2 or more succulents, same variety       |
| 179 Sansevieria     | 188 Group of 2 or more succulents, multiple varieties |
|                     | 189 Any other cactus or succulent not listed          |

#### **DIVISION 56: CACTI & SUCCULENTS**

Single specimen except for grouped plants in container inside diameter larger than 10"

##### **Class**

- |                     |   |
|---------------------|---|
| 190 Agave           | 199 Zygocactus, Schlumbergera hybrids                 |
| 191 Aloe            | 200 Sedum, name                                       |
| 192 Cactus, name    | 201 Sempervivum, name                                 |
| 193 Aeonium         | 202 Graptopetalum (Ghost Plant)                       |
| 194 Kalanchoe       | 203 Group of 2 or more cacti, same variety            |
| 195 Crassula, name  | 204 Group of 2 or more cacti, multiple varieties      |
| 196 Echeveria, name | 205 Group of 2 or more succulents, same variety       |
| 197 Sansevieria     | 206 Group of 2 or more succulents, multiple varieties |
|                     | 207 Any other   |

#### **DIVISION 57: NOT YOUR PRETTIEST**

##### **Class**

- 210 Ugliest potted plant
- 211 Most overgrown potted plant

## DESIGN

### Entry Fee \$2.00

No limit of entries per class; however, premium payment for only 2 entries per person.

### Premiums Offered per Class

1st - \$8    2nd - \$6    3rd - \$4

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. Plant material used must be all natural.
2. Foliage and accessories are permitted in arrangement classes unless otherwise noted.
3. Fresh flowers must be used in fresh arrangements; dried arrangements must be dried plant matter.
4. Fresh flowers may be purchased, cut or gathered. Only dried plant materials may be treated such as dyed, or spray painted.
5. "Black Background Boards" will be in place for all arrangements. Draping from the Backboard is permitted. Maximum width provided for arrangements is 30", maximum depth is 30", and maximum height to be 36".
6. **Best of Division Awards (BOD) will only be granted if there are at least 2 first place winners.**
7. Miniature Arrangements must be 8" in any direction including base

### Elements & Principles of Design

#### Elements

Line  
Form  
Light  
Color  
Texture  
Size  
Space

#### Principles

Balance  
Contrast  
Dominance  
Proportions  
Scale  
Rhythm  
Pattern

**Elements** are the working ingredients used by the arranger and must be combined and organized to form a complete unit.

**Principles** are basic standards used to organize and evaluate design elements and components.

### Dept. FLR

### DIVISION 58: DRY and/or FRESH ARRANGEMENTS- NOVICE

#### **Class**

191 "By the Sea"

192 "Reflections"

193 "Lavender Fields"

### DIVISION 59: DRY and/or FRESH ARRANGEMENTS – EXPERIENCED

#### **Class**

194 "Something to Crow About"

195 "Tool Box"

196 "Wired"

**DIVISION 60: DRY and/or FRESH ARRANGEMENTS – N.C. Accredited Judges**

No Premiums paid, Ribbons only, Excluded from Sweepstakes and Best of Show

**Class**

197 "Balancing Act"                      198 "Flower Frenzy"                      199 "Mid Century Modern"

**DIVISION 61: DRIED and/or FRESH miniature ARRANGEMENTS - NOVICE****Class**

200 "Hidden Treasure"                      201 "Less is More"

**DIVISION 62: DRIED and/or FRESH miniature ARRANGEMENTS -EXPERIENCED****Class**

202 "Lady Fair"                      203 "Barrow of Fun"

**DIVISION 63: CONTAINERS WITH ARRANGEMENTS**

Dried and/or fresh materials may be used.

**Class**

204 Unusual/Novel                      206 "Roadsidea" (Using plant material found along roadways)  
205 Humorous                      207 "*Star Spangled Summer*"

**DIVISION 64: WREATHS or Swag****Class**

208 Fresh                      209 Holiday. Dried and/or Fresh (No artificial/silk)

**TABLE DESIGN**

Limited to two (2) entries per class

**Entry Fee: \$2.00**

**Premiums Offered Per Class**

1st - \$8    2nd - \$6    3rd - \$4

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Rules:**

1. A table setting shall be designed for one person, and must include dishes, glassware, linen, (place mat or cloth), napkin, decorative accessory, and an arrangement. NO flat silverware may be used.
2. This arrangement MUST contain fresh plant material
3. All elements must be in scale and proportion.
4. The use of candy, cut food, or advertisement is NOT ALLOWED. Brand named items may be used.
5. Must fit into a 24" X 24" size area. Table will be provided.
6. May be set up on **Wednesday, June 5, 2024, 7:00 a.m. –1:00 p.m.**; plant materials may only be added to setting on **Thursday, June 6, 2024, 7:00 – 9:00 A.M.**

**SCORECARD FOR TABLE DISPLAY DIVISION**

Conformance (to premium book requirements)	20%
Design elements, principles	42%
Artistic concept	12%
Expression (Interpretation of class)	16%
<u>Distinctiveness</u>	<u>10%</u>
<b>TOTAL SCORE</b>	<b>100%</b>



**Dept. FLR**

**DIVISION 66: TABLE DESIGN – NOVICE**

**Class**

235 "Get Out the Good China!"      236 "County Bounty"      237 "Some Like It Hot!"

**DIVISION 67: TABLE DESIGN – EXPERIENCED**

**Class**

238 "Around the World"      239 "Springtime Overture"      240 "Dog Days of Summer"

**NICHES**

**Entry fee \$2.00**

Limited to first 6 entries

**Premiums Offered Per Class**

1st - \$8    2nd - \$6    3rd - \$4

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Rules:**

1. Dry and/or Fresh (No Artificial/Silk).
2. Boxes are barnwood measuring 28" tall, 20" wide, and 16" deep. Design to be contained within box
3. Staples, tacks, or brads can be used, but must be removed when the display is disassembled.
4. Backdrop material is required
5. May be set up on **Wednesday, June 5, 2024 7:00 a.m. - 1:00 p.m.**; plant materials may only be added to setting on **Thursday, June 6, 2024 7:00 a.m. - 9:00 a.m.**

**Dept. FLR**

**DIVISION 68: Shadowbox Niche**

**Class**

241 "Autumn Time"      242 "Head for the Hills"      243 "Down Memory Lane"

**SPECIAL EXHIBIT**

**Entry fee \$2.00**

**Premiums Offered Per Class**

1st - \$8    2nd - \$6    3rd - \$4

**Best of Division Award (will not be in competition for Best of Show) - \$5**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. FLR**

**DIVISION 69**

**Class**    247 Garden Photo Contest

A display of photo(s) attractively mounted together and prepared for hanging. Share the beauty of your own yard, deck, or patio, emphasizing its plants and design. Pictures should have been taken within the past two years and be large enough to be seen clearly in your display. Emphasis is on the beauty and functionality of the garden, rather than the technical quality of the photos. Display should not exceed 20" x 30".

248 Educational Display Contest (Maximum size is 36" x 48", with maximum height 48").

## CUT FLOWERS

Entry fee \$2.00

Limit: 2 entries per exhibitor per class

### Premiums Offered per Class

1st - \$4    2nd - \$3    3rd - \$2

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. When foliage is permitted, it must be a growing part of the stem exhibited.
2. Cut Flower containers provided by Fair. Containers will be available for check-out on **Wed. June 5, 2024, 7 a.m. - 1 p.m.** to facilitate staging at home. Bring **Thursday, June 6, 2024,** ready for tagging and placement by **9 a.m.**
3. Cut Flowers Stems should be 6" long if possible; no foliage in water; may use wedging for posing specimens (i.e., plastic wrap, plant material such as celery, Styrofoam).
4. Cut Flowers must have been grown by the exhibitor.

### **Definitions:**

**Solitary Flower Form:** One blossom on a stem. Examples include sunflowers, tulips, and poppies.

**Spike Flower Form:** Clusters of small flowers on stalks.. Examples include lupines, foxgloves, lilacs, hyacinths, and gladiolas.

**Spray/Cluster Flower Form:** A group of florets on a branched stem. Examples include lilies, spray roses, and geraniums.

### **Dept. FLR**

#### **DIVISION 70: FRESH CUT ROSES - 1 stem only**

Please list name of rose on entry form if possible

##### **Class**

241 Bi-Color	247 Red
242 Lavender	248 Salmon
243 Apricot	249 White
244 Peach	250 Yellow
245 Pink	251 Any other shade, name color
246 Rose	

#### **DIVISION 71: OTHER CUT ROSE SPECIES**

##### **Class**

266 Climber, specify	268 Shrub, specify
267 Miniature, specify	269 Any other, specify

**DIVISION 72: ANNUALS - 1 stems unless stated otherwise****Class**

- 270 Calendula 276 Snapdragon, any color  
 271 Larkspur 277 Sweet Pea  
 272 Marigold 278 Limonium sinuatum  
 273 Petunia, single 279 Zinnia, specify variety  
 274 Petunia, double 280 Any other annual not listed above, name variety  
 275 Scabiosa

**DIVISION 73: PERENNIALS - 1 stem unless stated otherwise****Class**

- |                             |  |
|-----------------------------|--|
| 290 Achillea, common yarrow | 302 Limonium latifolium, 1 spray                         |
| 291 Achillea, Moonshine     | 303 Limonium perezii, 1 spray                            |
| 292 Achillea, any other     | 304 Lavender, 3 stems                                    |
| 293 Aster, 3 stems          | 305 Penstemon, 1 spray                                   |
| 294 Coreopsis, 3 stems      | 306 Perovskia  |
| 295 Daisy, single           | 307 Salvia, any variety, 3 stems                         |
| 296 Daisy, double           | 308 Pelargonium, single                                  |
| 297 Daylily, dark, 1 spray  | 309 Pelargonium, double                                  |
| 298 Daylily, light, 1 spray | 310 Any other perennial, spray flower form, name variety |
| 299 Echinacea               | 311 Any other perennial, round flower form, name variety |
| 300 Gerbera                 | 312 Any other perennial, spike flower form, name variety |
| 301 Hollyhock               |  |

**DIVISION 74: BULBS, CORMS, RHIZOMES, TUBERS - 1 stem****Class**

- |  |               |                                |
|--|---------------|--------------------------------|
| 320 Agapanthus, blue   | 325 Canna     | 329 Asiatic Lily               |
| 321 Agapanthus, white  | 326 Dahlia    | 330 Calla Lily                 |
| 322 Alstroemeria, orange   | 327 Gladiolus | 331 Oriental Lily              |
| 323 Alstroemeria, pink   | 328 Iris      | 332 Lily, any other not listed |
| 324 Alstroemeria, other  |               |                                |
| 333 Any other cut flower from bulb, corm, rhizome, or tuber not listed, name |               |                                |

**DIVISION 75: Blooming ARBOREAL - 1 woody branch/stem, length not to exceed 30 inches****Class**

- |  |   |
|--|---|
| 345 Gardenia   | 352 Deciduous shrub/tree, not listed, name      |
| 346 Hydrangea, ball                                  | 353 Evergreen shrub/tree, not listed, name      |
| 347 Hydrangea, lace                                  | 354 Conifer tree/shrub, needled, name           |
| 348 Hydrangea, oak leaf                              | 355 Berried shrub/tree, berries must show, name |
| 350 Lagerstroemia (crape myrtle)                     | 356 Acer, Maple, name variety                   |
| 351 Flowering shrub/tree, not listed, in bloom, name |   |

**DIVISION 76: Non-Blooming ARBOREAL - 1 woody branch/stem, length not to exceed 30 inches**

- |  |   |
|--|---|
| 345 Gardenia   | 352 Deciduous shrub/tree, not listed, name      |
| 346 Hydrangea, ball                                  | 353 Evergreen shrub/tree, not listed, name      |
| 347 Hydrangea, lace                                  | 354 Conifer tree/shrub, needled, name           |
| 348 Hydrangea, oak leaf                              | 355 Berried shrub/tree, berries must show, name |
| 350 Lagerstroemia (crape myrtle)                     | 356 Acer, Maple, name variety                   |
| 351 Flowering shrub/tree, not listed, in bloom, name |   |

## BAKED FOODS

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.

**Entry fee \$2.00**

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered per Class

1st - \$8    2nd - \$6    3rd - \$4

**Best of Divisions Award - \$5**

**Best of Show Award** (Selected from Best of Division Awards) - **\$50**

**People's Choice Award – Ribbon**

#### Sweepstakes in Baked Foods & Confections Divisions 75 - 81

1<sup>st</sup> - \$20    2<sup>nd</sup> - \$15    3<sup>rd</sup> - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. All entries in these divisions must be prepared by the exhibitor. No packaged mixes permitted except where listed as a class.
2. Exhibitors are limited to two (2) entries per class in all divisions of this department. However, the 2 entries must be different recipes.
3. Bread must be exhibited in a plastic bag on a white paper plate. Biscuits, rolls, cookies, confections, candies, and nuts must be in a zip lock bag on a white paper plate. Provide 1/4 dozen (3). For confections, 8 pieces.
4. Loaf, Pound, or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide 1/4 cake, plus 1 slice wrapped separately. Six cupcakes.
5. Pies must be wrapped in clear plastic or a zip lock bag on disposable plates. No glass plates. Encouraged to enter the smallest size possible. A slice will be removed from judged pie and exhibitor may take remainder home following judging.
6. Please refrain from talking to judges until all judging is finished. Judge will be able to answer questions at that time.
7. After judging is completed, you may pick up your pie in your own pie plate. Only one slice on a paper plate will be exhibited.

#### **Dept. HEC**

#### **DIVISION 75: YEAST BREAD (Minimum entry 1/2 loaf + 1 slice)**

##### **Class**

- |                 |                                 |
|-----------------|---------------------------------|
| 401 White       | 405 Cinnamon rolls (3)          |
| 402 Whole Wheat | 406 Gluten-Free, describe       |
| 403 Herb Bread  | 407 Dinner rolls (3)            |
| 404 Bread Maker | 408 Any other yeast bread, name |

**DIVISION 76: QUICK BREAD (Minimum entry 1/4 + 1 slice) & ROLLS (3)****Class**

- |                           |                                      |
|---------------------------|--------------------------------------|
| 406 Coffee cake           | 414 Biscuits (3)                     |
| 407 Cornbread             | 415 Donuts, Any type (3)             |
| 408 Fruit Bread           | 416 Muffins, Any type (3)            |
| 409 Nut Bread             | 417 Roll, any type (3)               |
| 410 Vegetable Bread       | 418 Scones (3)                       |
| 411 Any Other Quick Bread | 419 Gluten-Free, describe            |
| 412 Biscotti (3)          | 420 Any other not listed above, name |
| 413 Gingerbread           |                                      |

**DIVISION 77: CAKES (Minimum entry 1/4 cake +1 slice)****Class**

- |                               |                                      |
|-------------------------------|--------------------------------------|
| 421 Angel or Chiffon          | 427 Upside Down                      |
| 422 Apple Cake                | 428 Cheesecake                       |
| 423 Applesauce Cake           | 429 Cupcakes (3 per entry)           |
| 424 Bundt Cake                | 430 Gluten-Free, describe            |
| 425 Chocolate or Devil's Food | 431 Commercially boxed, pre-mix      |
| 426 Pound                     | 432 Any other not listed above, name |

**DIVISION 78: COOKIES (3)****Class**

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 431 Brownies                      | 438 Oatmeal                         |
| 432 Cereal Cookies, name          | 439 Peanut Butter                   |
| 433 Cereal Cookies, no bake, name | 440 Shaped Cookies                  |
| 434 Chocolate Chip, with nuts     | 441 Other Drop Cookies              |
| 435 Chocolate Chip, no nuts       | 442 Bar Cookies, any other, specify |
| 436 Fruit Cookies                 | 443 Gluten-Free, describe           |
| 437 Lemon Bars                    | 444 Any other not listed, name      |

**DIVISION 79: PIES/PASTRIES (One 5" to 9" Pie)***NOTE: PIES MUST BE COOLED PRIOR TO EXHIBITING***Class**

- |                                 |  |
|---------------------------------|--|
| 446 Two-crust Apple             | 452 All Other pies not requiring refrigeration, name |
| 447 Two-crust Berry             | 453 Cream Pie, name                                  |
| 448 Any Other 2-crust pie, name | 454 Custard Pie,                                     |
| 449 Lemon Meringue              | 455 Cream Puffs (3)                                  |
| 450 Pumpkin                     | 456 Any other pastry requiring refrigeration, name   |
| 451 Citrus Meringue Pie         |  |

**DIVISION 80: CONFECTIONS (8 pieces)****Class**

- |                           |                 |                     |
|---------------------------|-----------------|---------------------|
| 456 Caramels              | 459 Fudge       | 462 Toffee          |
| 457 Candied Nuts, Specify | 460 Nut Brittle | 463 Any Other, name |
| 458 Divinity              | 461 Penuche     |                     |

**DIVISION 81: NON-PROFESSIONAL DECORATED SWEETS***Novelty or decorated (whole) frosted cakes not over 15" x 26". Artificial cake forms suggested.***Class**

- |                                       |   |
|---------------------------------------|---|
| 466 Cake, Any Holiday, Birthday, etc. | 469 Cupcakes special occasion, specify occasion (3) |
| 467 Cake, Shower/wedding              | 470 Cookies (3)                                     |
| 468 Gingerbread House                 | 471 Fair theme: Cake, Cupcakes, Cookies             |

## **SPECIAL BAKING WITH COLUSA COUNTY GROWN COMMODITIES**

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo, and Yuba Counties.  
Limit: 1 entry per class

**Entry fee \$2.00**

### **AMERICAN SYSTEM OF JUDGING**

#### **Premiums Offered per Class**

1st - \$8   2nd - \$6   3rd - \$4

No entry in this Division may be entered in any other Baked Foods & Confections Divisions.

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. HEC**

#### **DIVISION 82: Baked Goods Using At Least 1/2 cup of Pecans.**

##### **Class**

- 1 Pecan bread, rolls, muffins 3 Pecan cookie/bar 5 Pecan confection  
2 Pecan cake 4 Pecan pie

#### **DIVISION 83: Baked Goods Using At Least 1/2 cup of Almonds.**

##### **Class**

- 1 Almond bread, rolls, muffins 3 Almond cookie/bar 5 Almond confection  
2 Almond cake 4 Almond pie

#### **DIVISION 84: Baked Goods Using At Least 1/2 cup of Walnuts.**

##### **Class**

- 1 Walnut bread, rolls, muffins 3 Walnut cookie/bar 5 Walnut confection  
2 Walnut cake 4 Walnut pie

#### **DIVISION 85: Baked Goods Using At Least 1/2 cup of Prunes**

##### **Class**

- 1 Prune bread, rolls, muffins 3 Prune cookie/bar 5 Prune confection  
2 Prune cake 4 Prune pie

#### **DIVISION 86: Baked Goods Using At Least 1/2 Cup of Olive Oil**

##### **Class**

- 1 Olive Oil bread, rolls, muffins 3 Olive Oil cookie/bar 5 Olive Oil confection  
2 Olive Oil cake 4 Olive Oil pie

## CLOTHING & TEXTILES

**Entry Fee \$2.00**

LIMIT: No limit of entries per class per exhibitor; only the 2 highest placings will receive premiums.

