# Colusa County Fair Independent Record Book

Exhibitor Name: _		
Project Year:		

### **Independent Exhibitor Requirements**

Livestock Department Independent Exhibitors must be at least 9 years old or in the 4<sup>th</sup> grade by <u>January 1</u> of each calendar year. Independent Exhibitors are eligible to compete through December 31<sup>st</sup> of the year in which they turn 19.

Independent Exhibitors must register with the Colusa County Fair by **November 30<sup>th</sup>, of each calendar year** and complete the required form to be eligible to exhibit at the Colusa County Fair.

**Leaving an Organization:** Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for market beef) prior to the fair are not eligible to compete in that project as an independent junior.

**Ownership Requirements:** Independent Exhibitors must meet all ownership requirements. Independent Exhibitors must enter in an open Junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA, or Grange Class.

**Picture and Bill of Sale:** Per State rules, Independent Junior exhibitors entering market animals must provide fair management with a picture of their animal, appropriate proof of ownership, permanent ear tag, tattoo and /or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, goats or swine. \*\*Note this requirement may fall before the scheduled pre-fair weigh-in date.\*\*

**Entry:** Exhibitor must submit entry at the deadline date as specified in the Exhibitor Handbook and <u>is required</u> to bring their animal to the scheduled weigh-in day.

Classes: Independent Exhibitors shall show in age-appropriate divisions as per their age/year in school as of Jan. 1. 8<sup>th</sup> Grade/13 or under - 4-H Division High School/14 or over - FFA Division

**Parent/Guardian Signature** on the entry form is required by the fair to certify that: projects have been under their direct supervision in accordance with the rules and regulations of the fair; and the entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

**Insurance Coverage**: Exhibitors must provide proof of Liability Insurance coverage as required by state and local rules – no later than the entry date for the applicable species. .

**Presentation:** Exhibitors must give an oral presentation to the Fair Board of Directors at either the March, April, or May board meeting. The presentation should be related to their project or about an agricultural topic.

**Record Book:** All independent exhibitors must have project management records (as provided by the Colusa County Fair) and proof of supervision available as to the length of the project. The completed Record Book must be turned in to the Livestock Office by 4:00 pm on weigh-in day of fair week.

**On Grounds Supervision:** All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the livestock office.

**Uniform:** The show "uniform" for independent exhibitors will be white pants, a white button-down shirt with sleeves, and closed toed shoes.

**Buyer Thank You Card:** Please remember to turn in your thank you letter to the livestock office with a stamp, so that it can be mailed to your buyer. Your auction check will not be released to you until your thank you note has been provided.

Briefly describe the overall project and project goals (in 150 words or	less).

# Project Journal (add pages if necessary)

Date	Description of Activity	Hours	Expense Amt	Income Amt

# **Project Budget**

## **Project Income**

Date	Describe what you sold, used at home, earned from shows, or have left at end of project	Total value
		(4)
	Total	\$

## **Projected Expenses**

#### **Feed Record Summary**

Date Purchased	Type of feed (grain mix, hay, pasture, etc.)	Quantity (pounds, etc.)	Total cost

				(6)
				( )
	Total		\$	
Other Expenses				
Date	Describe expenses other than feed or project animal purchases (entry fees, veterinary services or supplies, interest, etc.)			Total cost

Total \$

(7)

### **Financial Summary**

Item	Directions	Your Project Value
Income	·	
How much value has your project developed?	Enter box [4]	
Expenses		
What was the value of the animals you started with or bought?		
How much did you spend for feed?	Enter box [6]	
How much did you spend on other expenses?	Enter box [7]	
What are your total expenses?	Add boxes	
Profit or Loss  Was your project profitable for you?  (Positive value means profit; negative means loss.)	Subtract total expenses from income	

## **Project Summary**

What did you learn in the project this year?		
Do you plan take this project next year? Why?		
If you answered "Yes," What would you like to learn next year?		
Exhibitor Signature:	Date:	
I have personally reviewed this report.		
Parent/ Guardian Signature:	Date:	
Colusa County Fair Staff Representative:	Date:	