COLUSA COUNTY FAIR
JUNE 11-14, 2026
CONCESSION/EXHIBITOR APPLICATION FORM

NOTE: This application for Concession/Exhibit space is not a commitment by the applicant, nor is it a guarantee of space at the Colusa County Fair.

NAME OF COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (_____) _____ Email: _____

SIZE AND PRICE PER BOOTH PER EXHIBITOR

TYPE	SIZE	PRICE	WRITE DOWN NUMBER OF BOOTHS DESIRED:
☐ OUTDOOR VENDOR	10'X10'	$300.00	

SIZE AND PRICE PER FOOD CONCESSIONS

SELECT ONE:	PRICE	SELECT ONE	WRITE DOWN SPACE NEEDED:
☐ OUTDOOR FOOD CONCESSIONS	$350 OR 25% WHICHEVER IS GREATER	☐ TENT ☐ TRAILER ☐ FOOD STAND	

<mark>DETAILED DESCRIPTION OF <u>EVERY ITEM</u> SOLD, AND/OR DISPLAYED. ANY ITEM NOT LISTED BELOW, WILL NOT BE PERMITTED TO BE SOLD WITHOUT APPROVAL</mark>: Please use a separate piece of paper if all items do not fit below.

_____

_____

_____

<mark>**VENDORS: MUST ATTACH A PICTURE OF UNIT/BOOTH & ITEMS BEING SOLD & RETURN WITH COMPLETED FORM**</mark>
<mark>**FOOD CONCESSIONS: MUST ATTACH A PICTURE OF ITEMS BEING SOLD, YOUR STAND OR TRAILER. FULL MENU & PHOTOS OF ITEMS BEING SOLD & RETURN WITH COMPLETED FORM**</mark>

UTILITIES NEEDED:
- DO YOU NEED ELECTRIC: ☐ YES ☐ NO   IF YES, HOW MUCH POWER NEEDED: _____
- CAN YOU RUN ON A GENERATOR ☐ YES ☐ NO
- DO YOU NEED WATER: ☐ YES ☐ NO

FOOD CONCESSION TRAILER/STAND STATISTICS:
- **LENGTH** WITH TONGUE_____ LENGTH WITHOUT TONGUE: _____
- **WIDTH** INCLUDING AWNINGS_____ HEIGHT _____
- **SERVICE FROM:** FRONT ☐   SIDE ☐   BOTH ☐

RV: All RV spaces are on a First come first serve basis
- DO YOU NEED AN RV: ☐ YES ☐ NO
- SPACEREQUIRED: LENGTH WITH POP OUTS _____ WIDTH WITH POP OUTS_____

MAIL OR EMAIL APPLICATION TO: ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR
1303 10TH STREET COLUSA, CA 95932
OFFICE 530-458-2641 EXT. 106 **e-mail: araceli@colusacountyfair.com**

I agree to abide by the rule and regulations stipulated in the actual contract should space become available

_____   _____

Signature   Date