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered per Class

1st - \$10    2nd - \$8    3rd - \$6

#### Sweepstakes for the Clothing and Textiles Divisions

1st - \$20    2nd - \$15    3rd - \$12

#### Best of Division Award - \$5

Sponsored by:

**Best of Show Award** (Selected from Best of Division Awards) - **\$50**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. All entries in this division must have been home prepared by the exhibitor within ONE year of the opening date of the Fair to be eligible for premiums.
2. All Pictures and wall hangings must be ready to hang with hangers or wire. NO ALLIGATOR CLIPS.
3. Exhibits must be adequately and correctly cleaned and pressed. Afghans must be blocked.
4. ARTICLES NOT PROPERLY CLEANED WILL BE DISQUALIFIED.

#### **Dept. HEC**

#### **DIVISION 98: APPLIQUE & PATCHWORK**

##### **Class**

- 591 Wearing Apparel
- 592 Picture or Wall Hanging
- 593 Any Other, specify

#### **DIVISION 99: EMBROIDERY & CROSS STITCH, COUNTED CROSS STITCH**

##### **Class**

- |   |   |
|---|---|
| 606 Picture, Framed, counted cross-stitch         | 611 Any crewel embroidery item, name    |
| 607 Picture, Framed, embroidered                  | 612 Any counted cross stitch item, name |
| 608 Picture, Framed, crewel work not listed above | 613 Any needlepoint item, name          |
| 609 Any basic embroidery item not listed          | 614 Any Other needlework, name          |
| 610 Any cross-stitch item, name                   |   |

#### **DIVISION 100: HAND KNITTED**

##### **Class**

- |                         |                                  |
|-------------------------|----------------------------------|
| 614 Afghan              | 620 Wearing Apparel, Child, name |
| 615 Crib Afghan, Infant | 621 Wearing Apparel, Adult, name |
| 616 Booties             | 622 Scarf, Shawl, Stole          |
| 617 Original Design     | 623 Hand knitted toy, doll       |
| 618 Slippers            | 624 Any Other Hand Knit, name    |
| 619 Cap or Hat          |                                  |



**DIVISION 101: Crochet****Class**

- |     |                     |     |                      |
|-----|---------------------|-----|----------------------|
| 624 | Afghan              | 631 | Cap or Hat, Child    |
| 625 | Crib Afghan, Infant | 632 | Cap or Hat, Adult    |
| 626 | Shawl, Stole, Scarf | 633 | Slippers, Child      |
| 627 | Doily               | 634 | Slippers, Adult      |
| 628 | Potholder           | 635 | Novelty, name        |
| 629 | Pillow              | 636 | Child's toy          |
| 630 | Cap or Hat, Infant  | 637 | Any other item, name |

**DIVISION 102: Sewn Articles****Class**

- |     |                                 |     |                                 |
|-----|---------------------------------|-----|---------------------------------|
| 634 | Apron                           | 641 | Two or more-piece outfit, Adult |
| 635 | Single clothing item, Child     | 642 | Costume                         |
| 636 | Single clothing item, Adult     | 643 | Scarf, Shawl, Stole             |
| 637 | Potholders (set of 2)           | 644 | Doll                            |
| 638 | Table place mats (set of 4)     | 645 | Doll clothing                   |
| 639 | Napkins, (set of 4)             | 646 | Any other sewn item, name       |
| 640 | Two or more-piece outfit, child |     |                                 |

**DIVISION 103: Miscellaneous****Class**

- |     |   |
|-----|---|
| 645 | Stuffed Animal, name                                    |
| 646 | Stuffed Toy, name                                       |
| 647 | Christmas Item, under 18"                               |
| 648 | Christmas Item, 18" and over                            |
| 649 | Felting, wearing apparel                                |
| 650 | Felting, household item                                 |
| 651 | Fiber Art, crocheted                                    |
| 652 | Holiday Item, under 18"                                 |
| 653 | Needlepoint article, name                               |
| 654 | Pillow  |
| 655 | Rug   |
| 656 | Spinning, any type of yarn                              |
| 657 | Woven Item, name  |
| 658 | Any Other type of Clothing, Needlework or Textile, name |

## QUILTING

**Entry fee: \$2.00**

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.

### AMERICAN SYSTEM OF JUDGING

#### Premiums Paid per Class

1st - \$10    2nd - \$8    3rd - \$6

#### Sweepstakes for the Quilting Divisions

1st - \$20    2nd - \$15    3rd - \$12

**Best of Division Award - \$5**

**Best of Show Award (Selected from Best of Division Awards) - \$50**

**Fair Theme Challenge Quilt Award- \$25.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. Entries must be the creation of the person submitting the work and made within two (2) years of the start of the fair.
2. Quilts must be properly cleaned and free of animal hair and other loose threads.

#### DEFINITIONS:

**Hand Quilted:** A quilt where the quilting is done by hand. May be pieced on a machine but quilted by hand.

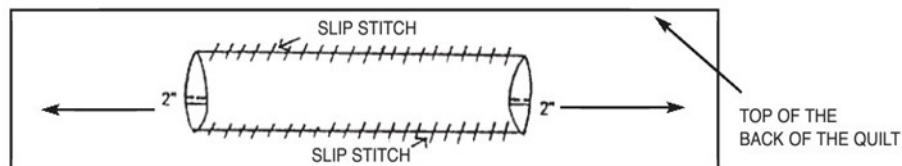
**BEGINNER:** An exhibitor who has NEVER WON A BLUE RIBBON FOR QUILTING AT ANY FAIR.

**INTERMEDIATE:** Exhibitors who have won LESS than 5 blue ribbons at any fair and who engage in quilting as a hobby, and whose returns from sales do not exceed the cost of material used.

**ADVANCED:** Exhibitors who have won 5 or more blue ribbons at any fair and who engage in quilting as a hobby, and whose returns from sales do not exceed the cost of materials used.

**PROFESSIONAL:** Exhibitors who teach quilting or is engaged in quilting as an ongoing commercial enterprise.

**TO MAKE A SLEEVE: CUT FABRIC 9" WIDE AND AS LONG AS THE WIDTH OF YOUR QUILT. FOLD STRIP LENGTHWISE AND SEW LONG EDGES TOGETHER USING 1/2" SEAM. CENTER SEAM ON BACK SIDE OF THE QUILT JUST BELOW THE BINDING. PRESS SLEEVE FLAT. SLIP STITCH TOP AND BOTTOM OF SLEEVE ACROSS THE TOP OF THE BACK OF THE QUILT JUST BELOW THE BINDING.**



**List quilt measurement in description when entering**

**Dept. HEC**

**DIVISION 104: BEGINNING QUILTING**

**DIVISION 105: INTERMEDIATE QUILTING**

**DIVISION 106: ADVANCED QUILTING**

**DIVISION 107: PROFESSIONAL QUILTING**

**Class**

- 654 Quilt, hand appliqué
- 655 Quilt, machine appliqué
- 656 Quilt, hand pieced, hand quilted by exhibitor
- 657 Quilt, standard home machine quilted by exhibitor
- 658 Quilt, hand pieced, long arm machine quilted by exhibitor
- 659 Quilt, hand pieced, long arm machine quilted by another
- 660 Quilt, machine pieced, long arm machine quilted by exhibitor
- 661 Quilt, machine pieced, long arm machine quilted by another
- 662 Quilt, machine pieced, hand quilted by exhibitor
- 663 Quilt, tied, any size
- 664 Quilt, hand embroidered, hand or machine quilted
- 665 Quilt, machine embroidered, hand or machine quilted
- 666 Quilt, lap/crib
- 667 Quilt, miniature, max 18" x 18"
- 668 Quilt, wall hanging, hand quilted, max 48" on longest side
- 669 Quilt, wall hanging, machine quilted, max 48" on longest side
- 670 Quilt, twin/full bed size
- 671 Quilt, queen/king bed size
- 672 Quilt, put together by group, club, class, etc.
- 673 Tote bags, purses, etc. quilted
- 674 Quilted table runner
- 675 Quilt, original design
- 676 Quilted any other not listed, please specify

**DIVISION 108: CHALLENGE QUILTED ITEM, FAIR THEME (Any level of quilter)**

**Class**

- 677 Star Spangled Summer

**DIVISION 109: DISPLAY ONLY**

**Class**

- 678 Quilts (not judged)

## PRESERVED FOODS

LIMIT: 2 entries per class per exhibitor

**Entry fee \$2.00**

### Premiums Offered per Class

1st - \$4.00    2nd - \$3.00    3rd - \$2.00

### Sweepstakes for Preserved Foods Divisions

1st - \$20.00    2nd - \$15.00    3rd - \$10.00

**Best of Division Award-\$5**

**BEST of SHOW AWARD (Selected from Best of Division Awards)-\$50**

**People's Choice Award - Ribbon**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

All entries in these divisions must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the fair. Items which have been shown at any previous fair are not eligible.

**\*Please refrain from talking to judges until all judging is finished. Judge will be able to answer questions at that time.**

**STANDARD JAR:** Standard canning jars must be used. This is a container specifically or especially designed for canning purposes. No paraffin seals. All canning must be in sealed jars with standard canning lids and screw bands.

**NON-ACID FOODS:** All vegetables, meats, poultry and fish and low acid fruits must be canned UNDER PRESSURE. Low-acid fruit, such as figs, should be made more acidic by adding lemon juice, as directed in the University of California Agriculture Extension Service leaflet. "Home Canning of Fruits." Fruits and other acid items may be canned using a standard water bath.

**LABELING: EXHIBITS MUST BE ACCURATELY LABELED.** Label to include: Name of product, Date of Pack, Method Used (Water Bath Canning, Pressure Canning, Steam Canning), and Processing Time. Jars that do not include this information may be disqualified.

NOTE: For conservation purposes, exhibitors will be allowed to bring an extra exhibit for each entry. These may be displayed after judging. The article judged will be returned to the exhibitor when the substitution is made. THIS IS NOT COMPULSORY.

## Dept. CAN

### DIVISION 86: BOTTLED JUICES

#### Class

481 Grape Juice

482 Tomato Juice

483 Any Other Juice, Specify

**DIVISION 87: CANNED FRUIT (1 Standard Quart, Pint or Half-Pint)****Class**

486 Apples	490 Grapes	494 Plums
487 Apple Sauce	491 Peaches, Clings	495 Tomatoes
488 Berries	492 Peaches, Freestone (Halves)	496 Any Other Canned Fruit, name
489 Cherries	493 Pears (Halves)	

**DIVISION 88: CANNED VEGETABLES (1 Standard Quart, Pint or Half-Pint)**

(Low acid must be Pressure canned and listed on label)

**Class**

496 Asparagus	499 String Beans	501 Tomatoes, stewed
497 Beets	500 Potatoes	502 Any Other Canned Vegetable, name
498 Carrots		

**DIVISION 89: CANNED MEAT & FISH (1 Standard Quart, Pint or Half-Pint)****Class**

503 Canned Beef	505 Canned Salmon	507 Canned Smoked Fish
504 Any Other Canned Meat	506 Canned Trout	508 Any Other Canned Fish

**DIVISION 90: PICKLES, RELISHES AND SAUCES (1 Standard Quart, Pint or Half-Pint)****Class**

506 Beet Pickles	512 Peppers, hot, pickled	518 Chili Sauce
507 Bread & Butter Pickles	513 Peppers, mild, pickled	519 Spaghetti (Marinara) Sauce
508 Carrot Pickles	514 Any Other Pickles, name	520 Bar-B-Que Sauce
509 Chow	515 Zucchini Relish	521 Any Other Sauce, name
510 Dill Pickles	516 Piccalilli Relish	522 Any Other Relish, name
511 Sweet Pickles	517 Tomato Catsup	

**DIVISION 91: JAMS (1 Standard Quart, Pint or Half-Pint)****Class**

521 Apricot	524 Blackberry	527 Pepper
522 Apricot & Pineapple	525 Plum	528 No Sugar, name
523 Boysenberry	526 Strawberry	529 Low Sugar, name
530 Any Other Jam, not listed, name		

**DIVISION 92: JELLIES (1 Standard Quart, Pint or Half-Pint)****Class**

531 Apple	536 Pomegranate	541 No Sugar, name
532 Berry, name	537 Plum	542 Low Sugar, name
533 Grape	538 Quince, specify	543 Any Other, not listed, name
534 Mint	539 Mixed Berry, name	
535 Pepper	540 Mixed Fruit, name	

**DIVISION 93: PRESERVES (1 Pint or Half-Pint)****Class**

546 Berry, name	549 Tomato
547 Stone fruit, i.e., cherry, peach	550 Any Other, not listed, name
548 Strawberry	

**DIVISION 94: MARMALADE, BUTTER, CONSERVE (1 Pint or Half-Pint)****Class**

- |                               |                            |
|-------------------------------|----------------------------|
| 551 Orange marmalade          | 554 Apple butter           |
| 552 Citrus marmalade          | 555 Any Other Butter, name |
| 553 Any other marmalade, name | 556 Any Conserve, name     |

**DIVISION 95: SALSA (Pint or Half-Pint)****Class**

- |          |                                    |
|----------|------------------------------------|
| 557 Hot  | 559 Fruit                          |
| 558 Mild | 560 Any other not listed, describe |

**DIVISION 96: DRIED FOODS**

Leather - One roll, in plastic wrap.

Fruit - 6 pieces on a paper plate. Bring dehydrated food in glass jars or attractive see-through containers. All items entered must have been dried by the exhibitor.

**Class**

- |                                      |                         |
|--------------------------------------|-------------------------|
| 561 Apples                           | 567 Fruit leather       |
| 562 Apricots                         | 568 Smoked Salmon       |
| 563 Pears                            | 569 Soup mix            |
| 564 Sun dried tomatoes               | 570 Herb, name          |
| 565 Condiments, name                 | 571 Herb, mixture, name |
| 566 Any other not listed above, name |                         |

**DIVISION 97: HOMEMADE JERKY****Class**

- |                                 |
|---------------------------------|
| 574 Beef Jerky, 8 pieces , name |
| 575 Game Jerky, 8 pieces, name  |
| 576 Other Jerky, 8 pieces, name |

### SCORECARD FOR CANNED FRUITS & TOMATOES: HEADSPACE—1/2"

<b>CONTAINER</b> - Specified size, clean, properly labeled	<b>10%</b>
<b>PACK</b> - Fullness, proper headspace, neatness & uniformity, liquid clear & covers product	<b>25%</b>
<b>FLAVOR</b>	<b>35%</b>
<b>PRODUCT</b> - Absent defects, high quality product, good color, consistency, not mushy	<b>30%</b>

### SCORECARD FOR FRUIT & TOMATO SAUCE, OTHER SAUCES & SALSA: HEADSPACE—1/2"

<b>FLAVOR</b>	<b>30%</b>
<b>CONSISTENCY</b> - Body of sauce, thin or thick	<b>25%</b>
<b>SMOOTHNESS to the PALATE</b>	<b>20%</b>
<b>APPEARANCE</b> - Color 10%, Clearness 10%, Container 5%	<b>25%</b>

Sauces include dessert sauces, condiment sauces such as catsup, BBQ sauce, and meatless pasta type sauces.

### SCORECARD FOR SOFT SPREADS: HEADSPACE-1/4"

<b>APPEARANCE</b>	<b>30%</b>	<b>FLAVOR</b>	<b>35%</b>	<b>TEXTURE</b>	<b>35%</b>
-------------------	------------	---------------	------------	----------------	------------

**Marmalades:** Small pieces of fruit or peel evenly suspended in transparent thick syrup to thin jelly.

**Preserves:** Whole fruit or pieces preserved with sugar; fruit retains its shape, is clear & shiny. Syrup is clear and varies from the thickness of honey to that of soft jelly.

**Conserves:** Jam-like, containing 2 or more fruits; must contain nuts, coconut or raisins.

**Butters:** Fruit processed through a food mill, no separation of fruit and juice, cooked to a thick consistency. Not as firm as jam.

**Curd:** An "acid" smooth consistency condiment/sauce type product. (Usually lemon.)

### SCORECARD FOR PICKLES, RELISHES & CHUTNEYS: HEADSPACE—1/2"

<b>CONTAINER</b> - Specified size, clean, properly labeled	<b>10%</b>
<b>PACK</b> - Fullness, proper headspace, neatness, and uniformity, liquid is clear and covers product	<b>25%</b>
<b>FLAVOR</b>	<b>35%</b>
<b>PRODUCT</b> - Absent defects, high quality product, good color, consistency, not soft or mushy	<b>30%</b>

Relishes are prepared from fruits and/or vegetables which are chopped & cooked to desired consistency in a spicy vinegar solution. Chutneys are spicy & fruity. Texture is similar to a conserve.

### SCORECARD FOR DEHYDRATED FOODS

<b>COLOR</b> - Characteristic of product & uniform throughout	<b>20%</b>
<b>SIZE &amp; SHAPE</b> - Uniform pieces, not ragged edges	<b>25%</b>
<b>CONTAINER</b> - Clean, no visible moisture	<b>10%</b>
<b>AROMA</b>	<b>10%</b>
<b>TEXTURE</b> – Fruits: Leather & pliable, Vegetables: Brittle & Crisp Herbs: Should pulverize when rubbed, Jerky: Leathery, drier than fruit, but not brittle	<b>35%</b>



## FINE ARTS

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo & Yuba Counties.

**Entry fee \$2.00**

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered Per Class

1st - \$10    2nd - \$8    3rd - \$6

**Best of Division Award - \$10**

**BEST OF SHOW (Selected from Best of Division Awards)- \$50**

**People's Choice Award, Ribbon**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. All exhibits must be "an original" work of the exhibitor and completed within the last year:
2. **Class assignments done under supervision are to be entered under Division 103: Instructional Art, this would include "Sip and Paints"**
3. Copies of all or significant parts of reproductions of artworks or photos not taken by the artist are not "original" and violate the copyright laws: do not enter them.
4. All Open Art must be framed and ready to hang with wires. NO ALLIGATOR CLIPS.
5. All entries must be plainly labeled on the back with the artist's name, address, title of picture, date of painting and medium used.
6. Every possible care will be exercised in hanging exhibits, but no responsibility will be assumed. All insurance must be carried by the individual.
7. The management reserves the right to refuse any entry should it not be suitable for exhibit because of size or content.
8. Best of Division Awards (BOD) will only be granted if there are at least 2 first place winners.
9. **Judges reserve the right to not award a Best of Division**

#### **DEFINITIONS:**

**INSTRUCTIONAL ART:** Any art that has been produced in a classroom environment under the guidance of a teacher.

**BEGINNER:** An exhibitor who has NEVER WON A BLUE ribbon in the Open Fine Arts Department at the Colusa County Fair.

**INTERMEDIATE:** Exhibitors who HAVE WON A BLUE RIBBON and engage in an event or activity as a past time rather than a profession. Exhibitors who paint, draw and sculpt for a hobby. Money received does not exceed the cost of materials.

