



1303 10<sup>th</sup> Street (Hwy 20), Colusa, CA 95932  
530.458.2641 Fax 530.458.2645  
ceo@colusacountyfair.com

## **44<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION JUNIOR FAIR BOARD DISCRIPTION AND RESPONSIBILITIES**

### **WHAT IS THE JUNIOR FAIR BOARD?**

The Junior Fair Board of the 44<sup>th</sup> District Agricultural Association is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from each of the five public high schools: Arbuckle, Colusa, Maxwell, Princeton and Williams.

### **WHO CAN APPLY FOR THE JUNIOR FAIR BOARD?**

Any student who will be a **junior** during the 2017-2018 school year, and is regularly attending one of the five public high schools in Colusa County is eligible to serve on the Junior Fair Board.

Members serve a term of two years. Applicants **DO NOT** have to be involved in 4-H or FFA to serve as a member of the Junior Fair Board. We would like the membership of the Board to include a variety of individuals from different backgrounds.

### **WHAT IS EXPECTED OF JUNIOR FAIR BOARD MEMBERS?**

Junior Fair Board Members are expected to attend one Junior Fair Board meeting each month throughout the year, and serve on at least three standing committees prior to the Colusa County Fair. Unexcused absences from three monthly meetings will result in termination of appointment.

Members will be expected to assist with the following activities Fair (June), Farm Show (February), Pumpkin Village (October), Holiday Craft Faire (November), as well as fulfill their committee responsibilities. Members are also expected to assist with direction of the Mr. Cinderfella Pageant during the Fair.

### **HOW DO YOU BECOME A JUNIOR FAIR BOARD MEMBER?**

Simply fill out the application on the attached page and submit it to the Fair Office or mail to:

Junior Fair Board  
1303 – 10<sup>th</sup> Street  
Colusa, California 95932

PLEASE REMEMBER THAT THIS OPPORTUNITY IS LIMITED TO COLUSA COUNTY HIGH SCHOOL STUDENTS WHO WILL BE JUNIORS DURING THE 2017-2018 SCHOOL YEAR.

**DUE BY SEPTEMBER 1, 2017**

[www.colusafairgrounds.com](http://www.colusafairgrounds.com)



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## 2017 Junior Fair Board Member Selection Timeline

- Friday, August 18<sup>th</sup> .....Request for applications sent to County High Schools
- Friday, September 1<sup>nd</sup> by 4:00 PM ..... Deadline for applications to Fair Office
- Week of September 11<sup>th</sup> ..... Applicant interviews  
(Schedule of times will be sent to applicants)
- Wednesday, September 20<sup>st</sup> ..... Notification of Appointment  
(Letters mailed to new Junior Fair Board Members)
- Monday, September 25<sup>th</sup> 7:00 PM ..... First Meeting  
(Tentative)



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**44<sup>th</sup> District Agricultural Association  
Junior Fair Board  
2017-2018 Membership Application**

SCHOOL NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please answer the following questions on a separate piece of paper.

1. Do you have a means of transportation to attend the monthly Junior Fair Board Meetings in Colusa?
2. Please list school clubs, activities, and other organizations with which you may be involved. (Please note any officer positions.)
3. Briefly describe why you want to serve on the Junior Fair Board.
4. What, in your opinion, is the Junior Fair Board's responsibility for the fair?
5. If you are appointed to the Junior Fair Board, what goals would you like to achieve during your term as a Junior Fair Board member and why?
6. Describe what you believe to be the Fair's responsibility to the community of Colusa County?

I have read and agreed to the conditions of membership as described in the Application Information and Tentative Timeline.

\_\_\_\_\_  
Applicant's Signature Date

\_\_\_\_\_  
Parent or Guardian's Signature Date