

JUNIOR AVIAN SHOW

Limited to members of 4-H and FFA programs or Independents who are residents of Colusa, Butte, Glenn, Lake, Sutter, Yuba and Yolo counties.

Entry Deadline—Thursday, May 4th, 2017 11:59 pm online

Entry Fee: \$5.00 Per Entry Per Class

Avian Health Inspection

Tuesday, June 6, 2017- 1:00 p.m. to 2:00 p.m.

Premiums Offered Per Class

1st	2nd	3rd
\$7.50	\$5.00	\$2.50

RULES (NOTE: See Rules at beginning of Junior Livestock Department)

- 1 An avian health inspection will be performed upon arrival prior to coop-in. State Health Rules will apply.
- 2 All avian entries (except meat pens) must be owned by the exhibitor for at least 60 days prior to opening day of fair.
- 3 Limit: Ten (10) birds per exhibitor.
- 4 All Poultry will be judged under the American Poultry Standard of Perfection.
- 5 All birds must be leg banded with regulation bands (plastic or metal) and band number must correspond to band number on entry form. It is the responsibility of the owner to band birds.
- 6 Feeding and care of birds is the responsibility of the exhibitor.
- 7 Birds will be shown and judged in the proper division and class for breed, variety, age and sex. A judge may move birds to the proper division or class.
- 8 A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
- 9 All poultry are entered at the owner's risk. Judges and attendants are not in any way responsible for death or injury to entries. All precautions will be taken to insure safety.
- 10 General rules and Livestock rules also apply to this division.
- 11 Birds must remain the full 5 days of the fair.

DIVISION 780: Large Breed Chickens

Class 1 Meat 2 Utility

DIVISION 781: Small Breed Chickens

Class 1 Cockerel 2 Cock 3 Pullet 4 Hen

DIVISION 782: Ducks and Geese

Class 1 Male, any age 2 Female, any age

DIVISION 783: Turkey

Class 1 Tom 2 Hen