**ADVANCED/ PROFESSIONAL:** Exhibitors who put their artwork on display in an art show or gallery, with the intention of selling artwork. Instructors or teachers of art/sculpture are considered professional.

**PORTRAIT:** Can be people, animals, birds, etc., but must have features.

## SELL YOUR ARTWORK!

It is up to the artist to specify on the entry form the desired price. Artists are responsible for the commission of 15% and tax which will be given to the Colusa County Arts Council and the Fair; so, consider that in your pricing. Please title your work. Artwork is expected to remain on display throughout the Fair.

Sold Artwork will be released: **Monday, June 10, 2024 10:00 a.m. - 4:00 p.m.**

## PAINTING & DRAWING

### Dept. ART

#### DIVISION 103: INSTRUCTIONAL

#### DIVISION 104: BEGINNING

#### DIVISION 105 INTERMEDIATE

#### DIVISION 106 ADVANCED

#### Class

675 Abstract	681 Crayon, pastel	687 Watercolor, scenic
676 Acrylic, landscape	682 Pastel, pen or pencil	688 Watercolor, still life
677 Acrylic, any other	683 Portrait, any medium	689 Watercolor, any other
678 Black & White	684 Oil, scenic	690 Graphic art
679 Collage	685 Oil, still life	691 Computer generated art
680 Crayon, color	686 Oil, any other	692 Any other medium, name

## SCULPTURE

#### DIVISION 107: INSTRUCTIONAL

#### DIVISION 108: BEGINNING

#### DIVISION 109: INTERMEDIATE

#### DIVISION 110: ADVANCED

#### Class

731 Clay, 12" x 12" or less	735 Wood, 12" or less
732 Clay, greater than 12"	736 Wood, greater than 12"
733 Metal 12" or less	737 Any other medium, name
734 Metal, greater than 12"	

## MISCELLANEOUS

#### DIVISION 111: ART OBJECT THAT BEST DEPICTS COLUSA COUNTY

#### Class

738 Size 24" or under
739 Size greater than 24"

## HANDICRAFTS

Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo, and Yuba Counties.

**Entry fee \$2.00**

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered per Class

1st - \$8.00    2nd - \$6.00    3rd - \$4.00

**BEST OF DIVISION AWARD - \$5.00**

**BEST of SHOW AWARD (Selected from Best of Division Awards)- \$50**

**People's Choice Award - Ribbon**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. All exhibits must be original and the work of the exhibitor unless stated otherwise.
2. Exhibits must have been created by the exhibitor within one year of the opening date of the fair.
3. Handicraft divisions are limited to exhibitors over 18 years of age as of January 1 of the current year.
4. The management reserves the right to refuse any entry should it not be suitable for exhibit because of size or content.
5. Any item weighing more than 150 pounds must be noted on the entry form. Please note size of item on entry form.

#### **DEFINITIONS:**

**AMATEUR:** Those who engage in an event or activity as a hobby, and whose returns from sales do not exceed the cost of the materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.

**PROFESSIONAL:** Anyone whose yearly income is 50% or more from the sales of Handicrafts listed below is considered a Professional and is not eligible for competition. Professionals are encouraged to contact the Fair Office regarding exhibition only of specimen exhibits.

#### **Dept. CRF**

**DIVISION 112: AMATEUR**

**DIVISION 113: PROFESSIONAL**

#### **Class**

741 Birdhouse, wooden, handmade  
742 Birdhouse, whimsical  
743 Birdhouse, other than above  
744 Christmas Door Decoration  
745 Christmas Wreath  
746 Christmas, other (non-fabric)  
747 Fishing Gear, name  
748 Garden & Yard Art, name  
749 Gourd, any media

755 Model, kit  
756 Model, not kit  
757 Paper Art, name type  
758 Recycle Item, name materials  
759 Soap, single item  
760 Soap gift box/basket  
761 Woodworking, toy  
762 Woodworking, under 24"  
763 Woodworking, 24" and over

750 Jewelry, earrings *	764 Piñatas
751 Jewelry, necklace *	765 Wind Chimes
752 Jewelry, 2-piece set *	766 Rock Art
753 Lego, 2ft or less in any direction	767 Scrapbooking, 2 pages, 8" X 10" layout
754 Lego, greater than 2ft in any direction	768 Scrapbooking, 2 pages, 12" X 12" layout
769 Other Miscellaneous craft, name	

\*It is recommended that exhibitors bring something to display jewelry pieces with.

## PHOTOGRAPHY

**Entry fee \$2.00**

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered per Class

1st - \$10.00    2nd - \$8.00    3rd - \$6.00

#### Best of Division Awards

Beginner Monochrome Print - \$20  
 Beginner Color Print - \$20  
 Intermediate Monochrome Print - \$20  
 Intermediate Color Print - \$20  
 Advanced Monochrome Print - \$25  
 Advanced Color print - \$25  
 Best Selfie: \$50

**BEST OF SHOW AWARD** (Selected from Best of Division Awards) - **\$50.00**

#### People's Choice Award - Ribbon

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Rules:

1. Entries shall be limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.
2. Photos must have been taken within two (2) years prior to the date of the fair. Any print exhibited at this fair in previous years is not eligible.
3. Plagiarism will not be allowed and will be disqualified, along with all other entries from that exhibitor.
4. Photos must have been taken by the exhibitor and can be commercially processed.
5. Entries limited to two (2) per exhibitor per class.
6. Entry form description column must clearly show the title of each print entered.
7. The back of each print mount must include the print title, the division and class number and exhibitors name, address and phone number in the upper left corner. No name or title shall show on the front of the print or mount.

8. **PHOTO SIZE.** All photos will be a minimum 5"x7" or greater securely displayed in a sturdy single or double mat, or on a sturdy mount board with a maximum outside edge of 16"x 20" and **READY TO BE HUNG.** The matting must be flat, secured tightly, as double-sided tape does not always hold due to the humidity in the building. The use of wood, metal, plastic sleeves or glass frames will disqualify entry.
9. Please refrain from talking to judges until all judging is finished. Judge will be able to answer questions at that time.

#### **DEFINITIONS:**

**BEGINNER:** An exhibitor who has ONLY WON 3 Blue (1st) in the Photography Division at the Colusa County Fair.

**INTERMEDIATE:** Exhibitors who engage in an event or activity as a past time rather than a profession. Money received from any sale does not exceed the cost of materials.

**ADVANCED/ PROFESSIONAL:** Exhibitors who put their photography on display with the intention of selling for monetary profit. Photography instructors or teachers are considered to be professional.

**MONOCHROME:** Single tone photos such as sepia or black and white

#### **SELL YOUR PHOTOGRAPHY!**

It is up to the exhibitor to specify on the entry form the desired price. Photographers are responsible for the commission of 15% and tax which will be given to the Colusa County Arts Council and the Fair; so, consider this in your pricing. Please title your work. Photography is expected to remain on display throughout the Fair.

Sold Photography will be released on **Monday, June 10, 10:00 a.m. - 4:00 p.m.**

#### **Dept. PHO**

**DIVISION 110: BEGINNER- MONOCHROME**

**DIVISION 111: BEGINNER - COLOR**

**DIVISION 112: INTERMEDIATE- MONOCHROME**

**DIVISION 113: INTERMEDIATE - COLOR**

**DIVISION 114: ADVANCED/PROFESSIONAL - MONOCHROME**

**DIVISION 115: ADVANCED/PROFESSIONAL – COLOR**

#### **Class**

801 Agriculture	809 Colusa County Scene	817 Fair Theme
802 Animals Domestic	810 People	818 Digitally Altered
803 Animals Wild	811 Photojournalism	
804 Birds	812 Picture taken at the Colusa County Fair	
805 Architecture	813 Plant Life	
806 General	814 Scenic Views	
807 Humorous	815 Sports	
808 Macro (close-up)	816 Sutter Buttes	

#### **DIVISION 116: "SELFIE" PHOTO**

#### **Class**

1 "Selfie" portrait, Colusa County Fair must be seen in the background

## JUNIOR STILL DEPARTMENT

The Junior Department is for young people who would like to enter their exhibits at the Fair. The Colusa County Fair will make every effort to accommodate Junior Exhibitors by providing divisions and classes which correspond to their 4-H and FFA requirements and in which non-4-H or FFA members are eligible to enter.

Independent Exhibitors may compete in the appropriate age class in direct competition with the FFA or 4-H members. If there is a significant number of Independent Exhibitors, then divisions and classes may be formed only for those Independent Exhibitors. Good luck with your exhibits and we look forward to seeing you at the COLUSA COUNTY FAIR.

**DANISH METHOD OF JUDGING** means all exhibits in class can win 1st, 2nd, or 3rd place. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits. In all Junior Departments using the Danish System, the following outlines shall be used by the Judge.

1st Group - Blue Ribbon - Superior 92-100% 3rd Group - White Ribbon - Average 70-83%  
2nd Group - Red Ribbon - Good 84-91% 4th Group - No Ribbon - Poor 69% or less

**State Rule IV-b does not apply to divisions using the Danish System of Judging.**

### **Eligibility and age requirements.**

The JUNIOR DEPARTMENT is open to EXHIBITORS 18 YEARS OF AGE & YOUNGER, AS OF 1/1/2024.

**4-H Primary Level:** Must be 5 years old as of January 1, 2024, to exhibit at the fair. Primary membership ends when members qualify as junior members.

**4-H Junior:** Exhibitor 9-10 years of age as of January 1, 2024

**4-H Intermediate:** Exhibitor 11-13 years of age as of January 1, 2024

**4-H Senior:** Exhibitors who are 14-18 years of age as of January 1, 2024

**FFA members** may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31, of next year.)

**Grange Members** must be at least 5 years old on January 1, 2024, to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1, 2024, to exhibit large animals.

**Independent Exhibitors** must be at least 9 years old by January 1, 2024. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.

**One Year Out of High School Policy:** An exhibitor may participate in the Colusa County Fair one year after graduating from high school as a 4-H or FFA member provided they have met all the rules and requirements of the organization. Independent exhibitors may only complete one year after graduating from high school provided they were entered as an independent in the previous year.

### **Rules:**

1. Each entry in these classes shall have been made or produced by the exhibitor.
2. Age of Junior Exhibitor must be included on entry form. There is no limit to entries per class.
3. If premiums won amount to less than \$20.00, exhibitor shall come to the Fair Office during the Fair and claim their premium in cash money.
4. The Best of Division and the Best of Show award considerations are limited only to those entries receiving a blue or superior ranking.

## JR. AGRICULTURE & HORTICULTURE

No Entry Fee - No Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF SHOW AWARDS - \$25**

**BEST OF DIVISION AWARDS - \$10**

**For Jr Wheelbarrow... Please look at Jr. School Group Project pg. 57**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JAH**

**DIVISION 124: Ages 5 - 8** (No Premiums - Ribbons Only)

**DIVISION 125: Ages 9-10**

**DIVISION 126: Ages 11-13**

**DIVISION 127: Ages 14-18**

### **Class**

1001	Basil, 1 Bunch	1011	Berries, any type, specify 1dz
1002	Rosemary, 1 Bunch	1012	Beets, Any Variety, 1 bunch 3-5
1003	Parsley, 1 Bunch	1013	Radishes, Any Variety, 3
1004	Any Other Herb, Specify	1014	Garlic, Any Variety, 3 bulbs, name
1005	Beans, Any Variety, 6 pods name	1015	Onions, 3, any Variety name
1006	Pepper Bell, 3	1024	Eggs, Brown, 1 dz.
1007	Pepper, Any Other, 3	1025	Eggs, White, 1 dz.
1008	Tomatoes, Cherry, 6	1026	Eggs, any other name, 1 dz.
1009	Tomatoes, Any, Specify, 3	1027	Hay, any variety, 1 bale
1010	Fruits, any type, name 3	1028	Honey, name
		1029	Any other fresh produce, name

## **PRODUCE CHARACTERS**

Make your own produce characters using different parts of vegetable or flowers that will hold up throughout the fair. Produced characters must be reinforced and placed on a strong and disposable base not to exceed 16"x16". Only all-natural material allowed.

**Dept. JAH**

**DIVISION 129: PRODUCE CHARACTERS**

### **Class**

- 1050 Exhibitors ages 5 – 8 (No Premiums - Ribbons Only)
- 1051 Exhibitors ages 9 – 10
- 1052 Exhibitors ages 11 – 13
- 1053 Exhibitors ages 14 - 18

## JR FLORICULTURE

No Entry Fee - No Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF SHOW AWARD** (Only 1 Best of Show for all divisions will be given) - **\$25**

**BEST OF DIVISION AWARDS - \$10**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. Exhibitor is NOT a member of FFA or 4-H.
2. See floriculture page 17 and 18.
3. When foliage is permitted, it must be a growing part of the stem exhibited.
4. Cut Flower containers provided by Fair. Containers will be available for check-out on **Wednesday, June 5, 2024, between 9 a.m. - 1 p.m.** to facilitate staging at home. Bring **Thursday, June 6, 2024**, ready for tagging and placement by **9 a.m.**
5. Cut Flowers Stems should be 6" long if possible; no foliage in water; may use wedging for posing specimens (i.e., plastic wrap, plant material, Styrofoam).
6. Cut Flowers must have been grown by exhibitor
7. Exhibitors should re-fresh cut flowers during the Fair.

## CONTAINER PLANTS, ARRANGEMENTS, & CUT FLOWERS

**Dept. JFL**

**DIVISION 142: Age 5 – 8** (No Premiums - Ribbons Only)

**DIVISION 143: Age 9-10**

**DIVISION 144: Age 11-13**

**DIVISION 145: Age 14-18**

### **Class**

- 1059 Hanging Pot/Basket
- 1060 Container with Flowering Grown Plant
- 1061 Container with Foliage Grown Plant (not Flowering)
- 1062 Terrarium
- 1063 Fairy Garden
- 1064 Planter
- 1065 Arrangement - "*Star Spangled Summer*"
- 1066 Arrangement - "*Hot Dogs, Popcorn, & Cotton Candy*"
- 1067 Cut Flower, specify
- 1068 Any Other, specify



## JR TABLE DESIGN

No Entry Fee - No Premiums - Ribbons Only, First, Second, & Third

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. ENTRIES ARE LIMITED TO ONE PLACE SETTING PER PERSON
2. A table setting shall be designed for one person, and must include dishes, glassware, linen, (place mat or cloth), napkin, decorative accessory, and an arrangement. NO flat silverware may be used.
3. This arrangement MUST contain fresh plant material.
4. All elements must be in scale and proportion.
5. The use of candy, cut food, or advertisement is NOT ALLOWED.
6. Must fit into a 24" X 24" size area. Table will be provided.
7. May be set up on **Wednesday, June 5, 2024, 7:00 a.m. – 1:00 p.m.**; plant materials may be added to setting on **Thursday, June 6, 2024, 7:00 – 9:00 A.M.**

**Dept. JFL**

**DIVISION 146: Age 5 – 8** (No Premiums - Ribbons Only)

**DIVISION 147: Age 9-10**

**DIVISION 148: Age 11-13**

**DIVISION 149: Age 14-18**

### **Class**

1071 "Polka Dots"

1072 "Summer Fun"

1073 "Hocus Pocus"

## FFA Floriculture

### **BEST OF DIVISION AWARDS - \$10.00**

Best of Show Ribbons Only Selected from Best of Division

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. The management will furnish all containers in the Cut Flower Division. Exhibitors must furnish their own containers and accessories in the Design Divisions.
2. There will be NO changes made for the exhibitor after the entry deadline for entry errors by the exhibitor. Exception: changes to entries will be allowed between classes to exhibit in the correct class.

3. The attendants in charge will take every care possible, but the Fair will not be responsible for loss or breakage.
4. All flowers must have their own foliage, except in the Design Divisions.
5. Any exhibit that is diseased, or has parasites, or is considered not worthy of merit by the management may be removed and excluded from competition.
6. EXACT NUMBERS OF SPECIMENS MUST BE ADHERED TO. Any quantity in excess of or less than the required number may disqualify the exhibit.
7. The judge's decision is final. The judge may reserve the right to award 2nd or 3rd or no premium if in his/her judgment the exhibit is not worthy of a higher award. National Council Accredited Judges will judge all exhibits. This Local Rule is the Law of the Show. The NCSGC HANDBOOK FOR FLOWER SHOWS, 2017 edition, is a guide for exhibitors and judges. Scale of Points shall be taken from the HANDBOOK, pp. 129-131.
8. Container plants must be owned by the exhibitor for 60 days prior to the opening day of the Fair or by April 4, 2024. This does not apply to plants/flowers used for arrangements.
9. Plant matter in Dried Arrangements must be ALL NATURAL, no artificial material allowed. However, dried plant materials may be treated, for example, with spray paint, glycerin, and/or glitter. Bows and accessories will be allowed but must only be an accent to the design. Fresh plant material cannot ever be dyed or otherwise treated by application of any substance. It may be clipped, stripped, bent or otherwise manipulated. No silk or manufactured artificial plant materials allowed. Arrangements using any artificial materials should be entered in the Home Arts/Handicraft Department. Designers are encouraged to use innovative staging. Design themes need not be taken literally: they are intended to stimulate imagination.
10. After judging has been completed, exhibitors are encouraged to refresh all wilted exhibits in Design and Cut flower divisions. All exhibits will remain for the duration of the fair.
11. Using the American Judging System, no exhibitor shall receive more than two cash awards in any one class.
12. Colusa County students entering FFA Floriculture must be enrolled in a local high school FFA program and may not enter any other Floriculture Division.

### **FFA CONTAINER PLANTS, ARRANGEMENTS, & CUT FLOWERS**

Limit: 2 entries per exhibitor per class  
No Entry Fee - No Premiums - Ribbons Only

#### **Rules:**

1. Plant material used must be all natural. No silks. Ribbon or bows may be used as accent pieces only
2. Foliage and accessories are permitted in arrangement classes unless otherwise noted.
3. Fresh flowers must be used in fresh arrangements; dried arrangements may not use SILK OR PLASTIC FLOWERS
4. Fresh flowers may be purchased, cut or gathered. Only dried plant materials may be treated such as dyed, or spray painted.
5. "Black Background Boards" will be in place for all arrangements but draping from the back-board is permitted; maximum width provided for arrangements is 30", maximum depth is 30", and maximum height to be 36".

