COLUSA COUNTY FAIR JUNE 12-15, 2025

CONCESSION/EXHIBITOR APPLICATION FORM

NOTE: This application for Concession/Exhibit space is not a commitment by the applicant, nor is it a guarantee of space at the Colusa County Fair. NAME OF COMPANY: CONTACT PERSON: ADDRESS: _____ CITY: ______ STATE: _____ ZIP: _____ PHONE: (___) ______Email: _____ SIZE AND PRICE PER BOOTH PER EXHIBITOR TYPE SIZE PRICE WRITE DOWN NUMBER OF **BOOTHS DESIRED:** \$300.00 SIZE AND PRICE PER FOOD CONCESSIONS **SELECT ONE** SELECT ONE: **WRITE DOWN PRICE** SPACE NEEDED: \$350 OR 25% WHICHEVER IS GREATER ☐ TENT ☐ TRAILER ☐ FOOD STAND ☐ OUTDOOR FOOD CONCESSIONS DETAILED DESCRIPTION OF EVERY ITEM SOLD, AND/OR DISPLAYED. ANY ITEM NOT LISTED BELOW, WILL NOT BE PERMITTED TO BE SOLD WITHOUT APPROVAL: Please use a separate piece of paper if all items do not fit below. VENDORS: MUST ATTACH A PICTURE OF UNIT/BOOTH & ITEMS BEING SOLD & RETURN WITH COMPLETED FORM FOOD CONCESSIONS: MUST ATTACH A PICTURE OF ITEMS BEING SOLD, YOUR STAND OR TRAILER. FULL MENU & PHOTOS OF ITEMS BEING SOLD & RETURN WITH COMPLETED FORM **UTILITIES NEEDED:** CAN YOU RUN ON A GENERATOR ☐ YES ☐ NO DO YOU NEED WATER: ☐ YES ☐ NO **FOOD CONCESSION TRAILER/STAND STATISTICS:** LENGTH WITH TONGUE_____ LENGTH WITHOUT TONGUE: ____ WIDTH INCLUDING AWNINGS HEIGHT SERVICE FROM: FRONT □ SIDE □ BOTH □ **RV**: All RV spaces are on a First come first serve basis DO YOU NEED AN RV: ☐ YES ☐ NO SPACEREQUIRED: LENGTH WITH POP OUTS
 WIDTH WITH POP OUTS MAIL OR EMAIL APPLICATION TO: ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR 1303 10TH STREET COLUSA, CA 95932 OFFICE 530-458-2641 EXT. 106 e-mail: araceli@colusacountyfair.com I agree to abide by the rule and regulations stipulated in the actual contract should space become available

Date

Signature