44th District Agricultural Association
Colusa County Fair
"Home of the Big Wheel"

1303 10th Street (Hwy 20), Colusa, CA 95932
530.458.2641 Fax 530.458.2645
ceo@colusacountyfair.com

44th DISTRICT AGRICULTURAL ASSOCIATION
JUNIOR FAIR BOARD
DESCRIPTION AND RESPONSIBILITIES

WHAT IS THE JUNIOR FAIR BOARD?

The Junior Fair Board of the 44th District Agricultural Association is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from any of the five public high schools: Arbuckle, Colusa, Maxwell, Princeton and Williams.

WHO CAN APPLY FOR THE JUNIOR FAIR BOARD?

Any student who will be a **Junior** during the 2026-2027 school year and is regularly attending one of the five public high schools in Colusa County is eligible to serve on the Junior Fair Board.

Members serve a term of two years. Applicants DO NOT have to be involved in 4-H or FFA to serve as a member of the Junior Fair Board. We would like the membership of the Board to include a variety of individuals from different backgrounds.

WHAT IS EXPECTED OF JUNIOR FAIR BOARD MEMBERS?

Junior Fair Board Members are expected to attend one Junior Fair Board meeting each month throughout the year and work at least two events prior to the Colusa County Fair. Unexcused absences from three monthly meetings will result in termination of appointment.
Members will be expected to assist with the following activities Holiday Craft Faire (November), Colusa Farm Show (February), and the Colusa County Fair (June), as well as fulfill their assigned responsibilities.

HOW DO YOU BECOME A JUNIOR FAIR BOARD MEMBER?

Simply fill out the application on the attached page and submit it to the Fair Office or mail to:

Junior Fair Board
1303 10th Street
Colusa, California 95932

PLEASE REMEMBER THAT THIS OPPORTUNITY IS LIMITED TO COLUSA COUNTY HIGH SCHOOL STUDENTS WHO WILL BE JUNIORS DURING THE 2026-2027 SCHOOL YEAR.

APPLICATION DUE BY SEPTEMBER 4, 2026

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44th District Agricultural Association
Junior Fair Board
2026-2027 Membership Application
APPLICATION DUE BY SEPTEMBER 4, 2026

SCHOOL NAME: _____ GRADE: _____

NAME: _____

MAILING ADDRESS: _____

CITY: _____STATE: _____ZIP: _____

PHONE: _____

E-Mail: _____

Please answer the following questions on a separate piece of paper.

1. Do you have a means of transportation to attend the monthly Junior Fair Board Meetings in Colusa?
2. Please list school clubs, activities, and other organizations with which you may be involved. (Please note any officer positions.)
3. Briefly describe why you want to serve on the Junior Fair Board.
4. What, in your opinion, is the Junior Fair Board's responsibility for the fair?
5. If you are appointed to the Junior Fair Board, what goals would you like to achieve during your term as a Junior Fair Board member and why?
6. Describe what you believe to be the Fair's responsibility to the community of Colusa County?

I have read and agreed to the conditions of membership as described in the Application Information and Tentative Timeline.

_____
Applicant's Signature Date

_____
Parent or Guardian's Signature Date