6. Best of Division Awards (BOD) will only be granted if there are at least 2 first place winners
7. Dried moss should not be used in fresh arrangements.
8. When foliage is permitted, it must be a growing part of the stem exhibited.
9. Cut Flower containers provided by Fair. Containers will be available for check-out on **Wednesday, June 5, 2024, 7 a.m. - 1 p.m.** to facilitate staging at home. Bring **Thursday, June 6, 2024**, ready for tagging and placement by **9 a.m.**
10. Cut Flowers Stems should be 6" long if possible; no foliage in water; may use wedging for posing specimens (i.e., plastic wrap, plant material, Styrofoam).
11. Cut Flowers must have been grown by exhibitor
12. Exhibitors should re-fresh cut flowers during the fair.

**Dept. JFL**

**DIVISION 150: CONTAINER PLANTS, ARRANGEMENTS, CUT FLOWERS**

**Class**

- 1075 Potted Flowering Plant 1079 Fresh Arrangement of Greens Only  
 1076 Potted Foliage Plant 1080 Arrangement - "*Star Spangled Summer*"  
 1077 Hanging Pot/Basket 1081 Arrangement - "That's Corny!"  
 1078 Fairy Garden 1082 Cut Flower, specify

**FFA TABLE DESIGN**

No Entry Fee - No Premiums - Ribbons Only

**Rules:**

1. ENTRIES ARE LIMITED TO ONE TABLE SETTING PER PERSON.
2. A table setting shall be composed of one place setting to include dishes, glassware, linen, (place mat or cloth), napkin, decorative accessory, and an arrangement. NO flat silverware may be used.
3. This arrangement MUST contain fresh flower material, dried, or a combination of each and be in scale and proportion. No silk or artificial.
4. The use of candy, cut food, or advertisement is NOT ALLOWED. Brand names ok.
5. Must fit into a 24" X 24" size area. Table will be provided.
6. May be set up on **Wednesday, June 6, 2024, 7:00 a.m. -1:00 p.m.**; plant materials may be added **Thursday morning** by **9 a.m.**

**Dept. JFL**

**DIVISION 153: TABLE DESIGN**

**Class**

- 1084 "Eggs in One Basket"  
 1085 "Sweepers, Harvesters, & Tractors, Oh My!"  
 1086 "Grand Champion"

## JR CRAFTS

No Entry Fee - No Premiums - Ribbons Only

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF SHOW AWARD- \$25.00**

**BEST OF DIVISION AWARD - \$10.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. JCR

**DIVISION 150: Age 5 – 8** (No Premiums - Ribbons Only)

**DIVISION 151: Age 9-10**

**DIVISION 152: Age 11-13**

**DIVISION 153: Age 14-18**

#### Class

1116 Jewelry	1120 Dough art	1124 Leather craft
1117 Model	1121 Clay art	1125 Pinewood Derby Car
1118 Christmas decoration	1122 Ceramics	1126 Any Other Item, specify
1119 Doll	1123 Paper art	

### INTERLOCKING BUILDING TOYS (Lego's, K'NEX, etc.)

#### Rules:

1. No kits allowed. All entries must be an original design or an adaptation.
2. All entries should be firmly mounted and glued together
3. Small design maximum baseboard 16" x 20"
4. Large designs must state the size of the exhibit on entry form. Please try to keep size under 5 feet for display purposes.

#### Class

1127 Small (under 200 pieces)	1128 Large (201 pieces & up)
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### GARDEN or YARD ART

#### Class

1129 Decorated Garden or Yard Art	1132 Metal
1130 Decorated flower pot	1133 Other Garden or Yard Art, name
1131 Concrete	

### TRASH TO TREASURE - Must Use Recycled Materials

#### Class

1134 Metals - Cans, aluminum foil, etc.	1138 Mixed Media
1135 Plastics	1139 Wearable articles
1136 Glass	1140 Any other, name
1137 Paper/Cardboard	

### SCRAPBOOKING - 2 PAGE LAYOUT

#### Class

1141 Family	1143 Colusa County Fair	1145 Hobbies
1142 Holidays	1144 Sports	1146 Any Other, specify

## JUNIOR FINE ART

(School Teachers enter Here)

No Entry Fee - No Premiums - Ribbons Only  
Limit: 2 entries per class

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**HARRIET RESCH BEST OF DIVISION AWARDS \$25.00 (Div. 155, 156) \$50.00 (Div. 157)**

**BEST OF SHOW \$50.00 AWARD**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. Entries shall be limited to Colusa County or to any student living out of the county but enrolled in a Colusa County School. The Junior Art is for all exhibitors under 18 who want to enter their art projects, whether made in school, camp, or home.
2. Junior Fine Art may be entered by parents, Guardian, Grandparents, or Teachers/Instructors
3. Exhibits must be created during the current year.
4. All exhibits must be original. No kits packaged or numbered paintings will be accepted.
5. Exhibitors eligible to enter in the Junior Arts Divisions are not eligible to enter the Senior Divisions.
6. Put names, addresses, phone numbers, divisions, and classes on the back of artwork.
7. Framed artwork WILL NOT BE ACCEPTED
8. Maximum Size Parameters:  
Division 155 & 156: Grades Pre-K -8, Maximum size 12" X 18", including mat or canvas board.  
Canvas board must be ready to hang with wires  
Division 157: Grades 9 – 12, Open to larger pieces of art.

**Parents and Teachers: Please pick up exhibits Monday, June 10th, 10:00 a.m. - 4:00 p.m.**  
**Exhibits not picked up by June 10th may be discarded.**

### **Dept. JFA**

**DIVISION 155: Pre-K through 3rd grade**

**DIVISION 156: Grades 4-8**

**DIVISION 157: Grades 9-12**

### **Class**

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| 1161 Acrylic/tempera: scenic     | 1175 Pastels: Oil/Chalk, scenic     |
| 1162 Acrylic/tempera: still life | 1176 Pastels: Oil/Chalk, still life |
| 1163 Acrylic/tempera: any other  | 1177 Pastels: Oil/Chalk, any other  |
| 1164 Black & White               | 1178 Pen, Pencil, Ink               |
| 1165 Charcoal                    | 1179 Portrait, people               |
| 1166 Collage                     | 1180 Watercolor, scenic             |
| 1167 Computer Art                | 1181 Watercolor, still life         |
| 1168 Crayon                      | 1182 Watercolor, any other          |
| 1169 Graphics                    | 1183 Sculpture-clay, small          |
| 1170 Mixed Medium                | 1184 Sculpture, clay, large         |
| 1171 Oil: scenic                 | 1185 Sculpture, wood                |
| 1172 Oil: still life             | 1186 Sculpture, metal               |
| 1173 Oil: any other              | 1187 Sculpture, any other           |
| 1174 Paper Mache, any other      |                                     |

## JUNIOR PHOTOGRAPHY

(School Teachers Enter Here)

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third  
Limit: 2 entries per class

**BEST OF DIVISION AWARD - \$10**

**BEST OF SHOW AWARD - \$50**

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. No Computer Enhancements! Touch Ups for Red Eye and sharpening are permitted.
2. Entry form description must clearly show title of each print entered
3. Exhibitors Name, Address and Date the photo was taken must be on the back, with the Division and Class number.
4. PHOTO SIZE. All photos will be a minimum 5"x7" or greater securely displayed in a sturdy single or double mat, or on a sturdy mount board with a maximum outside edge of 16"x 20" and READY TO BE HUNG. The matting must be flat, secured tightly, as double-sided tape does not always hold due to the humidity in the building. The use of wood, metal, plastic sleeves, or glass frames will disqualify entry.
5. Please refrain from talking to judges until all judging is finished. Judge will be able to answer questions at that time
6. Must state Preschool or Grade in School on Entry Form.
7. Check for details to sell your photography, "Open Photography", Page 40

### **Dept. JPH**

**DIVISION 158: Age 5-8** (No Premiums - Ribbons Only)

#### **Class**

1188 Animal, Bird, or Fish	1190 Nature
1189 Family	1191 Any other, name

**DIVISION 159: Age 9-10**

**DIVISION 160: Age 11-13**

**DIVISION 161: Age 14-18**

#### **Class**

1196 Animals, domestic	1201 Colusa County Fair	1206 Nature, flowers
1197 Animals, wild	1202 Family Vacation	1207 Nature, other
1198 Architecture	1203 Fish	1208 People, candid
1199 Action, sports	1204 Journalistic Series	1209 People, portrait
1200 Birds or fowl	1205 Landscape/Seascape	1210 Any other digital, name

## JUNIOR CLOTHING & TEXTILES

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third

**BEST OF DIVISION AWARDS \$10.00**

**BEST OF SHOW AWARD \$25.00**

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JCT**

**DIVISION 170: Age 5-8** (No Premiums - Ribbons Only)

**DIVISION 171: Age 9-10**

**DIVISION 172: Age 11-13**

**DIVISION 173: Age 14-18**

### Class

1260 Single Item (sewn)

1261 Two-piece coordinated outfit (sewn)

1262 Any other clothing sewn, name

1263 Needlepoint

1264 Crochet item, name

1265 Knitted item, name

1266 Cross stitch item, name

1267 Quilt item, name

1268 Any other clothing or textile, name

## JUNIOR BAKED GOODS

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF DIVISION AWARDS \$10.00**

**BEST OF SHOW- \$25.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JBG**

**DIVISION 162: Age 5-8** (No Premiums - Ribbons Only) **DIVISION 164: Age 11-13**

**DIVISION 163: Age 9-10** **DIVISION 165: Age 14-18**

### Class

1244 Bar cookies (3)

1245 Drop cookies (3)

1246 Biscuits (3)

1247 Muffin (3)

1248 Quick bread (1/2 loaf + 1 slice)

1249 Batter bread (1/2 loaf + 1 slice)

1250 Pie, single crust (1/2 of small pie)

1251 Pie, double crust (1/2 of small pie)

1252 Yeast bread (1/2 loaf + 1 slice)

1253 Yeast rolls (3)

1254 Confection (candy) (8)

1255 Cupcakes, unfrosted (3)

1256 Cupcakes, frosted (3)

1257 Decorated cake

1258 Any other, name

## JUNIOR FOOD PRESERVATION

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third  
LIMIT: 2 entries per class per exhibitor

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF SHOW AWARDS- \$25.00**

**BEST OF DIVISION AWARDS - \$10.00**

**Entry Deadline:** see page 8  
**Entries Received:** see page 9  
**Entries Judged:** see page 10

**Dept. JFP**

**DIVISION 174: Age 5-8** (No Premiums - Ribbons Only)  
**DIVISION 175: Age 9-10**  
**DIVISION 176: Age 11-13**  
**DIVISION 177: Age 14-18**

### **Class**

1290 Dehydrated item, specify  
1291 Fruit, specify

1292 Jams, jellies or preserves, specify  
1293 Pickles, relishes, sauces, specify

### **SCORECARD FOR JAMS AND JELLIES: HEADSPACE -1/4"**

**Appearance** **30%**

Color: characteristic of fruit 15%

Clearness: jellies translucent (except pepper jelly) 10%

Container: proper glass canning jar, clean sealed lid (no paraffin seals), neatly labeled, specified size 5%

**Texture** **35%**

**Jams:** Crushed fruit. Mixture will round-up in a spoon. No separation of fruit and juice. No fruit floats.

**Jellies:** Mixture of juice and sugar: clear, cut easily and retain shape, no crystals. Jelly should not contain pieces of product. Exception to this rule: pepper jelly will have pieces of pepper suspended in it.

**Flavor** **35%**

Characteristic of natural fruit without excessive sweetness or overcooked flavor. If 2 fruits, should be able to taste both fruits.



## JR. AGRICULTURE MECHANICS

No Entry Fee - No Class Premiums - Ribbons Only

### DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42

Most Outstanding Constructed Metal Project	\$25
Most Outstanding Non-Decorative Woodworking Project	\$25
Most Outstanding Welding	\$25
Most Outstanding Ag-Mechanics Project	\$75
Reserve Outstanding Ag-Mechanics Project	\$50

**If awards are not sponsored, no monies will be awarded.  
Judges reserve the right to not award "most outstanding" in a division.**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

#### Dept. JAM

**DIVISION 178: Age 5-8**

**DIVISION 179: Age 9-10**

**DIVISION 180: Age 11-13**

**DIVISION 181: Age 14-18**

#### Class

1300 Small Engine Project

1301 Tractor Project

1302 Automotive Project

1303 Bicycle Project

1304 Horseshoe Project

1305 Welding Project

1306 Exhibit of welding application

1307 Welding educational displays

1309 Woodworking Item, less than 12 inches

1310 Woodworking Item, greater than 12 inches

## JR. AGRICULTURE MECHANICS - SILENT AUCTION

Vocational students who want to sell their school welding or woodworking projects at the Colusa County Fair, can do so by participating in the Jr. Ag Mechanics Silent Auction.

**The auction runs from opening of the Fair, Thursday, June 8th until Sunday, June 11th, 11:00 p.m.**

Students who want to sell their welding or woodworking projects in the silent auction must adhere to the following conditions:

1. Projects to be auctioned must be entered in this year's Jr. Ag Mechanics Department and Divisions and awarded a 1st place.
2. Students must notify their Ag Instructor of their decision to sell and submit a value and a starting bid price for each auction entry. Exhibitors or Ag Instructors will provide the required information with the exhibit when it is received.
3. All projects sold will be assessed an auction cost fee of 7%, with a cap of \$35.00.  
(For example, if an item exceeds \$500.00, the commission will only be \$35.00.)
4. Failure to comply with the above rules will result in a student's ineligibility to participate in the auction.

## JR. BIOLOGICAL & NATURAL SCIENCES

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF DIVISION AWARDS - \$10.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JBS**

**DIVISION 193: Age 5-8**

**DIVISION 194: Age 9-10**

**DIVISION 195: Age 11-13**

**DIVISION 196: Age 14-18**

### **Class**

1308 Taxidermy, small animal/bird

1309 Taxidermy, large animal/bird

1310 Wildlife, hoof prints

1311 Wildlife, bird/animal box

1312 Wildlife, any other, Identify

1313 Fly tying, identify

1314 Entomology

## JR EDUCATIONAL DISPLAY

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF DIVISION AWARDS- \$10.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JED**

**DIVISION 189: Age 5-8**

**DIVISION 190: Age 9-10**

**DIVISION 191: Age 11-13**

**DIVISION 192: Age 14-18**

### **Class**

1315 Nutritional

1316 Animal Science

1317 Family Consumer Science

1318 Other not listed, name

## JR SCHOOL PROJECTS

No Entry Fee - No Class Premiums - Ribbons Only, First, Second, & Third

**DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42**

**BEST OF DIVISION AWARD- \$10.00**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### **Rules:**

1. Entries shall be limited to Colusa County or to any student living out of the county but enrolled in Colusa School. Items entered must have been made through a school project.
2. Exhibits must be created during the current year.
3. All exhibits must be original. No kits, packaged, or numbered paintings or exhibits may be accepted.
4. Must state Preschool or Grade in School on Entry

DANISH METHOD OF JUDGING means all exhibits in class can win 1st, 2nd, or 3rd place. Judging is against a standard, rather than in competition with other exhibits.

### **Dept. JSP**

#### **DIVISION 197: CREATIVE WRITING & POETRY**

##### **Class**

- 1231 2nd Grade & Under 1234 7th - 8th Grade  
1232 3rd - 4th Grade 1235 9th - 12th Grade  
1233 5th - 6th Grade

#### **DIVISION 198: MISCELLANEOUS SCHOOL PROJECTS**

##### **Class**

- 1236 History, must include synopsis and bibliography  
1237 Invention  
1238 Model, any  
1239 Mission, any  
1240 Floral wedding books  
1241 Science /conservation project, any  
1242 Maps, any  
1243 Piñata  
1244 Posters, club/school promotional projects  
1245 Instructional posters, demonstrates the "How to Do"  
1246 Career technical education, include examples of work, resume, completed applications, letter of introduction  
1247 Any other school project not listed, please specify

## JR SCHOOL GROUP PROJECTS

DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42

SPONSORED BY COLUSA COUNTY FARM BUREAU

1<sup>ST</sup> - \$25 2<sup>ND</sup> - \$15 3<sup>RD</sup> - \$10

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JSP**

**DIVISION 199 CLASS GROUP PROJECT**

**Class**

1244 Garden in a Wheelbarrow, Cart

## JUNIOR COLORING CONTEST

No entry fee – Limit 1 entry per exhibitor

Winners: 1st thru 3rd place will receive

A "FAMILY FUN PACK" which consists of 2 adult tickets and 2 youth tickets to the fair

COLORING PAGE WILL BE AVAILABLE AT THE OFFICE OR ON THE COLUSA COUNTY FAIR WEBSITE

**Name, phone number, address, must be listed on the back of entry.**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. JCC**

**DIVISION 200: JUNIOR COLORING CONTEST**

**Class**

1190 Up to 4 years old

1191 4 to 6 years old

1192 7-9 years old

1193 10-12 years old

## FFA VOCATIONAL EDUCATION

No Entry Fee - No Class Premiums - Ribbons Only

### DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42

Most Outstanding Ag. Mechanics Small Project (Division 201)	\$25
Most Outstanding Ag. Mechanics Medium Project (Division 202)	\$50
Most Outstanding Ag. Mechanics Large Project (Division 203)	\$50
Most Outstanding Repaired Farm Equipment (Division 205)	\$50
Most Outstanding Automotive and Small Engines (Division 206)	\$50
Most Outstanding Yard Art (Div. 207, 208, 209 combined)	\$25
Most Outstanding Non-Decorative Woodworking Project (Div. 201 & 202)	\$25
Most Outstanding Decorative Woodworking Project (Div. 201 & 202)	\$25
Most Outstanding Chapter Group Project	Plaque
Most Outstanding Ag. Mechanics Project	\$75

**If awards are not sponsored, no monies will be awarded.  
Judges reserve the right to not award for "most outstanding" in a division**

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Rules:**

1. Colusa County students entering exhibits in Agricultural Mechanics must be regularly enrolled in a school.
2. Program (graduating 8th graders enrolled in Vocational Agriculture for 9th grade) that is following the California State Plan for Vocational Agriculture. Although the exhibits need not be owned by the exhibitor, however, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year.
3. The student / exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article must not be entered in more than one class, and each exhibitor may not enter more than one article from the same pattern.
6. For Small engines, the motor must run to be judged.
7. For a Small engine display, there is to be no gas and oil in the engine.
8. Judges reserve the right to not award for "most outstanding" in a division.

