

COLUSA COUNTY FAIR, PUMPKIN VILLAGE

OCTOBER 21,22,28,29, 2017

CONCESSION/EXHIBITOR

APPLICATION FORM

NOTE: This application for Concession/Exhibit space is **not** a commitment by the applicant, **nor is it a guarantee of space at the Colusa County Fair.**

NAME OF COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) _____ Email: _____

TYPE OF CONCESSION/EXHIBIT: _____

SIZE AND PRICE PER BOOTH PER EXHIBITOR

\$100.00 10' X 10' OUTSIDE _____

FOOD CONCESSIONAIRES **\$150.00** OR **25%** WHICH EVER IS GREATER _____

Detailed description of EVERY ITEM sold, and/or displayed. Any item not listed below, will not be permitted to be sold without approval. _____

ATTACH A PICTURE OF UNIT/BOOTH, FULL MENU AND RETURN WITH COMPLETED FORM.

UTILITIES NEEDED: ELECTRIC _____ WATER _____

We will only be providing 110 volt hook ups this year, 50 amp will NOT be available due to the electrical capacity of the Fairgrounds.

TRAILER STATISTICS:

LENGTH WITH TONGUE _____ LENGTH WITHOUT TONGUE: _____

WIDTH INCLUDING AWNINGS _____ HEIGHT _____

SERVICE FROM: FRONT _____ SIDE _____ BOTH _____

RV SPACE REQUIRED: YES/NO LENGTH _____ POP OUT _____

(All RV spaces are on a First come first serve basis)

TO: ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR

1303 – 10TH STREET

COLUSA, CA 95932

OFFICE 530-458-2641 EXT. 106 e-mail: araceli@colusacountyfair.com

I agree to abide by the rule and regulations stipulated in the actual contract should space become available

Signature

Date