

**Dept. CRF**

**HANDICRAFTS**

**DIVISION 109: HANDICRAFTS, AMATEUR**

**Class**

747 Fishing Gear, name	755 Model, kit	763 Woodworking, 24" and over
748 Garden & Yard Art, name	756 Model, not kit	764 Piñatas
749 Gourd, any media	757 Paper Art, name type	765 Wind Chimes
750 Jewelry, earrings *	758 Recycle Item, name materials	766 Rock Art
751 Jewelry, necklace *	759 Soap, single item	● 767 Scrap booking, 2 page, 8" X 10" layout
752 Jewelry, 2 piece set *	● 760 Soap gift box/basket	● 768 Scrap booking, 2 page, 12" x 12" 1
753 Lego, 2ft or less in any direction	761 Woodworking, toy	769 Other Miscellaneous craft, name
754 Lego, greater than 2ft in any direction	762 Woodworking, under 24"	

\*It is recommended that exhibitors bring something to display jewelry pieces with.

**Dept. PHO**

**PHOTOGRAPHY**

**Entry Fee \$2.00 per entry**

**Entry Deadline: Paper Entry Form: Wednesday, May 10th, 4:00 p.m., Fair Office**

**Online: Wednesday, May 17th by 11:59 p.m.**

**Entries Received: Thursday, May 25th, 12 noon -7:00 p.m. Main Exhibit Building**

**Entries Judged: Open to Public, Thursday eve, June 1, 6:00 p.m. Main Exhibit Building**

**All entries must be accompanied with copy of entry form, whether entered online or not**

**RULES**

1. Entries shall be limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.
2. Photos must have been taken within two (2) years prior to the date of the fair. Any print exhibited at this fair in previous years is not eligible.
3. Photos must have been taken by exhibitor and can be commercially processed.
4. Entries limited to two (2) per exhibitor per class, maximum total of 20 per exhibitor.
5. Entry form description column must clearly show title of each print entered.
6. The back of each print mount must include the print title, the division and class number and exhibitors name, address and phone number in the upper left corner. No name or title shall show on the front of the print or mount.
7. PHOTO SIZE. All photos will be a minimum 5"x7" or greater securely displayed in a sturdy single or double mat, or on a sturdy mount board with a maximum outside edge of 16"x 20" and READY TO BE HUNG. The matting must be secured tightly, as double sided tape does not always hold due to the

## PHOTOGRAPHY

### **\*\*Notes from the 2016 Photo Judge:**

No watermarks are allowed on competition photographs.

Images in all categories may be digitally processed subject to the following limitations: Any final composition which is the result of combining more than one image (e.g., adding a full moon over Half Dome, etc) or removing significant elements (cloning out stop-signs, people, telephone poles, etc) belong only in the Digital Art Class. Minor editing, such as removing sensor dust spots or blemishes from portraits are still acceptable in all classes. Digital modifications in classes other than Digital Art should improve the quality of, but not materially alter, the content of the photo. Images entered in other classes and deemed by the judges to have been materially altered will be moved to Digital Art. Layering, in any format, is considered "altered" and should be in "Digital Art" or "Open". (High Dynamic Range (HDR) compositions are considered Digital Art.

### DEFINITIONS

**BEGINNER:** An exhibitor who has ONLY WON 3 Blue (1st) in the Photography Division at the Colusa County Fair.

**INTERMEDIATE:** Exhibitors who engages in an event or activity as a past time rather than a profession. Money received from any sale does not exceed the cost of materials.

**ADVANCED/ PROFESSIONAL:** Exhibitors who put their photography on display with the intention of selling for monetary profit. Photography instructors or teachers are considered to be professional.

**MONOCHROME:** Single tone photos such as sepia or black and white

### **SELL YOUR PHOTOGRAPHY !**

It is up to the exhibitor to specify on the entry form the desired price. Photographers are responsible for the commission of 15% and tax which will be given to the Colusa County Art's Council and the Fair; so consider this in your pricing. Please title your work. Photography is expected to remain on display throughout the Fair.

Sold Photography will be released on Monday, June 12; 10:00 a.m.-4:00 p.m.

#### **Best of Division Awards**

**Beginner Monochrome Print - \$20 Sponsored by: Davison Drug, Colusa**

**Beginner Color Print - \$20 Sponsored by: Teri Abele, Arbuckle**

**Intermediate Monochrome Print - \$20 Sponsored by: Noël Stubblefield, San Anselmo**

**Intermediate Color Print - \$20 Sponsored by: Hub Camera Club, Yuba City**

**Advanced Monochrome Print - \$25 Sponsored by: McNary Funeral Services**

**Advanced Color print - \$25 Sponsored by: Teri Abele, Arbuckle**

**PHOTOGRAPHY**

**BEST OF SHOW AWARD** (Selected from Best of Division Awards) - **\$50.00**

Sponsored by: **Sankey Auto Company, Colusa**

Honorable Mention Ribbons will be awarded to approximately 10% of each class.

People's Choice Award

**AMERICAN SYSTEM OF JUDGING**

Premiums Offered per Class

1st - \$10.00    2nd - \$8.00    3rd - \$6.00

Award Premium Checks to be picked up with exhibits on Monday, June 12th, 10:00 a.m. - 4:00 p.m.

**DIVISION 110: BEGINNER- MONOCHROME**

**DIVISION 111: BEGINNER - COLOR**

**DIVISION 112: INTERMEDIATE- MONOCHROME**

**DIVISION 113: INTERMEDIATE - COLOR**

**DIVISION 114: ADVANCED/PROFESSIONAL - MONOCHROME**

**DIVISION 115 ADVANCED/PROFESSIONAL - COLOR**

**Class**

801 Agriculture	810 People
802 Animals Domestic	811 Photojournalism
803 Animals Wild	812 2016 Colusa Co. Fair
804 Birds	813 Plant Life
805 Architecture	814 Scenic Views
806 General	815 Sports
807 Humorous	816 Sutter Buttes
808 Macro (close-up)	817 Fair Theme: Carnival Fun for Everyone
809 Colusa County Scene	● 818 Digitally Altered