**Dept. FVE**  
**DIVISION 201: SMALL PROJECTS**

**COLD METAL**

- 1251 Bolt & Nut/Deadbolt Latch
- 1252 Any other like item, specify
- 1253 Educational Display

**ROPE WORK**

- 1258 Adjustable halter
- 1259 Any other like items, specify
- 1260 Educational Display

**PLUMBING PROJECTS**

- 1266 Sprinkler
- 1267 Any exhibit of plumbing application

**WELDING AND FORGING**

- 1269 Forged Project
- 1270 Cold Chisel and Punches
- 1271 Hitch Pins
- 1272 Hay Hooks
- 1273 Branding Irons
- 1274 Hat/Coat Racks
- 1275 Hoof Pick
- 1276 Horseshoe Art

**WOODWORKING**

- 1285 Boot jack or broom holder
- 1286 Cutting Board
- 1287 Furniture, specify
- 1288 Shelf
- 1289 Jewelry, Keepsake Box, Crafts

**ELECTRICAL**

- 1254 Lamp Wired Circuit
- 1255 Wired Circuit
- 1256 Any other like item, specify
- 1257 Educational Display

**SHEET METAL**

- 1261 Feed Scoop
- 1262 Toolbox
- 1263 Small Animal Cage
- 1264 Any other like item, specify
- 1265 Educational display

- 1277 Planter Stand, etc.
- 1278 Shelf
- 1279 Table
- 1280 3-Weld Display, Steel
- 1281 3-Weld Display, Aluminum
- 1282 3-Weld Display, Stainless
- 1283 Any Other Welding, specify
- 1284 Educational Display

- 1290 Small grain feeder
- 1291 Signs
- 1292 Any other, woodworking, specify
- 1293 Educational Display

**DIVISION 202: MEDIUM PROJECTS**

**WELDING**

- |                    |                          |                         |
|--------------------|--------------------------|-------------------------|
| 1295 Barbecue      | 1298 Hand truck          | 1301 Welding truck      |
| 1296 Engine Stand  | 1299 Weight Equipment    | 1302 Certified welds    |
| 1297 Fire Pit/Ring | 1300 Welding table-small | 1303 Any other, specify |

**ORNAMENTAL – WELDING**

- |                    |                               |                         |
|--------------------|-------------------------------|-------------------------|
| 1305 Garden Arch   | 1308 Plasma cutout - hand cut | 1311 Windmill           |
| 1306 Stand, plant  | 1309 Plasma cutout – machine  | 1312 Copper Work        |
| 1307 Firewood Rack | 1310 Table                    | 1313 Any other, specify |

**WOODWORKING**

- |                    |                |                         |
|--------------------|----------------|-------------------------|
| 1314 Cabinet       | 1317 Gun Rack  | 1320 Any other, specify |
| 1315 Chair         | 1318 Hat Rack  |                         |
| 1316 Cutting Board | 1319 Furniture |                         |

**Dept. FVE**  
**DIVISION 203: LARGE PROJECTS**  
**Class**

**TYPE I**

1321	BBQ-Large	1325	Patio tables and benches	1329	Any other like item, name
1322	Stock Pens	1326	Pick-up bumper (complex)		
1323	Stock Panels	1327	Scrapers		
1324	Large Fire Pit/Ring	1328	Pickup/headache racks		

**TYPE II**

1331	Quad/Lt. weight Trailer	1335	Gun Safe
1332	General Purpose trailer (2 W)	1336	General Purpose trailer (4 W)
1333	Pipe Trailer	1337	Any other like item, specify
1334	Barbeque Trailer		

**TYPE III**

1341	Implement Trailer	1343	Farm Equipment
1342	Welding Trailer	1344	Any other like item, specify

**DIVISION 204: DRAFTING**

**Class**

1345	Any Drawing, specify
1346	Technical Sketching

**DIVISION 205: REPAIRED FARM EQUIPMENT**

**Class**

1351	Farm Equipment repairs and remodeling
1352	Major repairs on Harrows, Discs, Plows, etc.
1353	Compact equipment (Rototiller, Lawn Mower, Weed eater)

**DIVISION 206: AUTOMOTIVE & SMALL ENGINES**

**Class**

1354	Engine transmission & differential rebuilding	1357	Electrical
1355	Auto Body	1358	Small engines
1356	Educational	1359	Other, name

**DIVISION 207: YARD ART - SMALL**

**Class**

1361	Concrete	1363	Wood
1362	Metal	1364	Any Other, name

**DIVISION 208: YARD ART – MEDIUM**

**Class**

1365	Concrete	1367	Wood
1366	Metal	1368	Any Other, name

**DIVISION 209: YARD ART - LARGE**

**Class**

1369	Concrete	1371	Wood
1370	Metal	1372	Any Other, name

## JUNIOR / FFA VOCATIONAL EDUCATION SHOW & AUCTION

Entry Fee \$5.00 per entry per class

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### **Rules:**

1. The Junior Agricultural Mechanics Show and Auction will be limited to Colusa County High schools that have Agriculture Mechanics programs.
2. Each school will be limited to no more than five major projects.
3. The committee (composed of one Ag mechanics instructor from each of the five schools in Colusa County plus two Colusa County Fair representatives, the CEO and a Board member) will make decisions on whether a school may bring more than five projects.
4. The fair will have a limit of twenty-five projects total for the show and auction.
5. Students can enter in either the Ag Mechanics Auction show or the General Agriculture Mechanics show. They can't enter both shows with the same project.
6. A student who is selling an Ag mechanics project may also show a different Ag mechanics project in the general ag mechanics' show.
7. A student may NOT sell an animal project and an Ag. Mechanics project. They must choose one project to sell in the current year.
8. Students will be required to be present for judging in official FFA dress with white pants. Students will answer questions posed to them by the judge.
9. An educational display with pictures of the project's progress is encouraged. All projects will be judged by an industry expert, based on the following:

### **JUDGING CRITERIA BASED ON THE FOLLOWING:**

#### **METAL PROJECTS**

Quality of workmanship in general  
Worthiness of project  
Layout  
Fit  
Welds  
Grinding  
Finish work, sanding, primer, paint, etc.

#### **WOODWORKING PROJECTS**

Quality of workmanship in general  
Worthiness of project  
Layout  
Fit  
Sanding  
Glue/Fastening  
Finish work, sanding, primer, paint, etc.

#### **Projects will be awarded:**

Purple Ribbon—Outstanding workmanship and quality, eligible for auction  
Blue Ribbon—Good workmanship and quality, eligible for auction  
Red Ribbon—Needs improvement, not eligible for auction  
Overall, Champion & Reserve Champion

#### **Dept. VEA**

#### **DIVISION 211: SHOW & AUCTION**

#### **Class**

- 1 Metal
- 2 Wood



## 4-H YOUTH DEVELOPMENT PROGRAMS

4-H Youth Development Programs are non-traditional voluntary educational programs operated under the auspices of the University of California Cooperative Extension and the United States Department of Agriculture. Colusa County 4-H serves its members via community clubs, after-school 4-H programs and other special programs. The projects exhibited at the Colusa County Fair are the results of members' efforts under the supervision of adult volunteers. For additional information on the 4-H Youth Development Program in Colusa County and learn how you can join or become a volunteer leader, please contact the 4-H Office (530) 458-0570.

### Primary Members

Must be 5 years old by December 31 of the program year. Primary members cannot enroll in large animal projects. Youth enrolling who turn nine on or after January 1st must participate as a Primary Member until the end of the program year.

### Junior, Intermediate and Senior Members

Must be 9 years old by December 31 of the program year and may continue in the program until December 31<sup>st</sup> of the calendar year in which they become 19 years of age.

### Rules:

1. These Divisions and Classes are open to all Colusa County 4-H members
2. All entries in these Divisions must have been made, collected, grown or prepared and entered by the exhibitors who are enrolled in the 4-H Youth Program within one year of the opening day of the fair.
3. All 4-H Entry forms must be signed by a Leader or by the 4-H Program Representative
4. Exhibitor's age must be on the entry form.
5. 4-H Exhibitors are encouraged to enter their exhibits in the 4-H department, 4-H Exhibitors MAY NOT enter the same Divisions in the Jr. Department as they are entering in the 4-H Department

## DANISH SYSTEM OF JUDGING SCORE CARD see pg. 42

### BEST OF CATEGORY AWARD - \$5.00

### 4-H BEGINNING PROJECTS

No Entry Fee - No Premiums – Participation Ribbons Only

LIMIT: 6 different exhibits

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. 4BP**

**DIVISION 166: PRIMARY MEMBERS**

### Class

1401 Primary members - Must be 5 years old by December 31, 2023

## 4-H CLOTHING & TEXTILES

No Entry Fee - No Premiums - Ribbons Only

LIMIT: 6 different exhibits

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4CT

**DIVISION 167: BEGINNING:** 1<sup>st</sup> & 2<sup>nd</sup> years

**DIVISION 168: INTERMEDIATE:** 3<sup>rd</sup> & 4<sup>th</sup> years

**DIVISION 169: ADVANCED:** 5 years and above

### Class

1402 Single Item (sewn)

1403 Two-piece Outfit (sewn)

1404 Any Other Clothing, specify

1405 Needlepoint

1406 Knitting Item

1407 Crochet Item

1408 Cross Stitch

1409 Any Other Textile, specify

## 4-H QUILTING

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4CT

**DIVISION 170: BEGINNING:** 1<sup>st</sup> & 2<sup>nd</sup> years

**DIVISION 171: INTERMEDIATE:** 3<sup>rd</sup> & 4<sup>th</sup> years

**DIVISION 172: ADVANCED:** 5 years and above

### Class

1411 Memory Quilt

1412 Traditional Quilt

1413 Innovative

1414 Any Other, Specify

## 4-H NUTRITION POSTER/NOTEBOOK

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4HE

**DIVISION 179: BEGINNING:** 1<sup>st</sup> & 2<sup>nd</sup> years

**DIVISION 180: INTERMEDIATE:** 3<sup>rd</sup> & 4<sup>th</sup> years

**DIVISION 181: ADVANCED:** 5 years and above

### Class

1435 Nutrition poster or notebook

## 4-H BAKED GOODS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. LIMIT: Maximum of 6 entries per exhibitor, plus 3 Cake Decorating.
2. One entry per type of exhibit (drop, bar cookies, candies, biscuits, decorated theme cake, etc.)
3. Entry sheets must list each type of food.
4. No refrigerated food may be used.
5. RECIPES MUST ACCOMPANY ENTRY.
6. DISPLAYING EXHIBIT: All food entries must be exhibited on a paper plate or cardboard base. Decorated cakes do not need to be covered.

### MINIMUM QUANTITIES:

Muffins, biscuits & Candies: 5 per plate

Cakes: one- half cake, plus 1 slice

Bread: One half loaf

### Dept. 4HE

**DIVISION 173: BEGINNING: 1st & 2nd years**

**DIVISION 174: INTERMEDIATE: 3rd & 4th years**

**DIVISION 175: ADVANCED: 5 years and above**

### Class

1416 Bar Cookies	1420 Muffin	1424 Quick Bread
1417 Drop Cookies	1421 Batter Cake	1425 Yeast Bread
1418 Biscuits	1422 Sponge Cake	1426 Yeast Rolls
1419 Candies	1423 Pies	1427 Any Other, specify

## 4-H CAKE DECORATING

No Entry Fee - No Premiums - Ribbons Only

Limit: One cake per class, maximum 3 cakes.

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. A Mix may be used. Styrofoam or cardboard forms may be used, provided the shape is one that could reasonably be achieved through baking.

### Dept. 4HE

**DIVISION 176: BEGINNING: 1st & 2nd years**

**DIVISION 177: INTERMEDIATE: 3rd & 4th years**

**DIVISION 178: ADVANCED: 5 years and above**

### Class

- 1431 Molded
- 1432 Theme
- 1433 Other, specify

## 4-H TABLE SETTINGS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Rules:

1. LIMIT: Three entries, 1 per class.
2. All entries must have different themes and menus.
3. An exhibit will consist of a table setting and planned menu.
4. Emphasis to be based on coordination of menu and corresponding table setting.
5. The Foods class must have a balanced menu.
6. A 24" X 24" table will be provided.
7. Items on table setting not entered individually.

### **Dept. 4HA**

**DIVISION 182: BEGINNING: 1st & 2nd years**

**DIVISION 183: INTERMEDIATE: 3rd & 4th years**

**DIVISION 184: ADVANCED: 5 years and above**

### **Class**

- 1455 Arts & Crafts
- 1456 Floral
- 1457 Plant Science
- 1458 Scrapbooking
- 1459 Home Furnishings
- 1460 Foods
- 1461 Sewing/Quilting

## 4-H FLORAL DISPLAY

No Entry Fee - No Premiums - Ribbons Only

Limit: 3 entries per class

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### **Dept. 4HA**

**DIVISION 185: BEGINNING: 1st & 2nd years**

**DIVISION 186: INTERMEDIATE: 3rd & 4th years**

**DIVISION 187: ADVANCED: 5 years and above**

### **Class**

- 1462 Fresh Arrangement
- 1463 Dried Arrangement
- 1464 Silk Arrangement
- 1465 Other, Specify

## 4-H HOME FURNISHINGS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

1. Limit: 5 different exhibits, each to be listed separately by name on entry form.
2. An exhibit may consist of an individual item or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, texture, patterns, and shapes.

### Dept. 4HA

**DIVISION 188: BEGINNING: 1st & 2nd years**

**DIVISION 189: INTERMEDIATE: 3rd & 4th years**

**DIVISION 190: ADVANCED: 5 years and above**

### Class

1466 Single Item – Wall Art

1467 Single Item – Freestanding Art

1468 Coordinated Exhibit – Wall art

1469 Coordinated Exhibit – Freestanding Art

## 4-H ARTS AND CRAFTS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

1.  
Limit: 6 different exhibits, each to be listed separately by name on entry form. Includes projects such as macramé, crocheting, and exhibits in weaving, spinning, and dying wool, toile painting, jewelry, basketry and rug making etc.
2. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.

### Dept. 4AC

**DIVISION 191: BEGINNING: 1st & 2nd years**

**DIVISION 192: INTERMEDIATE: 3rd & 4th years**

**DIVISION 193: ADVANCED: 5 years and above**

### Class

1471 Single Item

1472 Coordinated Exhibit

1473 Wearable

## 4-H SCRAPBOOK

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

Limit: 2 entries per class. 2-page layout required. Exhibitors must provide a heavy cardboard display.

### Dept. 4AC

**DIVISION 194: BEGINNING: 1st & 2nd years**

**DIVISION 195: INTERMEDIATE: 3rd & 4th years**

**DIVISION 196: ADVANCED: 5 years and above**

#### Class

1491 Outdoor Hobbies

1492 Holidays

1493 Amusement Parks

1494 Sports

1495 Fall

1496 Summer

1497 Spring

1498 Winter

1499 Theme

1500 Any Other, Specify

## 4-H FINE ARTS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

Limit: 3 entries per class. All exhibits must be ready to hang.

### Dept. 4FA

**DIVISION 197: BEGINNING: 1st & 2nd years**

**DIVISION 198: INTERMEDIATE: 3rd & 4th years**

**DIVISION 199: ADVANCED: 5 years and above**

#### Class

1511 Acrylics

1512 Charcoal

1513 Crayon

1514 Felt Tip Pen

1515 Oil

1516 Pastels

1517 Pencil

1518 Pen

1519 Watercolor

1520 Any Other Medium, Specify

## 4-H PHOTOGRAPHY

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

1. Limit: 3 entries per class, each to be mounted on a heavy Matte Board.
2. The reverse side indicates the type of camera that was used.
3. Sequence mounted on large matte board or individual mounts of same size

**Dept. 4PH**

**DIVISION 200: BEGINNING: 1st & 2nd years**

**DIVISION 201: INTERMEDIATE: 3rd & 4th years**

**DIVISION 202: ADVANCED: 5 years and above**

### **Class**

1521 Monochromatic

1522 Color

1523 Sequence

## 4-H WOODWORKING

No Entry Fee - No Premiums - Ribbons Only  
No limits of entries per class

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

**Dept. 4WW**

**DIVISION 203: BEGINNING: 1st & 2nd years**

**DIVISION 204: INTERMEDIATE: 3rd & 4th years**

**DIVISION 205: ADVANCED: 5 years and above**

### **Class**

1 Woodworking item, specify

### Judging Scale for Woodworking

Appearance	20%
Workmanship	25%
Originality	20%
Neatness	10%
Utility	25%
	100%

## 4-H TAXIDERMY

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

1. Limit: 4 entries per class, each to be listed separately by name.
2. Intermediate and Advanced Taxidermy exhibitors are to give specie and correct Common name on entry.
3. This information must also accompany exhibits printed neatly or typed on a 3" x 5" card, as well as give habitat requirements and distribution.

### Dept. 4BS

**DIVISION 206: BEGINNING: 1st & 2nd years**

**DIVISION 207: INTERMEDIATE: 3rd & 4th years**

**DIVISION 208: ADVANCED: 5 years and above**

### Class

1574 Small Animal or Bird

1575 Large Animal or Bird

1576 Any Other Taxidermy item, specify

## 4-H WILDLIFE

No Entry Fee - No Premiums - Ribbons Only

Limit: 3 entries per class

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4BS

**DIVISION 209: BEGINNING: 1<sup>st</sup> & 2<sup>nd</sup> years**

**DIVISION 210: INTERMEDIATE: 3<sup>rd</sup> & 4<sup>th</sup> years**

**DIVISION 211: ADVANCED: 5 years and above**

### Class

1577 Hoof Prints

1578 Bird/Animal box

1579 Any Other, specify



## **4-H PLANT SCIENCE**

No Entry Fee - No Premiums - Ribbons Only  
Limit: 3 entries per class

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### **Dept. 4BS**

**DIVISION 212: BEGINNING: 1st & 2nd years**

**DIVISION 213: INTERMEDIATE: 3rd & 4th years**

**DIVISION 214: ADVANCED: 5 years and above**

### **Class**

1580 Mini Garden

1581 Propagated Plants

1582 Terrarium

1583 Cut Flower or foliage, non-commercial - limit 1 stem must provide own single flower vase

1584 House plant

## **4-H MECHANICAL SCIENCE**

No Entry Fee - No Premiums - Ribbons Only  
Limit: 3 different exhibits, each to be listed separately by name on entry form

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### **Dept. 4MS**

**DIVISION 215: BEGINNING: 1st & 2nd years**

**DIVISION 216: INTERMEDIATE: 3rd & 4th years**

**DIVISION 217: ADVANCED: 5 years and above**

### **Class**

1591 Small Engine Projects

1592 Tractor Projects

1593 Automotive Projects

1594 Bicycle Projects

## 4-H WELDING

No Entry Fee - No Premiums - Ribbons Only

Limit: 3 different exhibits, each to be listed separately by name on entry form

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4MS

**DIVISION 218: BEGINNING: 1st & 2nd years**

**DIVISION 219: INTERMEDIATE: 3rd & 4th years**

**DIVISION 220: ADVANCED: 5 years and above**

### Class

1595 Horseshoe project

1597 Exhibit of Welding Application

1596 Welding project

1598 Welding Education Displays

## 4-H MISCELLANEOUS PROJECTS

No Entry Fee - No Premiums - Ribbons Only

**Entry Deadline:** see page 8

**Entries Received:** see page 9

**Entries Judged:** see page 10

### Dept. 4MP

**DIVISION 221: BEGINNING: 1st & 2nd years**

**DIVISION 222: INTERMEDIATE: 3rd & 4th years**

**DIVISION 223: ADVANCED: 5 years and above**

### Class

1599 Learning Project:

1. Each exhibitor is limited to a maximum of two different exhibits.
2. Appropriate exhibits might include poster or displays of knowledge or methods learned. (i.e., leadership, citizenship, conservation and like displays.)

1600 Skill Project: (Where a finished product is involved)

1. Each exhibitor is limited to a maximum of three different items made by the exhibitor.
2. No kits allowed. All entries must be original design or an adaptation
3. All entries should be firmly mounted, and pieces glued together

## EGGS

No Entry Fee - No Premiums - Ribbons Only

### DEPT 4MP

**DIVISION 224: BEGINNING: 1st & 2nd years**

**DIVISION 225: INTERMEDIATE: 3rd & 4th years**

**DIVISION 226: ADVANCED: 5 years and above**

### Class

1601 Brown, Bantam, 1 Dz.

1604 White, Standard, 1 Dz.

1602 Brown, Standard, 1 Dz.

1605 Any Other Eggs, 1 Dz.

1603 White Bantam, 1 Dz.

## JUNIOR LIVESTOCK DEPARTMENT

The Junior Department is for young people who would like to enter their exhibits at the Fair. The Colusa County Fair will make every effort to accommodate these exhibitors by providing divisions and classes for groups such as FFA and 4-H. The Fair will also provide the opportunity for young people to enter their exhibits who are not members of an established club or organization. Independent exhibitors may compete in the appropriate age class in direct competition with the FFA or 4-H members. If there is a significant number of independent exhibitors, then divisions and classes may be formed only for those independent exhibitors. Good luck with your exhibits and we look forward to seeing you at the COLUSA COUNTY FAIR.

### **ELIGIBILITY AND AGE REQUIREMENTS**

Youth under 9 years of age must exhibit in special divisions designated by the fair.

**4-H Age Requirements:** The levels of membership for 4-H are age based. Each level is defined as follows:

**Primary Members:** Must be 5 years old by December 31 of each calendar year. Primary members cannot enroll in large animal projects. Youth enrolling who turn nine on or after January 1st must participate as a primary member until the end of the program year.

**Junior:** Exhibitor 9-10 years of age as of January 1 of each calendar year.

**Intermediate:** Exhibitor 11-13 years of age as of January 1 of each calendar year.

**Senior:** Exhibitors who are 14-18 years of age as of January 1 of each calendar year.

**Grange Members** must be at least 5 years old on January 1 of each calendar year to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1 of each calendar year to exhibit large animals.

**Independent Exhibitors** must be at least 9 years old by January 1 of each calendar year. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.

**FFA Members** may participate as members until the end of the calendar year following the year of graduation from high school. For example, a graduate this year is eligible until December 31, of next year.

### **One Year Out of High School Policy**

An exhibitor may participate in the Colusa County Fair one year after graduating from high school as a 4-H or FFA member provided they have met all the rules and requirements of the organization. Independent exhibitors may only compete one year after graduating from high school, provided they were entered as an independent in the previous year.

## **INDEPENDENT LIVESTOCK MARKET EXHIBITOR**

To show and sell at the Colusa County Fair an independent exhibitor must register with the Colusa Fair Entry Office by November 30th of each year. If this date falls on a weekend, it is by the Friday before.

At this time, you must list:

- a. Project or Species
- b. Name of the Adult that will be supervising you while on the Fairgrounds.
- c. Parent/Guardian must sign the registration at this time.

Exhibitor Age and Other Requirements:

1. Limited to Colusa County Residents only
2. Must be 9 years old or in the 4th grade by January 1 of each calendar year.
3. Exhibitors are eligible to compete through December 31st of the year in which they turn 19.
4. Must not be affiliated with any Junior Organization (4-H or FFA) within 60 days (120 days for market beef) before the fair in the same livestock project (species).
5. Must provide certificate of Liability Insurance coverage for themselves as required by local and State Rules. (May purchase through Fair Office)
6. Must attend scheduled pre-weigh-in day or receive written permission to be excused. If not attending the weigh-in day, exhibitors must submit a picture of themselves and their animal subject to the same rules as outlined for all livestock exhibitors. Additionally, all independent market animals must be tagged by a fair representative.
7. Must make a project presentation to the Fair Board of Directors, or designees during the months of March, April, or May. All presentations will be graded/scored by the Fair Board of Directors. Presentations must be a minimum of 5 minutes in duration. Exhibitor must receive a score of 70% or higher in order to be eligible. Presentations will be scheduled by the Colusa County Fair Management.
8. Keep a record book (provided by the fair) that must be turned into the livestock office by 4:00 p.m. Tuesday of fair week. To be reviewed by a Fair Board member and a JLA Committee Representative.
9. A thank you note MUST be written to the buyer and turned into the Livestock Office or Front Fair Office in an addressed, stamped envelope. Checks will NOT be issued until thank you notes are received.
10. Independent exhibitors shall show in age-appropriate division as per their age/year in school as of January 1 of each calendar year.

8th Grade/13 or under	4-H
High School/14 or over	FFA
11. Independent exhibitors may only compete one year after graduating from high school provided they were entered as an independent in the previous year.
12. Please note that members transferring from 4-H, FFA or Grange to Independent may be ineligible to participate at fairs as an independent exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility shall be determined by Fair Management.
13. Independent exhibitors are required to check in with the Livestock Superintendent at the Livestock Office daily (starting the day after the animal is moved onto the fairgrounds) at three separate times: 8:00 a.m., 12:00 p.m. and 6:00 p.m. Exhibitors and Superintendent will do three walkthroughs per day to inspect pens for cleanliness and confirm water and feed have been provided to each animal.
14. If the exhibitor fails to meet any of the above listed rules, they will NOT be eligible to show as an independent exhibitor for the following year.

## **COLUSA COUNTY FAIR SHOW UNIFORM**

**FFA** show uniform to be worn by all FFA exhibitors while showing at the fair shall consist of white pants, white shirt, the official FFA jacket with the official FFA four-in-hand necktie or scarf. Shirts must be tucked in and have short or long sleeves (not sleeveless). Hats or headgear of any kind shall not be worn with the show uniform while showing.

**4-H** show uniform to be worn by all 4-H exhibitors showing at the fair shall consist of white pants and white shirt. Shirt must be tucked in and have short or long sleeves (not sleeveless). 4-H members must wear the 4-H tie or scarf and hat. NOTE: The 4-H hat must be worn on the exhibitor's head.

**Independent Exhibitors** showing livestock must wear white pants and white shirt. Shirts must be tucked in and have short or long sleeves (not sleeveless)

**Exhibitors** who help show in group or pen classes must also wear their show uniform.

**Grange Members** showing livestock must wear clean blue jeans, red grange vest, white shirt. Shirts must be tucked in and have short or long sleeves (not sleeveless).

## **LOCAL RULES**

1. Limited to Colusa County Residents only.
2. The exhibitor assumes all risk both to and by their animals.
3. Animal Ownership: Large market animals must be owned and under the exhibitor's care and possession no later than: Beef—February 4, 2024, Swine, Sheep, Goats—April 4, 2024. Breeding Animals, Rabbit, and Poultry Meat Pens—May 4, 2023.
4. Replacement of Injured or Deceased Animals: If a market animal is seriously injured or dies prior to fair, a report/necropsy must be completed by a licensed veterinarian. The exhibitor must then contact the CEO, who along with the Livestock Superintendent, will determine whether an ownership variance will be granted. Animals that are granted a variance will not be eligible to compete in the Champion Drive.
5. Livestock can arrive on the grounds after 4:00 p.m. Monday of fair week. Breeding Stock can arrive no later than 6:30 p.m. Tuesday of fair week. See the livestock schedule for specie specific times. No vehicles will be allowed in the livestock area at any time after 6:30 p.m. Tuesday unless the vehicle has an on-grounds parking pass.
6. In accordance with State Rule X, Animal Health Rules, all large animal entries shall be health checked on Tuesday. Any animals that do not pass the health inspection will be required to leave the grounds immediately.
7. All market animals must be clean and dry prior to being weighed.
8. Weigh masters will be provided by fair management. No pre-weighing will be permitted. If any weight is contested, it must be done immediately. The animal will be taken off the scales, the scales balanced, and the animal re-weighed. NO RE-WEIGHS WILL BE PERMITTED AFTER THE ANIMAL LEAVES THE SCALE AREA.
9. All bedding shall be provided by the exhibitor, including first bedding. Qualified bedding can be wheat or barley straw, pine or cedar shavings mix, or wood chips.
10. Exhibitors must furnish feed and care for their exhibits for the duration of the fair.
11. All livestock pens and stalls must be cleaned by 9:00 a.m. each day of the fair and be kept clean throughout the day. On Sunday, of fair week, pens should be cleaned out after 10:00 a.m. due to the shipping of sale animals.

12. Exhibitors must show their own animal(s). In the instance that an exhibitor may have two animals in the same class, another exhibitor may show the second animal if they are a valid member of the organization that the original exhibitor belongs to, i.e. 4-H for 4-H, FFA for FFA, and independent exhibitors would acquire another independent exhibitor. Only the CEO may release the exhibitor from this rule.
13. Exhibitors may show a maximum of two (2) large market animals at the fair. Exhibitors may only weigh-in 2 market animals at the official weigh-in. If an exhibitor is concerned that one of their animals will not make weight, the exhibitor must contact the livestock office prior to Monday of fair week, to arrange weighing a third (back up) animal. Ownership pictures of the back up animal must have been submitted at the entry deadline.
14. Exhibitors (4-H, FFA and Independent) who are exhibiting market and/or breeding animals at the fair are expected to groom and care for their animals while at Fair. Exhibitors may help each other in the fitting and grooming process. Parents, 4-H leaders, and agricultural advisors (teachers) of these junior exhibitors can offer assistance or educational instruction if the exhibitor is actively engaged. Exhibitors, parents, leaders, and advisors found to be in violation of rule 14 will be issued a written warning. If the violation continues, the exhibitor will not be allowed to show or sell their animal in the auction.
15. To be eligible to sell a market animal at the junior livestock auction, all market animal exhibitors must show and sell in their show uniform and their market animal must be judged market ready.
16. No exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a junior livestock auction. These animals may be shown following the 30-consecutive day ownership requirement as breeding animals. All Champion and Reserve Champion market animals will be permanently identified by the Colusa County Fair if sold through the Jr. Livestock Auction.
17. All market and breeding animals must stay in the designated livestock area. Animals are not allowed in the RV, carnival, or exhibit building area.
18. Violation of any of the above rules may result in disqualification of the exhibitor, market / breeding animal(s) from all classes and the junior livestock auction as well as the possible forfeiture of all premiums.
19. Colusa County Fair has adopted State Rule V. Protest, 1 thru 15 as their Protest Policy; see the State Rules on the Colusa County Fair website.
20. Use of blocking stands, blowers, etc. will be allowed only in areas designated by fair management.
21. Exhibitors will need to bring a generator to run blowers and portable cooling systems. These items may not be plugged into the barn's electrical outlets.
22. Fair management will designate areas around the sheep / goat barn for pop-up tents. Each community will be given a space to use for fitting and tack. No additional tents will be allowed around the sheep / goat barn area. Sides are not allowed on the tents. Pop-up tents will be allowed only on the south side of the swine barn. It is a first come, first served basis. Tents may not be set up until after weigh-in on Tuesday.
23. There must be a minimum of five exhibitors that show in a class, for that species to be eligible for the Master Showmanship competition.
24. Release of second market animals, breeding stock and tack will be after the conclusion of each species show, or 9:00 p.m. on Friday. NO LIVESTOCK OR TACK will be released from the grounds AT ANY TIME without a signed release from the Livestock Superintendent.

25. Fair management will cancel and return all entries that are received after available facilities are filled. Livestock will not be allowed to show out of a trailer.

**CREDENTIALS** - If you lose your wristband or pass, you pay at the gate.

- |                                  |  |
|----------------------------------|--|
| 1. Purchase ONLINE with entries: | Exhibitor Wristband \$10   |
| Purchase at the Fair Office:     | Leader Wristband \$15  |
|                                  | Parent 4-day pass \$20                      Sibling Wristband \$10 |
2. The Bressler gate (Colus Street) is the ONLY gate for credential vehicles. Pedestrians may enter here with a credential or purchase a ticket at the ticket booth.

**LIVESTOCK RV AREA**

1. If a trailer space is needed, please call the entry office to request a trailer space application. Additional rules and regulations apply.
2. A fee of \$300.00, per trailer during fair time will be charged.
3. **NO dogs or other pets allowed on the fairgrounds.**
4. The State Health Department has ruled that no trailers will be allowed on the grounds with open drains.
5. House trailers will be allowed only as sleeping facilities.

**INSURANCE**

County, District and State Fairs cannot legally carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the exhibitor. Therefore, it is suggested that Junior Exhibitors consider taking out a liability policy covering themselves and their exhibits.

**LIABILITY WAIVER**

By submitting entries (property) through the online entries process to the Colusa County Fair, you are agreeing that:

I am the owner of the property specified herein or the supervisor of the projects with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all rules and regulations governing the fair entries as published in the official Colusa County Fair Entry Guidebook.

I agree to indemnify, defend, and save harmless the Colusa County Fair, it's officers, agents and employees from any and all losses accruing or resulting to any and all persons in connection with my participation in the fair, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured as a result of my participation.

**GOLF CART & OTHER OFF HIGHWAY VEHICLES**

Due to safety concerns, exhibitors and other members of the public will **NOT** be allowed to bring or drive golf carts, ATVs, gators, quads, bicycles, skateboards, and other "off road vehicles" on the fairgrounds. Such use will be limited to the Board of Directors, CEO, staff members, concessionaires, and their employees only. Drivers must be 18 years or older and possess a valid California's Driver's License.

## JUNIOR LIVESTOCK AUCTION

**Sale Order: Hogs, Steers, Lambs, Goats, Turkeys, Rabbits, Chickens**

SATURDAY, JUNE 8, 2024

Sale starts at 9:00 a.m. – Buyers Lunch at 12:00 noon

Ag Mechanics Auction at 1:00 p.m.

Sale of Champions begins at 2:00 p.m.

### **Buyers Lunch Sponsored by ADM Rice Inc. & Colusa Co. Fair Foundation**

1. Limited to Colusa County Residents only.
2. The show uniforms as noted under Junior Livestock Department Local Rules must be worn in the sale ring.
3. Market animals must be shown as individuals in their respective classes and be judged market ready to be eligible to sell in the junior livestock auction.
4. All rabbit pens, poultry meat pens, and turkeys receiving a blue ribbon are eligible for the JLA. The exhibitor is responsible for delivering the carcasses to the buyers following the sale.
5. The sale will be limited to one animal per exhibitor, except rabbits and poultry, which will be limited to one meat pen (rabbits, 3) (poultry, 2).
6. Any exhibitors not wishing to sell their market animal must tell the show ring announcer or livestock office by the conclusion of their specie show.
7. Unless otherwise specified by the exhibitor, by the completion of showing, the highest grading/placing market animal shown by the exhibitor will sell at the auction.
8. All Champions must sell. In the event an exhibitor has more than one Champion animal, the highest placing Champion must sell. Champion animal exhibitors will need to take a new picture with their buyer during the sale on Saturday.
9. Champion animal exhibitors should attend the senior citizen lunch on Friday.
10. Exhibitors must sell their own animal in the JLA. Only the livestock show committee chairperson and the exhibitor's leader or advisor, acting jointly may release the exhibitor from this rule.
11. After the animal is sold the exhibitor shall return his/her animal to its pen and continue to feed and water the animal until it is shipped on Sunday.
12. Animals not sold thru the auction are the responsibility of the exhibitors. Animals such as seconds, not sold through the auction, will be released after the conclusion of each species show day or 9:00 p.m. on Friday. All animals must have a release signed by the Livestock Superintendent before they will be permitted to leave the fairgrounds.
13. The Colusa County Fair will ship only those animals sold through the auction.
14. Exhibitors' checks will be released to each project 4-H leader, FFA advisor, or to Colusa-Glenn Farm Credit.
15. All exhibitors selling animals at the auction shall be assessed a seller's commission fee and other species specific deductions to offset auction expenses. No profits will be realized by Colusa-Glenn Farm Credit, financing and operating agency of the sale, auctioneers, or the fair management. Any reserves of the assessed sellers fee will be retained by the Fair Foundation for contingencies, future sales, and barn area improvements.

	Birds	Goat	Hog	Lamb	Rabbit	Steer	Vocational Item
Commission	7%	7%	7%	7%	7%	7%	7%
Specie Promotion	-	-	\$0.40 per \$100	\$1.25	-	\$2.00	-
Brand Inspection	-	-	-	-	-	\$1.50	-



## **ENTRY & PRE-WEIGH DATES**

**Entries are NOT considered complete unless online entry, payment, and all supporting documents and photos are received by the entry deadline. Entries will be disqualified if deficiencies are not cleared before the 10 day grace period has concluded.**

### **Market Beef**

Thursday, Feb. 8, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due  
Sunday, Feb. 11, 2024 8:30 a.m. to 10:30 a.m. - pre-weigh

### **Market Hogs**

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos, bill of sale, Prop. 12 compliance certificate, and YQCA due  
No pre-weigh

### **Market Lambs & Goats**

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due  
No pre-weigh

### **Market Rabbit, Turkey & Poultry Pens**

Thursday, May 2, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due  
No pre-weigh

### **Breeding Stock, Showmanship & Primary Member Shows**

Thursday, May 2, 2024 by 11:59 p.m. - online entries and YQCA (Exhibitors 9 years old and over) due

**Ear Tag packets:** Advisors and Leaders will be notified by email when the packets are available at the fair office. Ear tags should be placed in the animal's right ear as soon as possible.

Animals not attending pre-weigh MUST submit pictures of their animals ELECTRONICALLY by the entry deadline. A google form link for each species was sent to every project leader / advisor. The google form link can also be found on the fair's website under the "Entry Form" tab. If an exhibitor is submitting more than one google form per species, please add 2 behind your last name. (i.e. - Smith 2)

## TENTATIVE LIVESTOCK JUDGING SCHEDULE

### **MONDAY - JUNE 3**

#### **After 4 pm**

Arrival of livestock will be allowed  
(no swine or poultry)

### **TUESDAY - JUNE 4**

#### **5:00 a.m. - 6:30 p.m.**

Arrival of breeding stock, no poultry

#### **Until 8:00 a.m.**

Final arrival of market lambs, goats

#### **Until 10:30 a.m.**

Final arrival of market steers

#### **7:00 a.m. - 10:00 a.m.**

Scales open for weigh-in of market hogs

#### **8:00 a.m. - 8:45 a.m.**

Scales open for weigh-in of market goats

#### **8:45 a.m. - 11:00 a.m.**

Scales open for weigh-in of market lambs

#### **11:00 a.m. - 1:00 p.m.**

Scales open for weigh-in of market steers

#### **11:00 a.m. - 1:00 p.m.**

Poultry Health Inspection

Weigh-in of Turkeys & Poultry Meat Pens

#### **3:00 p.m. - T.K. Marshall Ring**

4-H Poultry Pens

FFA Poultry Pens

4-H Poultry Showmanship (starting with primary)

FFA Poultry Showmanship

Junior Avian Show

4-H Market Turkeys

FFA Market Turkeys

4-H Turkey Showmanship

FFA Turkey Showmanship

### **WEDNESDAY - JUNE 5**

#### **8:00 a.m.**

Final arrival for rabbit meat pens

#### **8:30 a.m. - Horse Barn Ring**

Weigh-in of rabbit meat pens

4-H Rabbit Meat Pens

FFA Rabbit Meat Pens

4-H Showmanship

FFA Showmanship

#### **10:30 a.m. - Horse Barn Ring**

Primary Member Showmanship - walk on

All primary members must be accompanied by a  
parent or leader.

Junior Rabbit Show

### **WEDNESDAY - JUNE 5**

#### **8:00 a.m. - T.K. Marshall Ring**

4-H Swine Showmanship

4-H Market Swine

4-H Best Colusa Co. Bred Market Hog

4-H Pen of 3

FFA Swine Showmanship

FFA Market Swine

FFA Best Colusa Co. Bred Market Hog

FFA Pen of 3

Supreme Champion

Best in County - Pen of 3

Junior Breeding Swine

## TENTATIVE LIVESTOCK JUDGING SCHEDULE

### **THURSDAY – JUNE 6**

#### **8:00 a.m. - Horse Barn Ring**

4-H Goat Showmanship  
4-H Market Goat  
4-H Best Colusa Co. Bred Market Goat  
4-H Pen of 3  
FFA Goat Showmanship  
FFA Market Goat  
FFA 4-H Best Colusa Co. Bred Market Goat  
FFA Pen of 3  
Supreme Champion  
Best in County - Pen of 3  
Junior Breeding Goats

#### **10:00 a.m. - T.K. Marshall Ring**

Ring 1 - 4-H Market Lambs  
4-H Best Colusa Co. Bred Market Lamb  
Showmanship

Ring 2 - FFA Showmanship  
FFA Market Lambs  
FFA Best Colusa Co. Bred Market Lamb  
Supreme Champion  
4-H & FFA Pen of 5  
Junior Breeding Sheep

### **FRIDAY - JUNE 7**

#### **8:00 a.m. - Horse Barn Ring**

4-H Market Steer  
4-H Best Colusa-Glenn Co Bred Steer  
4-H Pen of 3  
FFA Market Steer  
FFA Best Colusa-Glenn Co Bred Steer  
FFA Pen of 3  
Supreme Champion  
Best in County - Pen of 3  
4-H Showmanship  
FFA Showmanship  
Junior Breeding Beef

### **FRIDAY - JUNE 7**

#### **9:00 a.m. - T.K. Marshall Ring**

Junior Pygmy Goat  
Primary Member Showmanship  
Primary Member Costume Class  
Primary Member Obstacle Course

All primary members must be accompanied by a parent or leader.

**2:00 p.m.** Small Animal Round Robin

**7:00 p.m.** Large Animal Round Robin

**9:00 p.m.** Release of breeding stock &  
extra market animals not going  
through the auction

### **SATURDAY - JUNE 8**

#### **9:00 a.m. - T.K. Marshall**

Junior Livestock Auction  
**1:00 p.m.**  
Ag. Mechanics Auction  
**2:00 p.m.**  
Sale of Champions

### **SUNDAY - JUNE 9**

No one is allowed in the barn area until  
10:00 a.m., unless helping with the  
shipping of sale animals.

**10:00 a.m.**

Pens are to be cleaned out

**12:00 p.m.**

Awards Presentation

## **JUNIOR BREEDING BEEF**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$15      2<sup>nd</sup> - \$10      3<sup>rd</sup> - \$5

### **CHAMPION RIBBONS**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required
2. All females 24 months of age or older at the beginning day of the fair must have a calf at side OR show obvious signs of pregnancy OR have a veterinarian's certificate of pregnancy.
3. Nurse cows will not be allowed on the fairgrounds.
4. Paint above the hocks will not be permitted.
5. All animals in this division must be registered and have a permanent tattoo.

### **Dept. BBE**

**DIVISION 310: British** (Angus, Hereford, Shorthorn)

**DIVISION 311: Continental** (Charolais, Simmental, Maine Anjou)

<b>Class</b>	<b><u>Date of Calving</u></b>
1 Junior & Senior Bull Calves	9-1-23 thru 2-1-24
2 Summer Yearling Bull	5-1-23 thru 8-31-23
3 Junior Yearling Bull	1-1-23 thru 4-30-23
4 Senior Yearling Bull	3-1-22 thru 12-31-22

### **DIVISION CHAMPION & RESERVE CHAMPION BULL**

<b>Class</b>	<b><u>Date of Calving</u></b>
5 Junior & Senior Heifer Calves	9-1-23 thru 2-1-24
6 Summer Yearling	5-1-23 thru 8-31-23
7 Junior Yearling	1-1-23 thru 4-30-23
8 Senior Yearling	3-1-22 thru 12-31-22
9 Cow Calf	

Any age cow, birth dates of cow & calf must be on entry form. Calves must be born after Nov. 1, 2023 and be nursing mother. Calves born after Feb. 10, 2024 need not be registered.

### **DIVISION CHAMPION & RESERVE CHAMPION FEMALE**

**GROUPS** (All Owned by One Exhibitor and Entered as Individuals)

### **Class**

- 10 Pair of Females: Two females of one breed.
- 11 Get of Sire: Three animals from the same bull.

## **COMMERCIAL HEIFERS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$15      2<sup>nd</sup> - \$10      3<sup>rd</sup> - \$5

### **CHAMPION RIBBONS**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required.
2. Animals entered in this division may not be shown in any other division.
3. Animals which have been registered by a purebred breed association cannot be entered in this division.
4. A permanent ear tag or tattoo number is required.
5. By signing as the owner or agent on any entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.
6. Paint above the hocks will not be permitted.

### **Dept. BBE**

#### **DIVISION 312: Commercial Breeding Heifers**

<b>Class</b>	<b><u>Date of Calving</u></b>
1 Junior & Senior Heifer Calves	9-1-23 thru 2-1-24
2 Summer Yearling	5-1-23 thru 8-31-23
3 Junior Yearling	1-1-23 thru 4-30-23
4 Senior Yearling	3-1-22 thru 12-31-22
5 Cow Calf	

Any age cow, birth dates of cow & calf must be on entry form. Calves must be born after Nov. 1, 2023 and be nursing mother. Calves born after Feb. 10, 2024 need not be registered.

#### **DIVISION CHAMPION & RESERVE CHAMPION FEMALE**

GROUPS (All Owned by One Exhibitor and Entered as Individuals)

#### **Class**

- 6 Pair of females

SUPREME CHAMPION FEMALE (All Breeds Competing)

RESERVE SUPREME CHAMPION FEMALE (All Breeds Competing)

## **MARKET STEER**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. All market beef must be individually owned by the exhibitor no later than February 4, 2024.
2. A Bill of Sale and Transportation Slip along with the Declaration of Medication Form are required for all market beef at time of weigh-in.
3. Market Beef may be shown clipped or with natural hair.
4. Only animals judged Market Ready will be eligible for the JLA.
5. Paint above the hocks will not be permitted.
6. Market animals not meeting the minimum weight requirement have until 7:00 pm on Tuesday to leave the grounds. If this animal is properly entered in showmanship and is the only animal the exhibitor has brought to the fair it may stay to be used for showmanship.
7. **To Qualify as a Miniature Market Steer:** Steer must be a recognized breed of miniature market steer; a copy of breed registration papers, showing the exhibitor as owner, must be presented at final weigh-in. Hip height may not exceed 48 inches at final weigh-in.
8. Miniature steers weighing more than 999 lbs. will not be moved to the standard steer division.
9. Before weigh-in animals must be dehorned. (Scurs must not be longer than 2-inches.)
10. Only one item can be sold at auction.
11. Steers that are marked as "resale" during the auction may not be included in the carcass contest unless the processing facility can harvest all the steers within the same week.

Market Beef Scorecard  
Danish Judging System

Market Ready (Blue Ribbon): Market beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready (Red Ribbon): Market beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select - or lower.

**Dept. MS**

**DIVISION 315: FFA Market Steer**

**DIVISION 316: 4-H Market Steer**

### **Class**

- 1 Mini Market Steer: 600 lbs. – 999 lbs.
- 2 Market Steer: 1100 lbs. - No top weight (**pay to 1350 lbs.**)

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME & RESERVE SUPREME

**Dept: CB**

**317: Colusa/Glenn County Bred Steer (Miniature Market Steer Not Included)**

Steers purchased from a Colusa or Glenn County breeder that are shown in a market class are eligible for this division.

### **Class**

- 1 4-H
- 2 FFA

4-H / FFA CARCASS EVALUATION CONTEST & DINNER  
Sponsored by Glenn - Colusa Cattlemen Association and O'Connell Ranch

## **JUNIOR BREEDING SHEEP**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$15      2<sup>nd</sup> - \$10      3<sup>rd</sup> - \$5

## **CHAMPION RIBBONS**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required.
2. All sheep in divisions 330 and 331 must carry registration papers from a Breed Association and papers must be verified at the livestock office after arrival.
3. All ewes must have an ear tag, scrapie tag or permanent legible tattoo.
4. Ewes shown in the breeding show are not eligible to compete in the market lamb show.
5. Wether Dam ewes will be shown by weight.

### **Dept. BSH**

#### **DIVISION 330: Meat Breeds**

#### **DIVISION 331: Wool Breeds**

### **Class**

- 1 Yearling Ewes, September 2022 - August 2023
- 2 Fall Ewe Lambs, September 2023 - December 2023
- 3 Spring Ewe Lambs, January 2024 - March 2024
- 4 Pair of Ewe Lambs, Bred by Exhibitor

### **Dept. BSH**

#### **DIVISION 332: Wether Dam**

### **Class**

- 1 Yearling Ewes, September 2022 - August 2023
- 2 Ewe Lambs (class will be split after weigh-in)
- 3 Pair of Ewes, owned by exhibitor

## **DIVISION CHAMPION & RESERVE CHAMPION**

**SUPREME CHAMPION EWE (All Breeds Competing)**

**RESERVE SUPREME CHAMPION EWE (All Breeds Competing)**

## **MARKET LAMB**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. All market lambs must be individually owned by the exhibitor no later than April 4, 2024.
2. A Declaration of Medication Form is required for all market animals at time of weigh-in.
3. Market lambs must be "slick" shorn from the knees and hocks up, ten days or less prior to the official fair weigh in (Tuesday, June 4<sup>th</sup>). The body of the lamb shall be sheared using a minimum of a 13-tooth comb.
4. Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior.
5. Market lambs must show only lamb teeth. No yearling teeth allowed.
6. Ewe lambs entered in the market lamb division may not be entered in the breeding divisions, or vice versa. Any violations of this rule will exclude the offending exhibitor from competition in all departments of the fair
7. Only animals judged Market Ready will be eligible for the JLA.
8. Market animals not meeting the minimum weight requirement have until 7:00 pm on Tuesday to leave the grounds. If this animal is properly entered in showmanship and is the only animal the exhibitor has brought to the fair it may stay to be used for showmanship.
9. Only one item can be sold at auction

### Market Lamb Scorecard Danish Judging System

Market Ready (Blue Ribbon): USDA Prime or choice quality with 12th rib back fat range .16 "- .35", Yield grades 2 and 3, and average or greater conformation

Not Market Ready (Red Ribbon): Good or lower quality grade with 12th rib back fat range of .15" or less, or greater than .35", with yield grade of 1 (too lean) or yield grades of 4 or 5 (too fat).

#### **DEPT. ML**

##### **DIVISION 335: FFA Market Lamb**

##### **DIVISION 336: 4-H Market Lamb**

##### **Class**

- 1 Wether or Ewe lamb: 100 lbs. - No top weight (**pay to 150 lbs.**)

DIVISION CHAMPION & RESERVE CHAMPION

SUPREME & RESERVE SUPREME

#### **Dept. CB**

##### **DIVISION 337: Colusa County Bred Lamb**

Lambs purchased from a Colusa County breeder that are shown in a market class are eligible for this division.

##### **Class**

- 1 4-H                      2 FFA

4-H / FFA CARCASS EVALUATION CONTEST & DINNER  
Sponsored by: Vanlaningham Family & O'Connell Ranch



## **JUNIOR BREEDING SWINE**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$15      2<sup>nd</sup> - \$10      3<sup>rd</sup> - \$5

### **CHAMPION RIBBONS**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required.
2. All swine in division 340 must carry registration papers from a Breed Association and papers must be verified at the livestock office after arrival.

**Dept. BSW**

**DIVISION 340: Registered Gilt**

**DIVISION 341: Crossbred/Grade Gilt**

### **Class**

- 1 Spring Gilt , December 2023 - February 2024
- 2 Fall Gilt , July 2023 - November 2023
- 3 Best Pair, Two animals, any age, both owned and bred by exhibitor

**DIVISION CHAMPION & RESERVE CHAMPION**

**SUPREME CHAMPION FEMALE (All Breeds Competing)**

**RESERVE SUPREME CHAMPION FEMALE (All Breeds Competing)**

## **MARKET HOG**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. All market hogs must be individually owned by the exhibitor no later than April 4, 2024.
2. All market hogs will need a Prop 12 compliance certificate and bill of sale from the breeder. Please include a picture of the compliance certificate and bill of sale when you submit ownership pictures.
3. A Declaration of Medication Form is required for all market animals at time of weigh-in.
4. Gilts entered in the market hog division may not be entered in the breeding divisions, or vice versa. Any violations of this rule will exclude the offending exhibitor from competition in all departments of the fair.
5. Market hogs may be shown clipped or with natural hair.
6. Only animals judged Market Acceptable will be eligible for the JLA.
7. Market animals not meeting the minimum weight requirement have until 7:00 pm on Tuesday to leave the grounds. If this animal is properly entered in showmanship and is the only animal the exhibitor has brought to the fair it may stay to be used for showmanship.
8. Exhibitors of purebred animals must submit a picture of the registration papers by the entry deadline. All hogs without registration papers will be put into the crossbred division.
9. Only one item can be sold at auction.

Market Hog Scorecard  
Danish Judging System

Market Ready (Blue Ribbon): U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

Not Market Ready (Red Ribbon): Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs,

### **Dept. MH**

**DIVISION 345: FFA Market Hog** 200 lbs. - No top weight (**pay to 260 lbs.**)

**DIVISION 346: 4-H Market Hog** 200 lbs. - No top weight (**pay to 260 lbs.**)

### **Class**

- 1 Registered Purebred (All breeds shown together)
- 2 Crossbred / Unregistered Purebred

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME & RESERVE SUPREME

### **Dept. CB**

**DIVISION 347: Colusa County Bred Hogs**

Hogs purchased from a Colusa County breeder that are shown in a market class are eligible for this division.

### **Class**

- 1 4-H
- 2 FFA

## **JUNIOR BREEDING GOATS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$15      2<sup>nd</sup> - \$10      3<sup>rd</sup> - \$5

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required.
2. A scrapie tag or tattoo is required; tattoo may be located in the tail web.
3. Animals may be horned, dehorned, or tipped.
4. Animals entered in this division may not be shown in any other division.

### **Dept. BGO**

#### **DIVISION 350: Registered / Unregistered (shown with hair)**

<b>Class</b>	<b><u>Date of Kidding</u></b>
1 Spring Buck Kid	1-01-24 to 5-01-24
2 Fall Buck Kid	9-01-23 to 12-31-23
3 Pair of Buck Kids	Bred by exhibitor. Must be of same breed.
4 Yearling Buck	9-01-22 to 8-31-23

CHAMPION & RESERVE CHAMPION BUCK

<b>Class</b>	<b><u>Date of Kidding</u></b>
5 Spring Doe Kid	1-01-24 to 5-01-24
6 Fall Doe Kid	9-01-23 to 12-31-23
7 Pair of Doe Kids	Bred by exhibitor. Must be of same breed.
8 Yearling Doe	9-01-22 to 8-31-23
9 Senior Doe 2 years & Up	

CHAMPION & RESERVE CHAMPION DOE

GROUPS (All Owned by One Exhibitor and Entered as Individuals)

#### **Class**

- 10 Young Mob: One buck kid & two doe kids.
- 11 Mob: One yearling buck, two yearling does & two kids.
- 12 Get of Sire: Three Goats sired by the same buck.
- 13 Produce of Dam: Two animals, either sex, same breed, produce of same doe.

### **Dept. BGO**

#### **Division 351: Wether Dam Doe (with hair or slick shorn)**

#### **Rules:**

1. All does must resemble the maternal line of a meat goat. Does will be shown as a breeding animal only and not eligible for the Market Goat Show.
2. All does must have a scrapie tag or permanent legible tattoo, prior to weigh in.
3. All does must have milk teeth or yearling teeth.
4. Does may be shown with or without horns. No discrimination will be given to horns.
5. No painting, powdering or artificial coloring is allowed.
6. Structural correctness disqualifications are at the discretion of the judge.

**Class** 1 Does - after official weigh-in, goats will be divided into classes based on weight.

CHAMPION & RESERVE CHAMPION DOE

SUPREME & RESERVE SUPREME CHAMPION FEMALE (All Divisions Competing)

## **MARKET GOATS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry per class**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. All Market goats must be individually owned by the exhibitor no later than April 4, 2024.
2. A Declaration of Medication Form is required for all market animals at time of weigh-in.
3. Market goats must show only milk teeth. Milk tooth is defined as a full mouth of baby teeth (or spaces from baby teeth falling out) with no erupted teeth.
4. Hair length not to exceed 1/4".
5. Application or injection of any substance (irritant) to the base of the goat's tail or anal area shall not be permitted.
6. Only animals judged market ready will be eligible for the JLA
7. Market animals not meeting the minimum weight requirement have until 7:00 pm on Tuesday to leave the grounds. If this animal is properly entered in showmanship and is the only animal the exhibitor has brought to the fair it may stay to be used for showmanship.
8. Only one item can be sold at auction.

### Market Goat( Chevon) Scorecard Danish Judging System

Market Ready (Blue Ribbon): USDA Prime or Choice quality with 12th rib back fat range .08"-.12" most desirable, .13"-.22" back fat acceptable and an average or greater conformation and cutability.

Not Market Ready (Red Ribbon): Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goat grading USDA good or lower, below average conformation or cutability.

#### **Dept. MG**

##### **DIVISION 355: FFA Market Goat**

##### **DIVISION 356: 4-H Market Goat**

##### **Class**

- 1 Market Goat: 60 lbs. - No top weight (**pay weight 100 lbs.**)

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME & RESERVE SUPREME

#### **Dept. CB**

##### **DIVISION 357: Colusa County Bred Goat**

Goats purchased from a Colusa County breeder that are shown in a market class are eligible for this division.

##### **Class**

- 1 4-H
- 2 FFA

### **JUNIOR PYGMY GOATS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$5.00 per entry per class**

#### **Premiums Offered Per Class**

1<sup>st</sup> - \$7.50      2<sup>nd</sup> - \$5.00      3<sup>rd</sup> - \$2.50

#### **CHAMPION RIBBONS**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites, 4-H and FFA emblems are not required.
2. Two entries per exhibitor per class.
3. Animals may be horned, dehorned, or tipped.
4. A permanent ear tag or tattoo is required.
5. Exhibitor must show their own animal except when he/she has more than one animal in a class.

**Dept. BPG**

**DIVISION 360: Registered or Unregistered**

<b>Class</b>	<b><u>Date of Kidding</u></b>
1 Junior Wether	3-01-24 to 5-01-24
2 Intermediate Wether	11-1-23 to 2-28-24
3 Senior Wether	6-1-23 to 10-31-23
4 Yearling	Prior to 5-31-23

#### **CHAMPION & RESERVE CHAMPION WETHER**

<b>Class</b>	<b><u>Date of Kidding</u></b>
5 Junior Doe	1-01-24 to 5-01-24
6 Senior Doe	6-01-23 to 12-31-23
7 Junior Yearling	6-01-23 to 5-31-23
8 Senior Yearling	Prior to 5-31-23

#### **CHAMPION & RESERVE CHAMPION DOE**

GROUPS (All Owned by One Exhibitor and Entered as Individuals)

#### **Class**

- 9 Get of Sire: Three Pigmy Goats sired by same buck
- 10 Produce of Dam: Two animals, either sex, produce of same doe

### **PRIMARY MEMBER PYGMY GOATS**

Limited to 4-H members of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$2.50 per class**

Ribbons Only

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Exhibitors must be in show whites for Showmanship and Obstacle Course.
2. Exhibitor is responsible for providing their own goat.
3. Animals must be trained to show on a halter.

**Dept. BPP**

**DIVISION 361: Costume Contest**

**DIVISION 362: Obstacle Course**

## **JUNIOR POULTRY SHOW**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$5.00 per entry per class**

**Poultry Health Inspection**

**June 4, 2024 - 11:00 a.m. to 1:00 p.m.**

**Premiums Offered Per Class**

1<sup>st</sup> - \$7.50      2<sup>nd</sup> - \$5.00      3<sup>rd</sup> - \$2.50

**Rules:** See Rules at the beginning of Junior Livestock Department

1. An avian health inspection will be performed upon arrival prior to coop-in. State Health Rules will apply.
2. All avian entries (except meat pens) must be owned by the exhibitor for at least 60 days prior to opening day of fair.
3. Limit: Ten (10) birds per exhibitor.
4. All Poultry will be judged under the American Poultry Standard of Perfection.
5. All birds must be leg banded with regulation bands (plastic or metal) and band number must correspond to band number on entry form. It is the responsibility of the owner to band birds.
6. Feeding and care of birds is the responsibility of the exhibitor.
7. Birds will be shown and judged in the proper division and class for breed, variety, age and sex. A judge may move birds to the proper division or class.
8. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
9. All poultry are entered at the owner's risk. Judges and attendants are not in any way responsible for death or injury to entries. All precautions will be taken to ensure safety.
10. General rules and Livestock rules also apply to this division.

### **DEPT. BAV**

**DIVISION 370: Large Breed Chickens**

**DIVISION 371: Small Breed Chickens**

**Class**

1 Cockerel                      2 Rooster                      3 Pullet                      4 Hen

**DIVISION 372: Ducks & Geese**

**Class**

1 Male, any age              2 Female, any age

**DIVISION 373: Turkey**

**Class**

1 Tom                      2 Hen

## **POULTRY MEAT PENS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per pen**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Limit of 1 pen per exhibitor.
2. Birds must be individually owned by the exhibitor no later than May 2, 2024.
3. A Declaration of Medication Form is required for all market animals at time of weigh-in.
4. Meat pens shall consist of 2 birds, all the same breed, variety, and sex. Pens will be eliminated if more than one breed, variety, or sex is in the pen.
5. Birds cannot be over 10 weeks of age. Hatch date not before March 25th.
6. Weight limit: 3.5 to 7 lbs. each bird for chickens
7. All pens or birds determined to be blue ribbon are eligible for the JLA.
8. Only one item can be sold at auction.

**Dept. MB**

**DIVISION 375: FFA Meat Bird Pen**

**DIVISION 376: 4-H Pen Meat Bird Pen**

**Class 1** Poultry Meat Pen

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME CHAMPION & RESERVE SUPREME

## **MARKET TURKEYS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per entry**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Limit of 2 birds per exhibitor.
2. Birds must be individually owned by the exhibitor no later than May 2, 2024.
3. A Declaration of Medication Form is required for all market animals at time of weigh-in.
4. Birds cannot be over 18 weeks of age. Hatch date not before Jan. 29th.
5. Weight limit: 15 lbs. to 38 lbs.
6. All birds determined to be blue ribbon are eligible for the JLA.
7. Exhibitors may only sell one type of animal.
8. Only one item can be sold at auction.

**Dept. MT**

**DIVISION 377: FFA Market Turkey**

**DIVISION 378: 4-H Market Turkey**

**Class 1** Market Turkey

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME CHAMPION & RESERVE SUPREME CHAMPION

## **JUNIOR RABBIT SHOW**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee \$5.00 Per Entry Per Class**

### **Premiums Offered Per Class**

1<sup>st</sup> - \$7.50      2<sup>nd</sup> - \$5.00      3<sup>rd</sup> - \$2.50

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Show will follow the ARBA guidelines

### **Dept. BRA**

**DIVISION 380: Large Breeds**

**DIVISION 381: Holland Lop**

**DIVISION 382: Mini Rex**

**DIVISION 383: Polish**

**DIVISION 384: All Other Small Breeds**

### **Class**

1 Junior Doe      2 Senior Doe      3 Junior Buck      4 Senior Buck

## **RABBIT MEAT PEN OF FRYERS**

Limited to 4-H and FFA members or registered Independents of Colusa County.

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: \$10.00 per pen**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Limit of 1 pen per exhibitor.
2. Rabbits must be individually owned by the exhibitor no later than May 2, 2024.
3. A Declaration of Medication Form is required for all market animals at time of weigh-in.
4. Meat pens shall consist of 3 rabbits, all the same breed and variety. Pens will be eliminated if more than one breed or variety is represented in the pen.
5. Rabbits cannot be over 10 weeks old.
6. Weight limit – 3.5 to 5.5 lbs. each rabbit
7. All pens determined to be blue ribbon may sell.
8. Only one item can be sold at auction.

### **Market Rabbit Scorecard**

Meat type	40%	Condition of flesh	30%
Uniformity in body and weight	20%	Fur	10%
		Total Possible Points	100%

### **Dept. MR**

**DIVISION 385: FFA Pen of 3 Fryers**

**DIVISION 386: 4-H Pen of 3 Fryers**

**Class** 1 Rabbit Meat Pen

DIVISION CHAMPION & RESERVE CHAMPION  
SUPREME & RESERVE SUPREME



## **FFA & 4-H MARKET PENS**

**Entry Fee: None**

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Only one entry per class.
2. Animals exhibited must be individually owned by different club or chapter members.
3. Clubs and Chapters with enough animal entries will automatically be entered.

**Dept. POM**

**DIVISION 388: FFA MARKET ANIMAL PEN**

**DIVISION 389: 4-H MARKET ANIMAL PEN**

**Class**

- |                              |                             |
|------------------------------|-----------------------------|
| 1 Best Pen of 3 Market Beef  | 3 Best Pen of 3 Market Hogs |
| 2 Best Pen of 5 Market Lambs | 4 Best Pen of 3 Market Goat |

## **SHOWMANSHIP**

**Entry Deadline:** see page 8 or 77

**Entries Judged:** see page 78 - 79

**Entry Fee: None**

Ribbons only

**Rules:** See Rules at the beginning of Junior Livestock Department

1. All entries in Showmanship must be pre-entered as of the entry deadline date.
2. Limit of one entry per exhibitor per class.
3. All exhibitors are required to wear the show uniform as described on pg. 74
4. Only animals owned and shown by the exhibitor in a breeding or market class are eligible for showmanship.
5. Any showmanship exhibitor that places first in multiple showmanship classes will represent the first species in which they placed first for the Master Showmanship competition. The 2<sup>nd</sup> place exhibitor from that class will represent that species in Master Showmanship.
6. Any exhibitor who places first in both 4-H and FFA divisions will need to declare which organization they are representing. Livestock office must be notified by Thursday night at 5:00 pm.
7. Management reserves the right to combine 4-H Novice Showmanship classes depending on exhibitor numbers.
8. Only exhibitors from Colusa County may participate/advance to Master Showmanship.

## **SHOWMANSHIP DIVISION DEFINITIONS**

**FFA Novice:** Exhibitors who have never shown an animal before, (excluding jackpot shows). The top two exhibitors advance to their grade appropriate class.

**FFA Junior:** Exhibitors enrolled in Freshman & Sophomore classes during the current school year. The top two placing exhibitors will compete in the final drive of FFA Senior Showmanship.

## SHOWMANSHIP DIVISION DEFINITIONS

- FFA Senior:** Exhibitors enrolled in Junior & Senior classes during the current school year. The top placing exhibitor will compete in Master Showmanship.
- 4-H Novice:** Exhibitors ages 13 & under who have never shown an animal before, (excluding jackpot shows & primary walk-on show). The top two exhibitors advance to their age-appropriate class.
- 4-H Junior:** Exhibitors 9 & 10 years of age as of Jan. 1. The top two placing large animal exhibitors will be eligible to compete in the final drive of 4-H Senior showmanship. The top two placing small animal exhibitors will be eligible to compete in the final drive of the 4-H Intermediate showmanship.
- 4-H Intermediate:** Exhibitors 11, 12 & 13 years of age as of Jan. 1. The top two placing large animal exhibitors will be eligible to compete in the final drive of 4-H Senior Showmanship. The top placing small animal exhibitor will compete in the Junior Master Showmanship.
- 4-H Novice Senior:** Exhibitors ages 14 & over who have never shown an animal before, (excluding jackpot shows). The top two exhibitors advance to the Senior Showmanship class.
- 4-H Senior:** Exhibitors ages 14 & over as of Jan. 1. The top placing exhibitor will compete in Master Showmanship.

### Dept. SHM

**DIVISION 390: FFA Novice**

**DIVISION 391: FFA Junior**

**DIVISION 392: FFA Senior**

**DIVISION 393: 4-H Novice**

**DIVISION 394: 4-H Junior**

**DIVISION 395: 4-H Intermediate**

**DIVISION 396: 4-H Novice Senior**

**DIVISION 397: 4-H Senior**

**DIVISION 398: 4-H Primary Member**

### Class

- |                 |             |             |            |
|-----------------|-------------|-------------|------------|
| 1 Beef          | 2 Sheep     | 3 Swine     | 4 Goats    |
| 6 Pygmy Goats * | 7 Rabbits * | 8 Poultry * | 9 Turkey * |

\* Denotes the Showmanship classes that primary members (walk-ons) may enter.

## MASTER SHOWMANSHIP

(Not for entry—Information only)

**Rules:** See Rules at the beginning of Junior Livestock Department

1. Must be a Colusa County Resident to compete.
2. Small animal competition is dependent on the number of exhibitor entries.
3. Only the first-place winners from the 4-H Intermediate, 4-H Senior and FFA small animal showmanship classes are eligible to compete in the Master Showmanship competition.
4. The first-place winner from the 4-H Intermediate small animal showmanship classes will participate in the Junior Master Showmanship competition.
5. Only the first-place winners from the 4-H Senior and FFA large animal showmanship classes are eligible to compete in the Master Showmanship competition.
6. The winner of the Master Showmanship competition must declare to attend the California State Fair by Wednesday of the following week. If the winner chooses not to attend, the second place exhibitor will represent Colusa County.

## RABBIT SHOWMANSHIP SCORE CARD

Total Points 100

<b>I. Carrying rabbit to and from judging table</b>	<b>5</b>
<b>II. Examination of Rabbit</b>	
<b>A. Rabbit in sitting position</b>	<b>10</b>
1. Check ears for canker and ear mark	
2. Run hand over body to check for blemishes	
3. Check front legs for crooked bone	
4. Check toenails	
5. Check tail for defects and proper carriage	
<b>B. Turn rabbit over on back</b>	<b>10</b>
1. Check eyes	
2. Check teeth	
3. Run hand over body to check for blemishes	
4. Check sex	
5. Check rear legs for straightness	
<b>C. Return to Sitting Position</b>	<b>5</b>
1. Groom by brushing coat with hands	
<b>D. Pose Rabbit</b>	<b>20</b>
1. Show earmark	
2. Place animal in natural position	
3. Show body type	
a. Brush down fur with hands	
b. Be sure tail is carried properly	
c. Straighten ears to give rabbit an alert appearance	
4. Maintain posed position keeping animal as still as possible	
5. Change to any position as directed by judge	
a. Answer any questions about breed being shown	
<b>III. Condition of animal</b>	<b>10</b>
A. Appearance – clean	
B. Free from molt	
C. Lack of defects	
D. Body type	
E. Healthy appearance	
<b>IV. Appearance of showman</b>	<b>25</b>
A. Neatly dressed	
B. Well-groomed and clean	
<b>V. Questions on rabbits</b>	<b>15</b>
A. Diseases	
B. Parts	
C. Project	

## POULTRY SHOWMANSHIP SCORE CARD

**Total Points      100**

### **Stage I**

Personal appearance of member	5
Carrying bird, removing, and returning to cage	5
Examining bird	15
1 head                      6 vent	
2 wings                    7 depth of abdomen	
3 under color            8 width of pubic bones	
4 width of body          9 feet and legs	
5 breast	

### **Stage II**

Posing bird on table	10
Quality and condition of bird	10
Handling bird in and out of cage	5

### **Stage III**

Posing bird	10
Walking bird	15

### **Stage IV - Oral Evaluation of bird**

Poise	5
Speaking ability	5
Bird evaluation	15

State Rules and the Health Rules apply and have been revised. Read all rules carefully. Refer to section following the Junior Department for State Rules.

## Colusa County Fair Entry Form

1303 10th Street - Colusa, CA 95932

(530)458.2641 ext. 105

Fax (530)458.2645

Stills Entry: [sophia@colusacountyfair.com](mailto:sophia@colusacountyfair.com)

Livestock Entry: [livestock@colusacountyfair.com](mailto:livestock@colusacountyfair.com)

(Optional form for Still Exhibit Entries - Livestock must be entered online, unless after entry deadline)

**Late Entry: A 10-day grace period is given after the entry deadline. Late entries will be assessed a \$100 penalty fee.**

**USE ONE FORM PER EXHIBITOR FOR ALL DEPARTMENTS** - Art, Home Arts, Floriculture may all be on one page.

Please note the paper entry closing dates and online entry closing dates for each department in this Exhibitor Guide.

Exhibitor Name_____
Mailing Address_____
City, State, Zip_____
Email Address_____
Telephone_____
Date of Birth_____
Organization_____

Exhibitor Wristband \$10
Late Fee \$100
Entry Fees \$ _____
Total Payment \$ _____
Receipt # _____
Date Received _____
Entered in Computer _____

Dept.	Division	Class	Description	Entry Fee

I certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the rules and regulations of the show.

Exhibitor Signature \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

FFA Advisor/4-H Leader Signature \_\_\_\_\_

## **AWARD SPONSORS**

Teri	Abele	
Robert	Alvernaz Memorial	
Allison & George	Barajas	
Kerri	Bartlett	
Bill & Nell	Bernstein	
Terry	Bressler	
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Troy & Julie	Cano	
Adam	Cline	
Carli	Costa	
Laurie	Costa	Costa Family
Laurie	Costa	G & L Farms
Doug & Gail	Dawley	
Jennifer	Diaz	Rosita Ranch
Michael & Amy	Doherty	
Slim & Cristy	Edwards	Close the Gate Fencing
Allen & Bonnie	Ehrke	
Valerie & Ashleigh	Ehrke	
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Dave & Patria	Forster	
Bob & Cindy	Freed	
Susan	Gibbs	
Mike	Griffith	Grow West
Charles	Grimmer	Grimmer Farms
Arnold & Doris	Gross	
Todd & Bethany	Hartill	Hartill Cattle Company
Cy	Hawkins	
Patty	Hickel	Hickel & Hickel
Clinton	Jewett	Clinton A. Jewett Memorial
Adkins	Jim	MJB Welding
Daurice	Kalfsbeek-Smith	
Laurie	Keber	Hub Camera Club
Robert & Jeanie	Kessinger	LCMS Awards
Heath & Ashley	Krug	H & A Farming
Matt & Sallie	LaGrande	
Carol	Lindquist	Friends Around The Block
Margie	Martinez	Alsco Geyer Irrigation
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Adrian	Murphy	CM Livestock

## AWARD SPONSORS

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Dan & Barbara	O'Connell	O'Connell Ranches
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Brett & Diana	Perry	Midnight Angus
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Lynn	Spivak	Garden Club of Colusa County
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Tracy	Stegall	Colusa Simplot Grower Solutions
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Jim & Jamie	Traynham	
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Mary	Traynham	
Luke & Melissa	VanLaningham,DVM	
Robert	Vierra Memorial	
Clint & Debbie	Wills	
Chad	Woodring	Wilsey & Woodring Insurance
		Colusa County Arts Council
		Colusa County Farm Bureau
		Davies Oil Co.
		Gary Haughey Farms
		Glenn Colusa Cattlemen
		Glenn Colusa Cattlewomen
		Griff's Feed & Seed
		Les Schwab Tire
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		Thayer Ag Aviation